



Laughlin Town Advisory Board  
REGIONAL GOVERNMENT CENTER  
101 CIVIC WAY  
LAUGHLIN, NEVADA 89029  
(702) 298-0828  
FAX (702) 298-6132

MINUTES

**LAUGHLIN TOWN ADVISORY BOARD**

**May 14, 2013  
1:30 P.M.**

**REGIONAL GOVERNMENT CENTER  
101 CIVIC WAY, LAUGHLIN, NEVADA**

**MEMBERS PRESENT:**        **James Vincent, Chair  
Fred Doten, Vice-Chair  
Roger Burtraw**

**MEMBERS ABSENT:**        **1- Candice FitzGerald**  
**OTHERS PRESENT:**        **20 Guests Signed In**

**1.     CALL TO ORDER**

Please *turn off* all cell phones, pagers & other electronic devices.

Please take all private conversations outside the room.

- A.**     Conformance with the Nevada Open Meeting Law.
- B.**     Invocation led by the **Pastor Gene Lee** and Pledge of Allegiance led by **Roger Burtraw**
- C.**     Items on the agenda may be taken out of order.
- D.**     The Laughlin Town Advisory Board may combine two or more agenda items for consideration.
- E.**     The Laughlin Town Advisory Board may remove an item from the agenda or delay discussion relating to an item at any time.

2. **ORGANIZATIONAL ITEMS**

A. **Approval of the May 14, 2013 Agenda.** **For Possible Action**

**Fred Doten** moved **Roger Burtraw** seconded to approve as presented the May 14, 2013, Laughlin Town Advisory Board Agenda. Upon a voice vote, motion carried 3-0-1.

B. **Approval of April 9, 2013 Minutes** **For Possible Action**

**Roger Burtraw** moved **Fred Doten** seconded to approve as presented the April 9, 2013 Town Advisory Board Minutes. Upon a voice vote, motion carried 3-0-1

3. **COMMENTS BY THE GENERAL PUBLIC:** **This is a period devoted to comments by the general public about items on *this* agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the “Comments by the General Public” period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker’s podium, clearly state your name and address and *spell* your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chair, or the Board by majority vote. The Board retains the discretion to take additional public comments during times other than during a Public Hearing or during the Public Comment Sessions. In all other instances, a citizen may speak on any matter before the Board for consideration, after receiving recognition and consent of the Chairman of the Board.**

4. **PUBLIC SAFETY AGENCY REPORTS**

A. **LV Metro Police, Laughlin Substation Report:** **Lt. John Healy, Commander**

**Lt. John Healy** introduced himself as the new Commander for the Laughlin Sub-station. The Town Advisory Board Welcomed Lt. Healy to Laughlin.

Lt. Healy read the April Report for Metro.

**April 2013 Statistics:**

Calls for Service: 419, a 6.68% decrease from April 2012

Traffic Citations: 354

DUI’s: 9

Battery Domestic Violence Arrests: 10

Bookings: 64

Juvenile Citations: 1

**B.** Nevada Highway Patrol, Department of Public Safety Report: **Sergeant Novelt Mack**  
No Report

**C.** Clark County Fire Department: **Greg Cassell-Battalion Chief**  
**Scott Webster** provided the report:

April 2013 responses-323 total calls for service.

No issues with the River Run event.

**Training:** Multi- jurisdictional Tech Rescue training with Bullhead City Fire department.  
This is working out very well for Laughlin Fire Dept.

Pre-plans are being conducted by crews over the next year; they will be focused on local businesses. Information gathered will be added to the unit computers for quick access on Emergency scenes.

This in addition to School drills, Business inspections, Hydrant inspections and the required monthly training evolutions.

**5. COMMUNITY REPORTS:**

**A.** Clark County Water Reclamation Dist. Report: **Jake Jacobson, Assistant**  
**Manager**

**Laughlin Services**

**Jake Jacobson** explained why there was a bad odor coming from the Water Reclamation on Bruce Woodbury Dr.

Reclamation is replacing the Bio-Filter and once this is completed that should eliminate the odors. The Bio-Filter replacement should be completed this week.

**April 2013 Statistics:**

Wastewater Treated: 1.72 MGD

Wastewater Flows: Flow decrease 210,000 gallons per day from this time last year.

Complaints: 0

Call Before You Dig: 6

**B.** Big Bend Water District (LVVWD) Report: **Jordan Bunker, Public Services**  
**Jordan Bunker** was unable to attend

**C.** Bullhead City Report: **Brenda Richardson, Senior Administrative Analyst**  
No report

**D.** Clark County Laughlin Senior Center Report: **Trey Smith, Recreation Specialist**  
**Trey Smith** unable to attend but provided Laughlin Senior Center May Report read by **James Vincent**.

Computer class is coming to an end next week. We had 11 people sign up. Classes will resume when school starts again.

Sports:

Washer League will finish next week

Indoor Bocce Ball will start on Monday June 3, 2013. \$10 a team

Indoor Ladder golf will start on Wednesday July 10, 2013. Free

Wii Bowling will start on Monday August 5, 2013. Free

Events:

Mob Museum Wednesday May 15, 2013 is full and there is a waiting list. Another trip is planned this fall.

**E. Laughlin Chamber of Commerce: Connie Davis, Executive Director**

**Connie Davis** Laughlin Chamber, Concert tickets are still available for Steve Miller and Joan Jett concert on line at ticketforce.com or you can pick them up at the Laughlin Chamber.

There is a mixer on May 23<sup>rd</sup> at Davis House in Bullhead City. They will showcase their new recreation center. They are having an Italian dinner and all is welcome \$5.00 per person for dinner. Everyone is welcome.

Chef food fest is June 20<sup>th</sup> tickets are available now at the Chamber or on line at laughlinchamber.com. The tickets are \$50 a piece and we give \$15,000 to the River Fund.

Please try to attend and support the River Fund. It will be at the Aquarius this 5:30pm

year at

The community guide is being re-printed and updated. Make sure and call if any changes are needed.

**Connie Davis** said the Chamber Board of Directors are in support of the second bridge and will be sending a letter of support to Commissioner Sisolak because we would like to see the bridge built as soon as possible.

We are currently watching several Assembly Bills 166, 167, 405 & 498 and we will keep you informed of what we know. All of these bills the Chamber oppose and they would be detrimental to our area.

**F. Laughlin Library, Mario Aguilar, Branch Manager**  
No Report

**G. Educator** University of Nevada Cooperative Extension: **Debbie Marcusson, Extension**

Was not able to attend but provided the following report read by **James Vincent**.

at enrollment New Community Based Instructor, Diann Lee has started and her focus will be starting a 4H club in Laughlin. Our goal is to have one day classes in the summer for kids Spirit Mountain Activity Center to introduce the community to 4H and official into 4H club will be in September.

Also, the 4H Nevada has a summer camp at Lake Tahoe from July 28-August 2, 2013. The cost is \$325 however, Laughlin UNCE has 3 scholarships available and also looking for business and individuals who would like to sponsor a local youth, which would be tax deductible. Ages for camp are 9 years through 15 years.

For more information contact UNCE at (702) 299-1333 or [marcussond@unce.unr.edu](mailto:marcussond@unce.unr.edu) or [leed@unce.unr.edu](mailto:leed@unce.unr.edu)

**H.** Bennett Elementary School: **Dawn Estes, Principal**  
No Report

**I.** Laughlin Boys & Girls Club: **Chelsie Jones, Branch Director**

**Chelsie Jones** reported they had the Clark County Fire Department talk to the kids about water safety and staying safe when outdoors.

The Boys and Girls club is currently planning for the summer program which will run from June 10, 2013 till August 23<sup>rd</sup> the time will be from 7:30am – 5:30pm Monday through Friday and the fees are income based.

**6. COMMUNITY PROJECTS AND CONCERNS:**

**A.** Receive a presentation by Laughlin Town Manager **Jackie Brady**, concerning the adopted economic development plan for Laughlin.

**Jackie Brady** provided a 25 minute PowerPoint presentation addressing strategy and future plans concerning the economic development plan for Laughlin.

7. **ZONING:**

A. **PREVIOUS ZONING ACTIONS:**

1. **DR-0100-12 (WC-0018-13) – RB PROPERTIES, INC:**

**WAIVER OF CONDITIONS** of a final grading plan for hillside development requiring full off-site improvements in conjunction with an existing tavern on 6.2 acres in a C-2 (General Commercial) Zone in the MUD-3 Overlay District. Generally located on the north side of Needles Highway and the west side of Casino Drive (alignment) within Laughlin.

*Withdrawn per the applicant without prejudice*

*Previous Zoning Actions. (For additional information see Clark County web site on the Internet at [http://www.clarkcountynv.gov/Depts/public\\_communications/Pages/Agendas.aspx](http://www.clarkcountynv.gov/Depts/public_communications/Pages/Agendas.aspx), then go to NOFA (Notice of Final Action) on the month and date the item was heard and look for the item number (i.e. UC-0000-11). To hear the audio minutes go the Clark County Website at: [http://www.clarkcountynv.gov/depts/admin\\_services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx](http://www.clarkcountynv.gov/depts/admin_services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx)*

A. **CURRENT ZONING ACTIONS:**      **None**

**Zoning Appeal Process:** Planning Commission and Board of County Commission meetings are both held at the Clark County Government Center, Commission Chambers, 500 S. Grand Central Parkway, Las Vegas, NV 89155-1841. Planning Commission Meetings are scheduled on the first & third Tuesdays of each month and the following Thursdays at 7:00 PM. Board of County Commissioners Zoning Meetings is scheduled on Wednesdays at 9:00 AM following the first & third Tuesdays of each month. ***If you appeal a Planning Commission action, you must be present at the Board of County Commissioners meeting to present your appeal.*** Appeals are made by filling out a “Filing An Appeal” form, available from the Department of Comprehensive Planning, Current Planning Division. You may call Current Planning at (702) 455-4314 to request the form. Once in the automated phone system, press Option #2, listen closely to the options and press Option #2 again. This will connect you to a person who can help you with the appeal form. Once you have filled out the appeal form, fax it to (702) 455-3271, then call (702) 455-4314 to verify the appeal form was received and ask when it will be heard by the Board of County Commissioners. ***Appeals must be done within five (5) judicial (business) days from the time the item was heard by the Planning Commission.***

8. **COMMITTEE REPORTS:**

A. **Community Development:**

**James Vincent - Co Chair**

**Dr. Lynn Ruegamer** principle of the Laughlin Jr. & Senior High School attended the meeting. Dr. Ruegamer said the enrollment has been stable. The biggest complaint was student’s home phone numbers needed to be updated.

**Ben Fermon** athletic director and coach will be leaving and will be missed.

**B. Parks & Recreation:**

**Noreen McBride** provided the report for P&R

**Noreen Mc Bride said Carolynn Johnson** attending the meeting and provided upcoming events.

July 4<sup>th</sup> will be a free swim day. The pool will be open for Memorial Day.

**C. Public Safety:**

**Candice FitzGerald - Co Chair**

No report.

**D. Public Works:**

**Fred Doten – Co-Chair**

Fred Doten reported there was a short meeting and provided the status report for Public Works ongoing projects.

The next meeting on May 21<sup>st</sup> has been canceled and a special meeting will be held May 20<sup>th</sup>.

At the May 20<sup>th</sup> meeting the committee will take a tour of the Davis Dam.

**E. Social Services:**

**Roger Burtraw – Co-Chair**

**Roger Burtraw** reported the Social Service Committee received a report from **Adrian Freeman** a representative from the office of Secretary of State explaining the Living Will Lock Box.

The committee has finished working on the Resource Directory and currently awaiting final proof for approval and to finalize it.

9. **COMMENTS BY THE GENERAL PUBLIC:** This is a period for the Public to comment on items within the jurisdiction of the Laughlin Town Advisory Board, but not appearing on this agenda. If any member of the Board wishes to extend the length of their comments, this will be done by the Chairman, or the Board by majority vote. When speaking during a specific item or during the Public Comments sessions, please step up to the speaker's podium, clearly state your name and address – please spell your name for the record – and limit your comments to no more than three (3) minutes. No vote may be taken on any matter not listed on the posted agenda.

**Jim Maniaci** asked the information he provided regarding the Financial Budget be included in the LTAB minutes.

**Jim Maniaci** also asked for a report to clarify the Financial Budget.

**Rosemary Munger** Laughlin, NV wanted to clarify wrong information regarding AB bill 166, 167. **Ms. Munger** stated the AB bills were sponsored by Nevada Department of Transportation and neither **Senator Joe Hardy nor Assemblyman Crescent Hardy** was responsible for sponsoring those bills and the LEDC has not taken a position.

**Pastor Gene Lee** announced at the conclusion of the 10:30am Sunday services there will be a ground breaking ceremony at the Laughlin community Church. This is for the Gladys Laughlin Children annex. Everyone is invited.

10. **NEXT POSSIBLE MEETING DATE:** The next possible scheduled meeting date is May 28, 2013. The next regular scheduled meeting is Tuesday, June 11, 2013, at 1:30 P.M., Regional Government Center, 101 Civic Way, Laughlin, Nevada. Agenda items due no later than May 15, 2013, and May 30, 2013, respectively.

11. **ADJOURNMENT**

**James Vincent** adjourned the meeting at 2:46pm

---

*These meeting minutes are in draft form and will be formally approved at the July 9, 2013 meeting. Any corrections to these minutes will be reflected in the meeting minutes of the August 13, 2013 meeting.*