



Laughlin Town Advisory Board
REGIONAL GOVERNMENT CENTER
101 CIVIC WAY
LAUGHLIN, NEVADA 89029
(702) 298-0828
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MINUTES

LAUGHLIN TOWN ADVISORY BOARD

**July 9, 2013
1:30 P.M.**

**REGIONAL GOVERNMENT CENTER
101 CIVIC WAY, LAUGHLIN, NEVADA**

MEMBERS PRESENT: **James Vincent, Chair
Fred Doten, Vice-Chair
Candice FitzGerald**

MEMBERS ABSENT: **Roger Burtraw**
OTHERS PRESENT: **22 Guests Signed In**

1. CALL TO ORDER

Please *turn off* all cell phones, pagers & other electronic devices.

Please take all private conversations outside the room.

- A.** Conformance with the Nevada Open Meeting Law.
- B.** Invocation led by the **Pastor Will Douglas** and Pledge of Allegiance led by **Candace FitzGerald**
- C.** Items on the agenda may be taken out of order.
- D.** The Laughlin Town Advisory Board may combine two or more agenda items for consideration.
- E.** The Laughlin Town Advisory Board may remove an item from the agenda or delay discussion relating to an item at any time.

2. **ORGANIZATIONAL ITEMS**

A. **Approval of the July 9, 2013 Agenda.** **For Possible Action**

Fred Doten moved **Candace FitzGerald** seconded to approve as presented the July 9, 2013, Laughlin Town Advisory Board Agenda. Upon a voice vote, motion carried 3-0-1.

B. **Approval of May 14, 2013 Minutes** **For Possible Action**

Fred Doten moved **Candice FitzGerald** seconded to approve as presented the May 14, 2013 Town Advisory Board Minutes. Upon a voice vote, motion carried 3-0-1

C. **Approval of June 11, 2013 Minutes** **For Possible Action**

Fred Doten moved **Candice FitzGerald** seconded to approve as presented the June 11, 2013 Town Advisory Board Minutes. Upon a voice vote, motion carried 3-0-1

3. **COMMENTS BY THE GENERAL PUBLIC:** **This is a period devoted to comments by the general public about items on *this* agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the “Comments by the General Public” period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker’s podium, clearly state your name and address and *spell* your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chair, or the Board by majority vote. The Board retains the discretion to take additional public comments during times other than during a Public Hearing or during the Public Comment Sessions. In all other instances, a citizen may speak on any matter before the Board for consideration, after receiving recognition and consent of the Chairman of the Board.**

4. **PUBLIC SAFETY AGENCY REPORTS**

A. **LV Metro Police, Laughlin Substation Report:** **Lt. John Healy, Commander**

June 2013 Statistics:

Calls for Service: 491, a 45.70% increase from June 2012
Traffic Citations: 570
DUI’s: 2
Battery Domestic Violence Arrests: 15
Bookings: 69
Juvenile Citations: 3

Lt. Healy stated the people who robbed the Mobile station on Needles Hwy have been arrested and that it was determined it was an inside job.

August 6, 2013 is National Night out. The event will be held at the Mountain View Park and food was donated by the Laughlin Food Bank for up to 200 people.

The Riverwood Apartments along with a USDA grant is providing free lunches for the children.

August 10, 2013 is the Bullhead City River Regatta. Metro will be working With the Bullhead City Police Department along with volunteers to provide support and backup during the event.

B. Nevada Highway Patrol, Department of Public Safety Report: Sergeant Novelt Mack

traffic
Sgt. Mack reported there were 6 accidents, 4 property and 2 injury. There were 652 citations, 2 DUI's, 7 arrest and 128 stranded motorist assist.

plenty
Sgt. Mack also wanted to remind the public when traveling to make sure and bring of water.

To contact NHP on your cell phone you can use *NHP (star NHP) or call 702-486-4100

C. Clark County Fire Department: Greg Cassell-Battalion Chief
No Report

5. COMMUNITY REPORTS:

A. Clark County Water Reclamation Dist. Report: Jake Jacobson, Assistant
Manager

Laughlin Services

Jake Jacobson was unable to attend; **James Vincent** read the report provided by **Jake Jacobson.**

June 2013 Statistics:

Wastewater Treated: 1.95 MGD

Wastewater Flows: Flow increase 20,000 gallons per day from this time last year.

Complaints: 0

Call Before You Dig: 9

- B.** Big Bend Water District (LVVWD) Report: **Jordan Bunker, Public Services**

Jordan Bunker was unable to attend and **Natalia Mendono** read the report.

The water system remains stable with no major leaks or breaks with the service system.

- C.** Bullhead City Report: **Brenda Richardson, Senior Administrative Analyst**
No report

- D.** Clark County Laughlin Senior Center Report: **Trey Smith, Recreation Specialist**
Trey Smith was unable to attend; **James Vincent** read the following report.

Laughlin Senior Center July Report

NEWS

- The senior center will be open on Saturdays starting July 13th
- o Hours will be 9am – 2pm

CLASSES

- Beginner and Advanced computer classes to start July 13th. Cost is \$9/ 6 week session
- o Beginner at 9am
- o Advanced at 9:45am
- Craft class 1st and 3rd Saturday of each month from 9:30am – 11am
- Senior cooking class to start in August

SPORTS

- Indoor Ladder golf will start on Wednesday 7/10
- o Free
- Wii Bowling will start on Monday 8/5
- o Free

EVENTS

- o Mystery Museum Trip is full for the 17th.
- o NBA Summer League on the 17th.

- E.** Laughlin Chamber of Commerce: **Connie Davis, Executive Director**

Connie Davis thanked everyone who supported the Chefs Food Fest. It was a huge success and \$23,000 was raised for the River Fund.

The applications are out now for the community achievement awards.

F. Laughlin Library,
No Report

G. University of Nevada Cooperative Extension: **Debbie Marcusson, Extension**
Educator

Debbie Marcusson was unable to attend; **James Vincent** read the following report.

Here is the update on UNCE:

Began introduction to 4H classes at Boys and Girls Club for the summer open to any child in Laughlin; registration 4H club will begin in late August for children 8 years and up.

Community Garden – Supplies have been ordered from Home Depot will be scheduling a time for delivery soon and schedule of events for building of garden.

6. **COMMUNITY PROJECTS AND CONCERNS:**

A. **CDAC Nomination**

Nominate a representative and an alternate to serve on the Community Development Advisory Committee (CDAC), and take any action deemed appropriate.

For Possible Action

James Vincent nominated **Tom Bartelmy** as the representative and **Tom Hewitt** as the alternate

Candace FitzGerald moved for the motion and **Fred Doten** seconded the motion.
Motion carried 3-0-1

7. **ZONING:**

A. **PREVIOUS ZONING ACTIONS** None

Previous Zoning Actions. (For additional information see Clark County web site on the Internet at http://www.clarkcountynv.gov/Depts/public_communications/Pages/Agendas.aspx, then go to NOFA (Notice of Final Action) on the month and date the item was heard and look for the item number (i.e. UC-0000-11). To hear the audio minutes go the Clark County Website at: http://www.clarkcountynv.gov/depts/admin_services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx

B. **CURRENT ZONING ACTIONS:**

1.UC-0416-07 (ET-0050-13) – Mejia, Vladimir & Ocegüera, Aracely:

USE PERMIT SECOND EXTENSION OF TIME to review a day care in conjunction with an existing single family residence on 0.2 acres in an R-1 (Single Family Residential) Zone. Generally located on the south side of Paloma Avenue, 200 feet east of Rio Vista Drive within Laughlin.

To the PC on July 16, 2013

For Possible Action

James Vincent moved to approve with staff conditions **Candace FitzGerald** seconded the motion. Motion carried 3-0-1

2. UC-0355-13 – COLORADO BELLE GAMING, LLC:

USE PERMITS for the following: **1)** live entertainment; and **2)** deviations as shown per plans on file for an existing resort hotel (Colorado Belle).

DEVATIONS for the following: **1)** allow primary access to a restaurant, outside drinking and dining areas (bars) from the exterior of a resort hotel; **2)** reduced parking; and **3)** all other deviations as shown per plans on file.

DESIGN REVIEWS for the following: **1)** exterior modifications to an existing resort hotel; **2)** restaurant and bar additions; **3)** outside dining and drinking areas; **4)** an outdoor stage area; and **5)** a plaza area on 24.0 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the east side of Casino Drive, 750 feet south of Bruce Woodbury Drive within Laughlin.

To the BCC on August 7, 2013

For Possible Action

James Vincent moved to approve with staff conditions and added the condition to provide pedestrian access along and adjacent to the Colorado River (Laughlin Riverwalk), a minimum of six (6) feet in width shall be provided and maintained, shall not be enclosed and shall be open and unobstructed at all times, and shall allow for connection and open and unobstructed pedestrian movement to future river walk development on adjacent parcels.

Fred Doten seconded the motion, motion carried 3-0-1

3. UC-0357-13 – SHIPKEY PROPERTIES, LLC, ET AL:

USE PERMITS for the following: **1)** fairground; **2)** recreational facility with accessory food, beverage, retail sales, and on-premise consumption of alcohol; and **3)** live entertainment.

WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduced on-site parking; **2)** waive mechanical equipment screening; and **3)** waive landscaping and screening.

DESIGN REVIEW for a fairground and recreational facility including bleachers, modular buildings and other temporary structures on 20.0 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the northeast corner of Thomas Edison Drive and Bruce Woodbury Drive within Laughlin. To the BCC on August 7, 2013

For Possible Action

This item was held per applicant until August 13, 2013

Zoning Appeal Process: Planning Commission and Board of County Commission meetings are both held at the Clark County Government Center, Commission Chambers, 500 S. Grand Central Parkway, Las Vegas, NV 89155-1841. Planning Commission Meetings are scheduled on the first & third Tuesdays of each month and the following Thursdays at 7:00 PM. Board of County Commissioners Zoning Meetings are scheduled on Wednesdays at 9:00 AM following the first & third Tuesdays of each month. *If you appeal a Planning Commission action, you must be present at the Board of County Commissioners meeting to present your appeal.* Appeals are made by filling out a "Filing An Appeal" form, available from the Department of Comprehensive Planning, Current Planning Division. You may call Current Planning at (702) 455-4314 to request the form. Once in the automated phone system, press Option #2, listen closely to the options and press Option #2 again. This will connect you to a person who can help you with the appeal form. Once you have filled out the appeal form, fax it to (702) 455-3271, then call (702) 455-4314 to verify the appeal form was received and ask when it will be heard by the Board of County Commissioners. *Appeals must be done within five (5) judicial (business) days from the time the item was heard by the Planning Commission.*

8. COMMITTEE REPORTS:

- A. Community Development:** **James Vincent - Co Chair**
Michael Bekoff reported future ideas were discussed, and the impact of AB 167 will have on the Laughlin residents.
- B. Parks & Recreation:** **Vacant**
No report
- C. Public Safety:** **Candice FitzGerald - Co Chair**
No report
- D. Public Works:** **Fred Doten – Co-Chair**
Fred Doten reported the cul-de-sac bus stop at the Vintage apt. was discussed. The Committee also had a briefing by LVVWD.
- E. Social Services:** **Roger Burtraw – Co-Chair**
No report

James Vincent thanked the volunteers who worked the cooling stations last week.

9. COMMENTS BY THE GENERAL PUBLIC: This is a period for the Public to comment on items within the jurisdiction of the Laughlin Town Advisory Board, but not appearing on this agenda. If any member of the Board wishes to extend the length of their comments, this will be done by the Chairman, or the Board by majority vote. When speaking during a specific item or during the Public Comments sessions, please step up to the speaker's podium, clearly state your name and address – please spell your name for the record – and limit your comments to no more than three (3) minutes. No vote may be taken on any matter not listed on the posted agenda.

Dorothy Lewis stated she has been volunteering at the Riverwood Apartments helping to distribute the lunches that are provided for the children and said they had about 50 children there for the free lunches.

The program has been very successful and organized. The children have been helpful by cleaning up

after them selves and have been well behaved.

Fred Doten requested a meeting to plan for future cooling stations.

Michael Corti from Henderson introduced himself as the new coordinator for the NCPC

- 10. NEXT POSSIBLE MEETING DATE:** The next possible meeting date is Tuesday July 30, 2013, and the next regular scheduled meeting is Tuesday August 13, 2013, at 1:30 P.M., Regional Government Center, 101 Civic Way, Laughlin, Nevada. Agenda items due no later than July 18, 2013, and August 1, 2013, respectively.

11. ADJOURNMENT

James Vincent motioned to adjourn the meeting at 2:20pm **Candace FitzGerald** seconded the motion. Motion carried 3-0-1

These meeting minutes are in draft form and will be formally approved at the August 13, 2013 meeting. Any corrections to these minutes will be reflected in the meeting minutes of the September 10, 2013 meeting.