



Laughlin Town Advisory Board  
REGIONAL GOVERNMENT CENTER  
101 CIVIC WAY  
LAUGHLIN, NEVADA 89029  
(702) 298-0828  
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## MINUTES

### LAUGHLIN TOWN ADVISORY BOARD

June 12, 2012  
1:30 P.M.

REGIONAL GOVERNMENT CENTER  
101 CIVIC WAY, LAUGHLIN, NEVADA

MEMBERS PRESENT:        **Candice FitzGerald, Chair**  
                                  **Rosemary Munger, Vice-Chair**  
                                  **Michael Bekoff**  
                                  **James Vincent**  
                                  **Vacant**

MEMBERS ABSENT:        **None.**

OTHERS PRESENT:        **Guests Signed In**

#### 1.     CALL TO ORDER

Please *turn off* all cell phones, pagers & other electronic devices.

Please take all private conversations outside the room.

- A.     Conformance with the Nevada Open Meeting Law.
- B.     Invocation led by the **Pastor Gerald Preuss** and Pledge of Allegiance led by \_\_\_\_\_.
- C.     Items on the agenda may be taken out of order.
- D.     The Laughlin Town Advisory Board may combine two or more agenda items for consideration.
- E.     The Laughlin Town Advisory Board may remove an item from the agenda or delay discussion relating to an item at any time.

#### 2.     ORGANIZATIONAL ITEMS

- A.     **Approval of the June 12, 2012 Agenda.**

**Michael Bekoff** moved, **James Vincent** seconded to approve as presented the June 12, 2012, Laughlin Town Advisory Board Agenda. Upon a voice vote, motion carried 4-0.

**B. Approval of May 8, 2012 Minutes.**

**Michael Bekoff** moved, **Rosemary Munger** seconded to approve as presented the May 8, 2012 Laughlin Town Advisory Board Minutes. Upon a voice vote, motion carried 4-0.

3. **COMMENTS BY THE GENERAL PUBLIC:** This is a period devoted to comments by the general public about items on *this* agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the “Comments by the General Public” period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker’s podium, clearly state your name and address and *spell* your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chair, or the Board by majority vote. The Board retains the discretion to take additional public comments during times other than during a Public Hearing or during the Public Comment Sessions. In all other instances, a citizen may speak on any matter before the Board for consideration, after receiving recognition and consent of the Chairman of the Board.

4. **PUBLIC SAFETY AGENCY REPORTS**

- A. LV Metro Police, Laughlin Substation Report: **Lt. Brian Evans, Commander**

**May 2012 Statistics:**

Calls for Service: 410, a 2% decrease from May 2011

Traffic Citations: 446

DUI’s: 4

Battery Domestic Violence Arrests: 14

Bookings: 71

Juvenile Citations:

- 1) An officer was struck by a vehicle while assisting NHP with a DUI accident. The driver that struck the officer was also intoxicated.
- 2) Officers will start the Use of Force and Tasser training.

**Michael Bekoff** asked about the cell phone ticketing and if the tickets were tracked. According to **Lt. Evans** the tickets are not tracked by type, but will take a look at it.

- B. Nevada Highway Patrol, Department of Public Safety Report: **Sergeant Novelt Mack**  
No Report

- C. Clark County Fire Department:  
No Report

5. **COMMUNITY REPORTS:**

- A. Clark County Water Reclamation Dist. Report: **Jake Jacobson, Assistant  
Manager**

**Laughlin Services**

E-mail sent by **Jake Jacobson** – read by **Candice Fitzgerald.**  
(Report on file.)

**May 2012 Statistics:**

Wastewater Treated: 1.85 MGD

Wastewater Flows: 2.04 MGD Difference of 2011/2012 flow decrease 190,000 gallons per day from this time last year.

Spills/Overflows:

Complaints: 0

Call Before You Dig: 10

- B. Big Bend Water District (LVVWD) Report: **Jordan Bunker, Public Services**

**Jordan Bunker** was unable to attend the meeting so **Natalia Ladono** - reported for Big Bend Water District.

- 1) Contract 1342 Polyethylene Service Line replacements in Villa Bonita is currently 80 percent complete. Approximately 217 service lines have been replaced.
- 2) Contract 1355, which is for approximately 100 service line replacements in the Heritage Community, should begin next month.
- 3) The water system remains in stable condition.

- C. Bullhead City Report: **Brenda Richardson, Senior Administrative Analyst**  
No Report

- D. Clark County Laughlin Senior Center Report: **Richard Declercq, Recreation Director**  
No report.

- E. Laughlin Chamber of Commerce: **Connie Davis, Executive Director**

1) The Chef's Food Fest is scheduled for June 21, 2012 at the Aquarius, with tickets available at \$50 each from the Chamber of Commerce. Proceeds go to the Laughlin River Fund, Inc.

2) The Community guides will be available at the end of June. The guides will be mailed out to members and can also be picked up at the Chamber of Commerce.

3) The Chamber of Commerce is looking for people, new business or an established business

with experience to run and operate a day care business, senior day care center and possibly a Boys and Girls club to be called a multi generational center. Laughlin, NV residency is required.

3) On July 12, 2012 at the Aquarius there will be a joint mixer and it will be honoring the highest achievers from the four high schools in the area and presenting them with a scholarship.

**Rosemary Munger** asked if there was a location chosen for the proposed day care center and **Connie Davis** commented there was not at this time, that it was still in the planning stages.

**F.** Laughlin Tourism Commission: **M. J. Smith, Executive Director**  
No report.

**G.** Laughlin Library: **Karen Lassen, Branch Manager**

1) In the Gallery, photography by the Nevada Camera Club has their exhibit through August 15, 2012

2) Master Gardeners has an event tomorrow June 13, 2012 at 10:30am.

3) Book club to meet this Thursday June 14, 2012 at 11am

4) New Hope Hospice will be here for an informational program this Thursday June 14, 2012 at 12:30pm

5) Spirit Mountain Quilt Guild will be meeting this Saturday June 16, 2012 at 10:30am

6) The national Parks Service will be here on Thursday June 28, 2012 from 2:30-4:30pm to have a discussion on boating and water safety.

7) The summer reading program is going full force so please come down and sign up.

8) 106 Library cards were issued for May 2012. Circulation for May was 15,809 compared to last year 13,889. The people count for May was 9,025 which was down a little compared to May of last year 9,206.

**H.** Bennett Elementary School: **Dawn Estes, Principal**  
As suggested by **James Vincent**, remove Bennett Elementary school from the agenda for the summer.

**I.** University of Nevada Cooperative Extension: **Debbie Marcusson, Extension Educator**  
No report.

## 6. ZONING

### **A. PREVIOUS ZONING ACTIONS:**

*Previous Zoning Actions. (For additional information see Clark County web site on the Internet at*

*[http://www.clarkcountynv.gov/Depts/public\\_communications/Pages/Agendas.aspx](http://www.clarkcountynv.gov/Depts/public_communications/Pages/Agendas.aspx), then go to NOFA (Notice of Final Action) on the month and date the item was heard and look for the item number (i.e. UC-0000-11).*

- 1. UC-0461-11 (WC-0037-12) - REGENCY REALTY, LLC & CRAWFORD CA PROPERTIES, LLC:  
WAIVERS OF CONDITIONS of a use permit requiring the following: 1) drainage study and compliance; and 2) obtain a traffic control permit in conjunction with a farmer's market and an existing gaming operation (Regency Casino) on 2.7 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the east side of Casino Drive, 260 feet north of Bruce Woodbury Drive (alignment) within Laughlin. To the Planning Commission 05/01/12. Approved subject to certain conditions.

in  
of

- 2. WS-0131-12 - 1st SOUTHERN BAPTIST CHURCH OF LAUGHLIN:  
WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) reduced parking; and 2) reduce a portion of street landscaping. DESIGN REVIEW for an addition to a place of worship on 2.2 acres a C-2 (General Commercial) Zone. Generally located on the east side Needles Highway and the south side of Palm Terrace Drive within Laughlin. To the Planning Commission 05/01/12. Approved subject to certain conditions.

- 3. DR-0100-12 - RB PROPERTIES, INC:  
DESIGN REVIEW for a final grading plan for a hillside development in conjunction with an existing tavern on 6.2 acres in a C-2 (General Commercial) Zone in the MUD-3 Overlay District. Generally located on the north side of Needles Highway and the west side of Casino Drive (alignment) within Laughlin. To the Planning Commission 04/17/12. Approved subject to certain conditions.

the south

- 4. WS-0144-12 - AGRW-BILBRAY, LLC:  
WAIVER OF DEVELOPMENT STANDARDS to reduce rear yard setbacks in conjunction with an approved single family residential subdivision on 0.3 acres in an R-2 (Medium Density Residential) Zone. Generally located on the east side of Mustang Pass Street and side of Coos Beach Lane within Laughlin. To the Planning Commission 05/15/12. Approved subject to certain conditions.

**B. CURRENT ZONING ACTIONS:**  
Action

**For Possible**

single family  
Family  
feet east

- 1. WS-0173-12 – ANGEL FAMILY TRUST:  
WAIVER OF DEVELOPMENT STANDARDS to reduce the side setbacks for a patio cover and a recreational vehicle garage in conjunction with 2 residences on separate parcels on a total of 0.5 acres in an R-1 (Single Residential) Zone. Generally located on the south side of Kiva Way, 66 of Manzanita Way (alignment) within Laughlin. To the Planning

Commission

06/05/12, held to 06/19/12.

**Bill Angel from Chino Hills, CA** commented that he had additional information he would like to provide to LTAB members since the last LTAB meeting on May 8, 2012. He recently found out that in 2007 the property set back –requirements were changed from three feet to five feet due to the new fire codes. He understands similar structures were built before the changes in 2007. Last week he attended the Planning Commission meeting in Las Vegas and while there he had the opportunity to speak with the planners and the plan check people from the County Planning Dept. Mr. Angel feels he has met all or most of the codes and is aware he has other options but would like to stay with his original plans.

**Deborah Murray** County Development Manager commented on Bill Angels statements. There are two different codes, the building code and the development code. Jurisdiction is by two different bodies. The building code regulates fire and life safety and has a three year code change cycle process. The county ordinance is something that can be changed and be put on a public hearing agenda by a Commissioner. In response to Mr. Angel; he has an issue where he built closer than the five foot set back which is what the fire code is now. He has a lot of options of how he can meet that fire code requirement, but for the planning commission he needs a waiver to build closer than the five feet and that's why he is here today. He has not met all code requirements. The research was done per LTAB request. The building inspector drove the area and listed properties in the area that had requested building permits in the past which was a total of 41. No research was done for building waivers. James Vincent commented that he drove the entire neighborhood and found Mr. Angel's request was consistent with other properties and would not want to penalize Mr. Angel.

Mr. Angel's request was recommended for approval with conditions by LTAB.

**James Vincent** moved for action and **Rosemary Munger** second the motion. Motion passed 4-0

2. **UC-0218-12 – 1955 SOUTH CASINO DRIVE HOLDINGS, LLC:**  
**USE PERMIT** to allow on-premise consumption of alcohol (tavern) within existing shopping center on 10.8 acres in an H-1 (Limited Resort and Apartment) Zone and a C-2 (General Commercial) Zone in the MUD-1 Overlay District. Generally located on the northwest corner of Casino Drive and Bruce Woodbury Drive within Laughlin. To the Board of County Commissioners 07/03/12.

**Meredith Weiner** from Moran Law Firm, 630 S Fourth St Las Vegas, NV represented her client **Jim Gish** from Bikini Sports Bar. Mr. Gish is prepared to address the LTAB members. Ms. Weiner is here to answer any questions and to interject as needed. **Jim Gish** stated currently the bar has been open for little over a year, and believes they have fulfilled all the obligations asked of them. A surveillance system has been installed; there are no dancing and no private party rentals. He stated they were late getting the permit submitted due to the recent sale of the Mall to buyers that are out of the country, which made it difficult to get the paperwork done on time. Everything is now completed and Planning & Zoning have been updated

**Meredith Weiner** concurred with the statements given by **Jim Gish**, and asked for

poles,

staff approval.

January.

**Lt. Evans** commented they get about 3 calls a month regarding the Bikini Bar and nothing out of the ordinary. Metro has only received one call for a fight since There are no issues with Metro, and the Bikini bar has complied with all Metro requests of the previous application related to the land use.

**Michael Bekoff** commented on the expired permit. The permit has been expired since March 3, 2012 and for over 3 months Bikini Bar has been operating with out a valid permit.

**Meredith Weiner** addressed the issue by stating it is partially true, there was an over lap of time where their office tried to file the permits and there was an issue with the Landlord being a defunct corporation unbeknownst to their office. They tried to get the filings in and were in constant contact with Planning & Zoning regarding the issues. Planning & Zoning were on notice that Bikini Bar had this issue and was taking care of it. Mr. Gish was in full compliance and constant communication with Planning & Zoning and Moran Law Offices. So there was never a lack of communication.

**James Vincent** moved to approve with conditions. **Rosemary Munger** second the motion. Motion passed 4-0.

**Zoning Appeal Process :** Planning Commission and Board of County Commission meetings are both held at the Clark County Government Center, Commission Chambers, 500 S. Grand Central Parkway, Las Vegas, NV 89155-1841. Planning Commission Meetings are scheduled on the first & third Tuesdays of each month and the following Thursdays at 7:00 PM. Board of County Commissioners Zoning Meetings are scheduled on Wednesdays at 9:00 AM following the first & third Tuesdays of each month. **If you appeal a Planning Commission action, you must be present at the Board of County Commissioners meeting to present your appeal.** Appeals are made by filling out a "Filing An Appeal" form, available from the Department of Comprehensive Planning, Current Planning Division. You may call Current Planning at (702) 455-4314 to request the form. Once in the automated phone system, press Option #2, listen closely to the options and press Option #2 again. This will connect you to a person who can help you with the appeal form. Once you have filled out the appeal form, fax it to (702) 455-3271, then call (702) 455-4314 to verify the appeal form was received and ask when it will be heard by the Board of County Commissioners. **Appeals must be done within five (5) judicial (business) days from the time the item was heard by the Planning Commission.**

**7. COMMUNITY PROJECTS AND CONCERNS:**

- A.** Discuss expectations for future Laughlin Town Advisory Board community reports, and take any action deemed appropriate.

**Candice Fitzgerald** commented that she felt it was important that they review the guide lines for the presenters for the community reports. Ms. Fitzgerald felt it was a good idea to go through and make any comments or changes that any one might have.

**James Vincent** wanted more time to review this agenda item and come to a conclusion that would satisfy all individuals that are involved.

**Town Manager Jackie Brady** suggested setting specific times for the Community reports

This agenda item will be held over and put back on the July 10, 2012 LTAB Agenda for further discussion in an open meeting forum. Then in August this agenda item will again be on the LTAB agenda for any final decisions and or any changes made for the Community Reports. **Rosemary Munger** moved to approve the motion and **James Vincent** second the motion. Motion approved 4-0.

**8. COMMITTEE REPORTS:**

- A.** Community Development: **Michael Bekoff, Co-**

**Chair**

No report. No meeting in May.

The next meeting of the Community Development Committee will be June 27, 2012, 3:00 PM, Laughlin Community Resource Center Conference Room.

**B. Parks & Recreation: James Vincent, Co-Chair**

No Report. No meeting in June.

The next meeting of the Parks & Recreation Committee will be July 16, 2012, 9:00 AM, Laughlin Regional Government Center.

**C. Public Safety: Candice FitzGerald, Co-Chair**

No report. No meeting in May.

The next meeting of the Public Safety Committee will be June 18, 2012, 3:00 PM, Laughlin Regional Government Center.

**D. Public Works: Fred Doten, Committee Co-Chair**

Three people from Clark County Public Works were present for discussions. The key discussion – pertained to Needles Hwy. The Slurry seal is scheduled for Needles Hwy from SR163 to west Casino Dr. in September. During this same activity the road from SR163 to Davis Dam will also be done.

Another discussion they had was regarding the wash out on South Casino Dr and Big Bend Dr., the project is on hold right now because the County has not been able to get a permit from the owner for a construction easement. Until they get the construction easement they can not move forward.

Town Manager **Jackie Brady** asked who the owner is and **Fred Doten** thought it was Jim Shaw (Emerald River)

The next meeting of the Public Works Committee will be June 19, 2012, 10:00 AM, Laughlin Regional Government Center.

**E. Social Services: Rosemary Munger, Co-Chair**

May 15, 2012 the committee met: 1) A representative from the Nevada Secretary of State's Office will try to be present next month to give a presentation on the Living Will Lockbox Program.

The next meeting of the Social Services Committee will be June 19, 2012, 8:30 AM, Laughlin Regional Government Center.

- 9. COMMENTS BY THE GENERAL PUBLIC: This is a period for the Public to comment on items within the jurisdiction of the Laughlin Town Advisory Board, but not appearing on this agenda. If any member of the Board wishes to extend the length of their comments, this will be done by the Chairman, or the Board by majority vote. When speaking during a specific item or during the Public Comments sessions, please step up to the speaker's podium, clearly state your name and address – please spell your name for the record – and limit your comments**

**to no more than three (3) minutes. No vote may be taken on any matter not listed on the posted agenda.**

**Jim Maniaci**, Crown Point Apt. would like to know the progress on the North Reach Project, the completion and the opening. Mr. Maniaci also asked how much is in the budget for the operation and maintenance of North Reach.

**Candice Fitzgerald** asked that the progress report be put on the next regular agenda.

10. **NEXT POSSIBLE MEETING DATE:** The next possible meeting date is Tuesday, June 26, 2012, and the next regular meeting is Tuesday, July 10, 2012, at 1:30 P.M., Regional Government Center, 101 Civic Way, Laughlin, Nevada. Agenda items due no later than June 15, 2012, and June 29, 2012, respectively.

11. **ADJOURNMENT**

**Michael Bekoff** moved, **Rosemary Munger** seconded to adjourn the meeting at 3:07 PM. Upon a voice vote, motion carried 4-0.

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*These meeting minutes are in draft form and will be formally approved at the July 10, 2012 meeting. Any corrections to these minutes will be reflected in the meeting minutes of the August 14, 2012 meeting.*