



Laughlin Town Advisory Board

REGIONAL GOVERNMENT CENTER
101 CIVIC WAY
LAUGHLIN, NEVADA 89029
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MINUTES

LAUGHLIN TOWN ADVISORY BOARD

March 27, 2012
1:30 P.M.

REGIONAL GOVERNMENT CENTER
101 CIVIC WAY, LAUGHLIN, NEVADA

MEMBERS PRESENT: **Vacant, Chair**
 Candice FitzGerald, Vice-Chair
 Michael A. Bekoff
 Rosemary Munger

MEMBERS ABSENT: **James Vincent** (Excused Absence)

OTHERS PRESENT: 6 Guests Signed In

This meeting has been properly noticed and posted at the following locations or on-line at
www.clarkcountynv.gov

<u>Regional Government Center</u> 101 Civic Way Laughlin, Nevada	<u>Spirit Mountain Activity Center</u> 1975 Arie Avenue Laughlin, Nevada
<u>Laughlin Library</u> 2840 South Needles Highway Laughlin, Nevada	<u>Southern Nevada Health District</u> 3080 Needles Highway, Suite 1800 Laughlin, Nevada

1. **CALL TO ORDER**

Please *turn off* all cell phones, pagers & other electronic devices.
Please take all private conversations outside the room.

- A. Conformance with the Nevada Open Meeting Law.
- B. Invocation by **Michael Bekoff** and Pledge of Allegiance led by **Rosemary Munger**.
- C. Items on the agenda may be taken out of order.

- D. The Laughlin Town Advisory Board may combine two or more agenda items for consideration.
- E. The Laughlin Town Advisory Board may remove an item from the agenda or delay discussion relating to an item at any time.

2. **ORGANIZATIONAL ITEMS**

- A. **Approval of the March 27, 2012 Agenda.** **For Possible Action**

Rosemary Munger moved, Michael Bekoff seconded to approve the March 27, 2012 Laughlin Town Advisory Board Agenda. Upon a voice vote, motion carried 3-0.

- 3. **COMMENTS BY THE GENERAL PUBLIC:** This is a period devoted to comments by the general public about items on *this* agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the “Comments by the General Public” period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker’s podium, clearly state your name and address and *spell* your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chair, or the Board by majority vote. The Board retains the discretion to take additional public comments during times other than during a Public Hearing or during the Public Comment Sessions. In all other instances, a citizen may speak on any matter before the Board for consideration, after receiving recognition and consent of the Chairman of the Board.

4. **ZONING**

- A. **PREVIOUS ZONING ACTIONS:**

Previous Zoning Actions. (For additional information see Clark County web site on the Internet at http://www.clarkcountynv.gov/Depts/public_communications/Pages/Agendas.aspx, then go to NOFA (Notice of Final Action) on the month and date the item was heard and look for the item number (i.e. UC-0000-11).

- 1. **TA-0034-12 – KRISTY C. INCE**
TEXT AMENDMENT to amend Chapter 30.52, Section 30.52.060 to allow new utility line attachments to existing or exempt poles. To the Board of County Commissioners 03/07/12. *Approved.*

- B. **CURRENT ZONING ACTIONS:**

- 1. **DR-0100-12 – RB PROPERTIES, INC:** **For Possible**
Action

DESIGN REVIEW for a final grading plan for a hillside development in conjunction with an existing tavern on 6.2 acres in a C-2 (General Commercial) Zone in the MUD-3 Overlay District. Generally located on the north side of Needles Highway and the west side of Casino Drive (alignment) within Laughlin. (To Planning Commission on 04/17/12)

Joe Thomason, 3277 E. Warm Springs Road, Suite 400, Las Vegas, NV, represented the applicant and gave a brief explanation of the zoning item.

Michael Bekoff moved, **Rosemary Munger** seconded to approve **DR-0100-12 - RB PROPERTIES, INC.** Upon a voice vote, motion carried 3-0.

Zoning Appeal Process : Planning Commission and Board of County Commission meetings are both held at the Clark County Government Center, Commission Chambers, 500 S. Grand Central Parkway, Las Vegas, NV 89155-1841. Planning Commission Meetings are scheduled on the first & third Tuesdays of each month and the following Thursdays at 7:00 PM. Board of County Commissioners Zoning Meetings are scheduled on Wednesdays at 9:00 AM following the first & third Tuesdays of each month. *If you appeal a Planning Commission action, you must be present at the Board of County Commissioners meeting to present your appeal.* Appeals are made by filling out a "Filing An Appeal" form, available from the Department of Comprehensive Planning, Current Planning Division. You may call Current Planning at (702) 455-4314 to request the form. Once in the automated phone system, press Option #2, listen closely to the options and press Option #2 again. This will connect you to a person who can help you with the appeal form. Once you have filled out the appeal form, fax it to (702) 455-3271, then call (702) 455-4314 to verify the appeal form was received and ask when it will be heard by the Board of County Commissioners. *Appeals must be done within five (5) judicial (business) days from the time the item was heard by the Planning Commission.*

- COMMENTS BY THE GENERAL PUBLIC:** This is a period for the Public to comment on items within the jurisdiction of the Laughlin Town Advisory Board, but not appearing on this agenda. If any member of the Board wishes to extend the length of their comments, this will be done by the Chairman, or the Board by majority vote. When speaking during a specific item or during the Public Comments sessions, please step up to the speaker's podium, clearly state your name and address – please spell you name for the record – and limit your comments to no more than three (3) minutes. No vote may be taken on any matter not listed on the posted agenda.

Dick McCall, 3835 Desert Marina Drive, Laughlin, NV, requested that at the next meeting the general public be given updates and proposed completion dates for the Trails Project and the VA Clinic.

- NEXT MEETING DATE:** The next meeting date is Tuesday, April 10, 2012, at 1:30 P.M., Regional Government Center, 101 Civic Way, Laughlin, Nevada. Agenda items due no later than March 30, 2012.

- ADJOURNMENT**

Rosemary Munger moved, **Michael Bekoff** seconded to adjourn the meeting at 1:43 PM. Upon a voice vote, motion carried 3-0.

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These meeting minutes are in draft form and will be formally approved at the April 10, 2012 meeting. Any corrections to these minutes will be reflected in the meeting minutes of the May 08, 2012 meeting.