



Laughlin Town Advisory Board  
REGIONAL GOVERNMENT CENTER  
101 CIVIC WAY  
LAUGHLIN, NEVADA 89029  
(702) 298-0828  
FAX (702) 298-6132

## MINUTES

### LAUGHLIN TOWN ADVISORY BOARD

June 11, 2013  
1:30 P.M.

REGIONAL GOVERNMENT CENTER  
101 CIVIC WAY, LAUGHLIN, NEVADA

**MEMBERS PRESENT:** James Vincent, Chair  
Fred Doten, Vice-Chair  
Roger Burtraw  
Candice FitzGerald

**MEMBERS ABSENT:** None  
**OTHERS PRESENT:** 16 Guests Signed In

#### 1. CALL TO ORDER

Please *turn off* all cell phones, pagers & other electronic devices.

Please take all private conversations outside the room.

- A. Conformance with the Nevada Open Meeting Law.
- B. Invocation led by the **Pastor Doug Westly** and Pledge of Allegiance led by **Candice FitzGerald**
- C. Items on the agenda may be taken out of order.
- D. The Laughlin Town Advisory Board may combine two or more agenda items for consideration.
- E. The Laughlin Town Advisory Board may remove an item from the agenda or delay discussion relating to an item at any time.

2. **ORGANIZATIONAL ITEMS**

A. **Approval of the June 11, 2013 Agenda.** **For Possible Action**

**Fred Doten** moved **Candice FitzGerald** seconded to approve as presented the June 11, 2013, Laughlin Town Advisory Board Agenda. Upon a voice vote, motion carried 4-0.

B. **Approval of April 30, 2013 Minutes** **For Possible Action**

**Candice FitzGerald** moved **Roger Burtraw** seconded to approve as presented the April 30, 2013 Town Advisory Board Minutes. Upon a voice vote, motion carried 4-0

3. **COMMENTS BY THE GENERAL PUBLIC:** **This is a period devoted to comments by the general public about items on *this* agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the “Comments by the General Public” period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker’s podium, clearly state your name and address and *spell* your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chair, or the Board by majority vote. The Board retains the discretion to take additional public comments during times other than during a Public Hearing or during the Public Comment Sessions. In all other instances, a citizen may speak on any matter before the Board for consideration, after receiving recognition and consent of the Chairman of the Board.**

4. **PUBLIC SAFETY AGENCY REPORTS**

A. **LV Metro Police, Laughlin Substation Report:** **Lt. John Healy, Commander**

**MAY 2013 Statistics:**

Calls for Service: 492, a 20% increase from May 2012

Traffic Citations: 473

DUI’s: 8

Battery Domestic Violence Arrests: 8

Bookings: 50

Juvenile Citations: 0

**Lt. Healy** provided information regarding the Swat standoff in May when a man barricaded himself in his house due to a domestic dispute. The situation was stabilized and Metro was able to provide the person with the proper medical attention.

Metro is in the final planning stages with the Bullhead City Police Department for the River Regatta. There will be additional offices from Nevada to make sure the Nevada side of the river is secured and Metro will bring down two additional boats from Las Vegas and search and rescue officers to help assist Bullhead City.

This will be funded by Bullhead City.

The County is currently in the process of recruiting two new Coroners and there should be 2 or 3 people on board with in the next month to help support Laughlin.

**B.** Nevada Highway Patrol, Department of Public Safety Report: **Sergeant Novel Mack**  
No Report

**C.** Clark County Fire Department: **Greg Cassell-Battalion Chief**  
**Greg Cassell** was unable to attend, **Scott Webster** reporting.

May 2013 responses: 291 up 17% from this time last year.

**Training:** Multi-jurisdictional Tech Rescue training with Bullhead City Fire Department

**Safety Message:** Summer months are upon us. Every year the Clark County Fire Department runs hundreds of heat related calls for service. Please consider these tips to stay safe.

- **Drink plenty of water.** Recommended ½ gallon per day
- **Protect your skin**
- **Limit strenuous activity and exercise**
- **Take frequent breaks to cool down**
- **Check on your family, friends & neighbors**

**James Vincent** asked about the fire hydrants in the area of the Laughlin house fire. **James Vincent & Fred Doten** also asked about a pump truck. **Scott Webster** explained about the pump trucks and a draft to pump water from the river or a swimming pool.

**Candice FitzGerald** asked if the Fire Department knew the cause of the fire. **Scott Webster** said at this time the cause is undetermined.

## 5. COMMUNITY REPORTS:

**A.** **Laughlin Town Manager's Office** **Jacquelyne Brady, Town Manager**  
**Jacquelyne Brady** Town manager provided updated information regarding the Assembly bills. AB 167 did pass but has not signed by Governor Sandoval as of this date. Ms. Brady also explained the process of the Assembly Bill once signed or if the Governor does not sign it.

**Jacky Brady** provided additional information concerning the Financial Budget which was requested by a citizen at the last LTAB meeting on May 14, 2013. **Jackie Brady** explained why there was extra funds put aside in case of a disaster or emergency.

**Deborah Murray**, Community Development Manager provided the following information concerning the status of the Casino Drive Median improvements.

The median improvements will be federally funded through a NDOT grant, applied for by Clark County Public Works.

The final public comment meeting was April 24, 2012 with a comment deadline of May 8, 2012.

More recently:

There was a last minute design addition by CCPW to include an irrigation system, to be controlled from Las Vegas.

Because the project will be federally funded through NDOT, there are additional Local Public Agency (LPA) requirements as a part of the process that CCPW is working through.

The documents are in Clark County Purchasing Dept at this time and CCPW is working with them on preparing the bid documents.

CCPW plans on advertising this summer and hopefully start construction in the fall.

**B. Manager** Clark County Water Reclamation Dist. Report: **Jake Jacobson, Assistant**

**Laughlin Services**

**Jake Jacobson** presented a detailed slid show relating to the Bio Filters and how the filters work, what's in the Bio filters and what causes the bad odors.

The Bio filters are now in place and that should help in eliminating the bad odors. The Filters are good for 5-7 years.

**May 2013 Statistics:**

Wastewater Treated: 1.82 MGD

Wastewater Flows: Flow decrease 30,000 gallons per day from this time last year.

Complaints: Odor complaints received via telephone.

Call Before You Dig: 5

**C.** Big Bend Water District (LVVWD) Report: **Jordan Bunker, Public Services**

**Jordan Bunker** was unable to attend **James Vincent** read the report.

The system remains stable and there was a minor leak repaired on Pheasant Canyon Way on or around May 22.

**D.** Bullhead City Report: **Brenda Richardson, Senior Administrative Analyst**  
No report

**E.** Clark County Laughlin Senior Center Report: **Trey Smith, Recreation Specialist**

**Trey Smith** was unable to attend; **Paula Heckman** will be providing the report for the senior center.

The senior center will be open on Saturdays starting in July, the exact date and hours have not been determined at this time.

Beginner and advanced computer classes will start in July on Saturdays but exact date has not been determined yet.

Senior cooking class in July, starting date has not been selected yet.

Indoor Bocce Ball just finished week 2  
Indoor Ladder Golf will start on Wednesday July 7<sup>th</sup> and is free.  
Wii bowling starts Monday August 5<sup>th</sup> and is free.

A trip is planned to the Las Vegas Premium Outlet for Wednesday June 19<sup>th</sup>. The trip is currently full.

**F.** Laughlin Chamber of Commerce: **Connie Davis, Executive Director**

**Connie Davis** wanted it known the Laughlin Chamber Board of Directors are opposed to the Assembly Bills and have also contacted the Governor.

The Chefs Food Fest is next week at the Aquarius on June 20<sup>th</sup> and The Food Fest will benefit the River Fund. You can buy the tickets at the Laughlin Chamber or on line at Laughlinchamber.com

Community Achievement awards will be October 5, 2013 at the Aquarius and the nomination forms will be available soon. If you know someone who you would like to nominate please fill out a form.

**James Vincent** asked about the Chamber mixer, **Connie Davis** said there is a Joint Mixer at the Tropicana tomorrow at 5:30pm.

**G.** Laughlin Library, **Mario Aguilar, Branch Manager**  
No Report

**H. Educator** University of Nevada Cooperative Extension: **Debbie Marcusson, Extension**

**Debbie Marcusson** was unable to attend due to the start of the 4H program.

**I.** Bennett Elementary School: **Dawn Estes, Principal**  
No Report. **James Vincent** advised since school is out for the summer Bennett Elementary can be removed from the agenda until fall classes resume.

**J.** Laughlin Boys & Girls Club: **Chelsie Jones, Branch Director**  
No report, Chelsie Jones will head the Boys & Girls Club in Bullhead City, AZ and will no longer provide reports for Laughlin.

6. **COMMUNITY PROJECTS AND CONCERNS:**

- A. Consider appointment of **Michael Bekoff** to the Community Development Committee, and take any action deemed appropriate. **For possible Action**

**James Vincent** moved to appoint **Michael Bekoff** to the Community Development committee **Fred Doten** Seconded the motion. Motion passed 4-0

7. **ZONING:**

- A. **PREVIOUS ZONING ACTIONS** None

*Previous Zoning Actions.* (For additional information see Clark County web site on the Internet at [http://www.clarkcountynv.gov/Depts/public\\_communications/Pages/Agendas.aspx](http://www.clarkcountynv.gov/Depts/public_communications/Pages/Agendas.aspx), then go to NOFA (Notice of Final Action) on the month and date the item was heard and look for the item number (i.e. UC-0000-11). To hear the audio minutes go the Clark County Website at: [http://www.clarkcountynv.gov/depts/admin\\_services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx](http://www.clarkcountynv.gov/depts/admin_services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx)

- B. **CURRENT ZONING ACTIONS:** None

**Zoning Appeal Process:** Planning Commission and Board of County Commission meetings are both held at the Clark County Government Center, Commission Chambers, 500 S. Grand Central Parkway, Las Vegas, NV 89155-1841. Planning Commission Meetings are scheduled on the first & third Tuesdays of each month and the following Thursdays at 7:00 PM. Board of County Commissioners Zoning Meetings are scheduled on Wednesdays at 9:00 AM following the first & third Tuesdays of each month. *If you appeal a Planning Commission action, you must be present at the Board of County Commissioners meeting to present your appeal.* Appeals are made by filling out a "Filing An Appeal" form, available from the Department of Comprehensive Planning, Current Planning Division. You may call Current Planning at (702) 455-4314 to request the form. Once in the automated phone system, press Option #2, listen closely to the options and press Option #2 again. This will connect you to a person who can help you with the appeal form. Once you have filled out the appeal form, fax it to (702) 455-3271, then call (702) 455-4314 to verify the appeal form was received and ask when it will be heard by the Board of County Commissioners. *Appeals must be done within five (5) judicial (business) days from the time the item was heard by the Planning Commission.*

8. **COMMITTEE REPORTS:**

- A. **Community Development:** **James Vincent - Co Chair**  
No report
- B. **Parks & Recreation:** **Vacant**  
No report
- C. **Public Safety:** **Candice FitzGerald - Co Chair**

**Candice FitzGerald** advised the traffic study was completed for Bruce Woodbury Dr and Cougar Dr. and the study did not meet the requirements for a traffic light or a four way stop.

**D. Public Works: Fred Doten – Co-Chair**

**Fred Doten** said they had an excellent meeting and toured the Davis Dam. He stated it was an excellent tour, very informative.

**E. Social Services: Roger Burtraw – Co-Chair**

**Roger Burtraw** said the committee approved the proof for the Resource directory and should receive them next Thursday.

**Debbie Dauenhauer** will be at the next Committee meeting and provide information about the Silver Rider and the Meals on Wheels.

On August 20, 2013 the committee meeting will be held at the Laughlin Food bank where **Darrell Dauenhauer** from the food bank will provide a tour and a presentation.

**9. COMMENTS BY THE GENERAL PUBLIC: This is a period for the Public to comment on items within the jurisdiction of the Laughlin Town Advisory Board, but not appearing on this agenda. If any member of the Board wishes to extend the length of their comments, this will be done by the Chairman, or the Board by majority vote. When speaking during a specific item or during the Public Comments sessions, please step up to the speaker's podium, clearly state your name and address – please spell your name for the record – and limit your comments to no more than three (3) minutes. No vote may be taken on any matter not listed on the posted agenda.**

**Jim Maniaci**, Laughlin, NV thanked Jackie Brady for her report regarding the Laughlin budget. Jim also requested that the next year's budget be presented and explained in the future.

**Noreen McBride** Laughlin, NV asked what the criterion was to get a traffic light at Bruce Woodbury and Cougar Dr.

**Deborah Murray** Community Development Manager explained the traffic study is a large report and available to the public and **Noreen McBride** could get a copy of the study for a fee that would explain why that area did not meet the criteria's for a traffic light or a four way stop.

**Kathleen Hoss** Laughlin, NV provided event information for the Elks Lodge. On June 15<sup>th</sup> Flags & Fathers at the American Legion Post 60 hosted by the Elks #2872 will be a Fathers Day Lunch and a Flag Tribute to the history of our flag.

The event starts at 10am the cost is \$5.00 a plate with your choice of hot dog, hamburger or a sausage and pepper sandwich served with sides and dessert.

10. **NEXT POSSIBLE MEETING DATE:** The next possible meeting date is Tuesday June 25, 2013, and the next regular scheduled meeting is Tuesday July 9, 2013, at 1:30 P.M., Regional Government Center, 101 Civic Way, Laughlin, Nevada. Agenda items due no later than June 13, 2013, and June 26, 2013, respectively.

11. **ADJOURNMENT**

**James Vincent** adjourned the meeting at 2:32pm

**Fred Doten** moved **Roger Burtraw** seconded meeting adjourned.

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*These meeting minutes are in draft form and will be formally approved at the July 9, 2013 meeting. Any corrections to these minutes will be reflected in the meeting minutes of the August 13, 2013 meeting.*