



Laughlin Town Advisory Board  
REGIONAL GOVERNMENT CENTER  
101 CIVIC WAY  
LAUGHLIN, NEVADA 89029  
(702) 298-0828  
FAX (702) 298-6132

**AGENDA**

**LAUGHLIN TOWN ADVISORY BOARD**

**Tuesday, November 13, 2012  
1:30 P.M.**

**REGIONAL GOVERNMENT CENTER  
101 CIVIC WAY, LAUGHLIN, NEVADA**

This meeting has been properly noticed and posted at the following locations or on-line at  
[www.clarkcountynv.gov](http://www.clarkcountynv.gov)

<b><u>Regional Government Center</u></b> 101 Civic Way Laughlin, Nevada	<b><u>Spirit Mountain Activity Center</u></b> 1975 Arie Avenue Laughlin, Nevada
<b><u>Laughlin Library</u></b> 2840 South Needles Highway Laughlin, Nevada	<b><u>Southern Nevada Health District</u></b> 3080 Needles Highway, Suite 1800 Laughlin, Nevada

**Public Announcement**

*Clark County is currently taking applications for appointments to the Town Advisory Boards (TAB) and Citizens Advisory Council (CAC) for two year terms beginning January 7, 2013. TABs and CACs hold public meetings at least once a month. Applicants must be eligible to vote, live within the area encompassed by the TAB or CAC they are applying for and attend annual training.*

*TABs and CACs disseminate information to citizens as well as provide input to the Board of County Commissioners and Planning Commission on matters pertaining to town issues such as, long term planning, zoning, public works projects, new ordinances and community concerns.*

*Please submit applications by December 7, 2012. Applications are available from your TAB or CAC secretary, the Clark County Manager's Office at (702) 455-3530, **Laughlin Town Manager's Office at (702) 298-0828** or on the Clark County Website at [www.clarkcountynv.gov](http://www.clarkcountynv.gov)*

*All appointees to TABs and CACs must be available for training on January 12, 2013 from 8 am to 1:00 pm.*

1. **CALL TO ORDER**

Please *turn off* all cell phones, pagers & other electronic devices.

Please take all private conversations outside the room.

- A. Conformance with the Nevada Open Meeting Law.
- B. Invocation led by Father Urnick and the Pledge of Allegiance.
- C. Items on the agenda may be taken out of order.
- D. The Laughlin Town Advisory Board may combine two or more agenda items for consideration.
- E. The Laughlin Town Advisory Board may remove an item from the agenda or delay discussion relating to an item at any time.

2. **ORGANIZATIONAL ITEMS**

- A. Approval of the November 13, 2012, Agenda.

**For Possible Action**

- B. Approval of the October 9, 2012 Minutes.

**For Possible Action**

3. **COMMENTS BY THE GENERAL PUBLIC:** This is a period devoted to comments by the general public about items on *this* agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the “Comments by the General Public” period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker’s podium, clearly state your name and address and *spell* your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chair, or the Board by majority vote. The Board retains the discretion to take additional public comments during times other than during a Public Hearing or during the Public Comment Sessions. In all other instances, a citizen may speak on any matter before the Board for consideration, after receiving recognition and consent of the Chairman of the Board.

**4. PUBLIC SAFETY AGENCY REPORTS**

- A. LV Metro Police, Laughlin Substation Report: **Lt. Brian Evans, Commander**
- B. Nevada Highway Patrol, Department of Public Safety Report: **Sgt. Novelt Mack**
- C. Clark County Fire Department: **Greg Cassell, Battalion Chief**

**5. COMMUNITY REPORTS:**

- A. Clark County Water Reclamation Dist. Report: **Jake Jacobson, Assistant  
Manager Laughlin Services**
- B. Big Bend Water District Report: **Jordan Bunker, Public Services**
- C. Bullhead City Report: **Brenda Richardson, Senior Administrative Analyst**
- D. Clark County Laughlin Senior Center Report: **Richard Declercq, Recreation  
Director**
- E. Laughlin Chamber of Commerce: **Connie Davis, Executive Director**
- F. Laughlin Library: **Karen Lassen, Branch Manager**
- G. University of Nevada Cooperative Extension: **Debbie Marcusson, Extension  
Educator**
- H. Bennett Elementary School: **Dawn Estes, Principal**

**6. COMMUNITY PROJECTS AND CONCERNS:**

- A. Receive a presentation from the Regional Transportation Commission (RTC) on its 20-year transportation and transit plan, which is done every four years to set the transportation priorities for Southern Nevada.
- B. Discuss a request for a letter in support of non-profit organizations in Laughlin being made exempt from event fees of the Southern Nevada Health District (SNHD) and take any other action deemed appropriate.

(The LTAB decided to table this request until additional information was made available and a draft letter was provided for the next LTAB meeting on November 13, 2012)

**For possible Action**

- C. Discuss and recommend that Clark County Public Works conduct a traffic control study to propose a safe pedestrian crossing at Bruce Woodbury and Cougar Drive, and consider a flashing light or a three-way stop at the crosswalk.

**For possible Action**

**7. ZONING**

**A. PREVIOUS ZONING ACTIONS:**

*Previous Zoning Actions.* (For additional information see Clark County web site on the Internet at <http://www.clarkcountynv.gov/Depts/pulicommunications/Pages/Agendas.aspx>, then go to NOFA (Notice of Final Action) on the month and date the item was heard and look for the item number (i.e. UC-0000-11).

**B. CURRENT ZONING ACTIONS:**

**UC-0604-12 – BANK MOHAVE STATE:**

**USE PERMITS** for the following: **1)** a recreational facility (marina); **2)** restaurants; **3)** on-premise consumption of alcohol (supper club); **4)** reduced separation from a residential use; **5)** offices; **6)** a club; **7)** banquet facilities; **8)** watercraft (boat) sales; **9)** watercraft (boat) rentals; **10)** retail sales as principal uses on a portion of 27.5 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 and MUD-2 Overlay Districts; and **11)** a watercraft (boat) storage facility on 2.0 acres in a C-2 (General Commercial) Zone in the MUD-1 Overlay District. Generally located on the east side of Marina Lagoon Drive, 900 feet south of Needles Highway within Laughlin. TO THE PLANNING COMMISSION ON 12/04/12

**(For possible action)**

**Zoning Appeal Process :** Planning Commission and Board of County Commission meetings are both held at the Clark County Government Center, Commission Chambers, 500 S. Grand Central Parkway, Las Vegas, NV 89155-1841. Planning Commission Meetings are scheduled on the first & third Tuesdays of each month and the following Thursdays at 7:00 PM. Board of County Commissioners Zoning Meetings are scheduled on Wednesdays at 9:00 AM following the first & third Tuesdays of each month. *If you appeal a Planning Commission action, you must be present at the Board of County Commissioners meeting to present your appeal.* Appeals are made by filling out a "Filing An Appeal" form, available from the Department of Comprehensive Planning, Current Planning Division. You may call Current Planning at (702) 455-4314 to request the form. Once in the automated phone system, press Option #2, listen closely to the options and press Option #2 again. This will connect you to a person who can help you with the appeal form. Once you have filled out the appeal form, fax it to (702) 455-3271, then call (702) 455-4314 to verify the appeal form was

received and ask when it will be heard by the Board of County Commissioners. *Appeals must be done within five (5) judicial (business) days from the time the item was heard by the Planning Commission.*

**8. COMMITTEE REPORTS:**

- |           |                        |                                     |
|-----------|------------------------|-------------------------------------|
| <b>A.</b> | Community Development: | <b>Michael Bekoff, Co-Chair</b>     |
| <b>B.</b> | Parks & Recreation:    | <b>James Vincent, Co-Chair</b>      |
| <b>C.</b> | Public Safety:         | <b>Candice FitzGerald, Co-Chair</b> |
| <b>D.</b> | Public Works:          | <b>Fred Doten, Co-Chair</b>         |
| <b>E.</b> | Social Services:       | <b>Rosemary Munger, Co-Chair</b>    |

**9. COMMENTS BY THE GENERAL PUBLIC: This is a period for the Public to comment on items within the jurisdiction of the Laughlin Town Advisory Board, but not appearing on this agenda. If any member of the Board wishes to extend the length of their comments, this will be done by the Chairman, or the Board by majority vote. When speaking during a specific item or during the Public Comments sessions, please step up to the speaker's podium, clearly state your name and address – please spell your name for the record – and limit your comments to no more than three (3) minutes. No vote may be taken on any matter not listed on the posted agenda.**

**10. NEXT POSSIBLE MEETING DATE: The next possible meeting date is Tuesday, November 27, 2012, and the next regular scheduled meeting is Tuesday, December 11, 2012, at 1:30 P.M., Regional Government Center, 101 Civic Way, Laughlin, Nevada. Agenda items due no later than November 15, 2012, and November 29, 2012, respectively.**

**11. ADJOURNMENT**

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- I. THE REGULAR MEETINGS OF THE LAUGHLIN TOWN ADVISORY BOARD OF CLARK COUNTY, NEVADA, SHALL GENERALLY BE HELD ON THE SECOND TUESDAY OF EACH MONTH. ADDITIONALLY A MEETING NORMALLY SHALL OCCUR ON THE LAST TUESDAY OF EACH MONTH UNLESS FORMALLY CHANGED TO ANOTHER DAY OF THE WEEK. WHEN THERE ARE LAND USE ITEMS TO BE DISCUSSED, THE MEETINGS ARE VIDEO-TAPED BY THE LAUGHLIN TOWN MANAGER'S OFFICE AND SHOWN ON CHANNEL 14. FOR PROGRAMMING INFORMATION, CALL THE LAUGHLIN TOWN MANAGER'S OFFICE AT (702) 298-0828. THE LAUGHLIN TOWN MANAGER'S OFFICE KEEPS THE OFFICIAL RECORD OF ALL PROCEEDINGS OF THE LAUGHLIN TOWN ADVISORY BOARD.
- II. IN ORDER TO MAINTAIN A COMPLETE AND ACCURATE RECORD OF ALL PROCEEDINGS, ANY PHOTOGRAPH, MAP, CHART, OR ANY OTHER DOCUMENT USED IN ANY PRESENTATION TO THE BOARD SHOULD BE SUBMITTED TO THE LAUGHLIN TOWN MANAGER'S OFFICE. IF MATERIALS ARE TO BE DISTRIBUTED TO THE LAUGHLIN TOWN ADVISORY BOARD, PLEASE PROVIDE SEVEN (7) COPIES FOR DISTRIBUTION TO THE LAUGHLIN TOWN ADVISORY BOARD (FIVE COPIES), AND THE LAUGHLIN STAFF TABLE (TWO COPIES).
- III. THE TOWN HALL IS ACCESSIBLE TO INDIVIDUALS WITH DISABILITIES.
- IV. **COMMENTS BY THE GENERAL PUBLIC:** A PERIOD DEVOTED TO COMMENTS BY THE GENERAL PUBLIC ABOUT MATTERS RELEVANT TO THE BOARD'S JURISDICTION WILL BE HELD. NO VOTE MAY BE TAKEN ON A MATTER NOT LISTED ON THE POSTED AGENDA. COMMENTS WILL BE LIMITED TO THREE MINUTES. PLEASE STEP UP TO THE SPEAKER'S PODIUM, CLEARLY STATE YOUR NAME AND ADDRESS AND PLEASE SPELL YOUR LAST NAME FOR THE RECORD. IF ANY MEMBER OF THE BOARD WISHES TO EXTEND THE LENGTH OF A PRESENTATION, THIS WILL BE DONE BY THE CHAIRMAN, OR BY THE BOARD BY A MAJORITY VOTE. ALL COMMENTS BY SPEAKERS SHOULD BE RELEVANT TO BOARD ACTION AND JURISDICTION.