



LAUGHLIN TOWN ADVISORY BOARD  
REGIONAL GOVERNMENT CENTER  
101 CIVIC WAY  
LAUGHLIN, NEVADA 89029  
(702) 298-0828  
FAX (702) 298-6132

MINUTES

**LAUGHLIN TOWN ADVISORY BOARD**

**Tuesday, July 30, 2013  
1:30 P.M.**

**REGIONAL GOVERNMENT CENTER  
101 CIVIC WAY, LAUGHLIN, NEVADA**

**MEMBERS PRESENT:** James Vincent, Chair  
Fred Doten, Vice-Chair  
Roger Burtraw

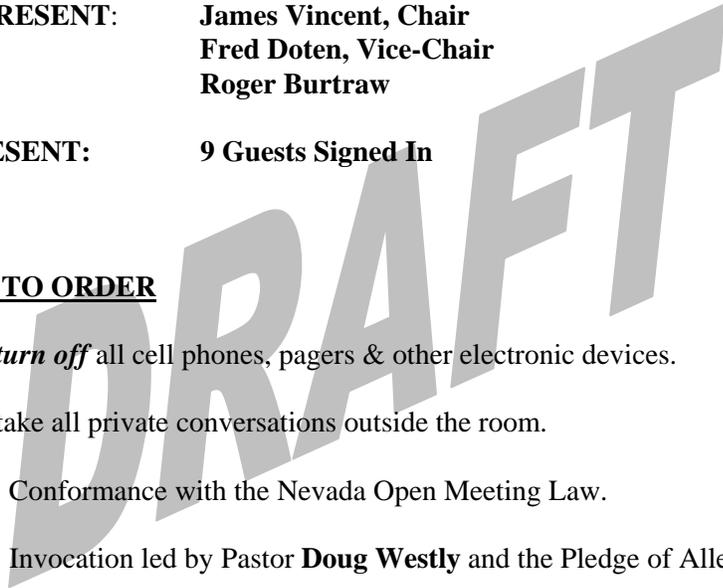
**OTHERS PRESENT:** 9 Guests Signed In

**1. CALL TO ORDER**

Please *turn off* all cell phones, pagers & other electronic devices.

Please take all private conversations outside the room.

- A. Conformance with the Nevada Open Meeting Law.
- B. Invocation led by Pastor **Doug Westly** and the Pledge of Allegiance.
- C. Items on the agenda may be taken out of order.
- D. The Laughlin Town Advisory Board may combine two or more agenda items for consideration.
- E. The Laughlin Town Advisory Board may remove an item from the agenda or delay discussion relating to an item at any time.



2. **ORGANIZATIONAL ITEMS**

A. Approval of the July 30, 2013, Agenda.

**For Possible Action**

**Fred Doten** moved, **Roger Burtraw** seconded to approve as presented the July 30, 2013, Laughlin Town Advisory Board Agenda. Upon a voice vote, motion carried 3-0.

3. **COMMENTS BY THE GENERAL PUBLIC:** This is a period devoted to comments by the general public about items on *this* agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the “Comments by the General Public” period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker’s podium, clearly state your name and address and *spell* your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chair, or the Board by majority vote. The Board retains the discretion to take additional public comments during times other than during a Public Hearing or during the Public Comment Sessions. In all other instances, a citizen may speak on any matter before the Board for consideration, after receiving recognition and consent of the Chairman of the Board.

**Doug Westly** spoke in opposition to **TA-0383-13 – FLAMINGO LAS VEGAS PROPCO, LLC**; a text amendment on this agenda.

4. **COMMUNITY PROJECTS AND CONCERNS:** None

5. **ZONING**

A. **PREVIOUS ZONING ACTIONS:** None

*Previous Zoning Actions.* (For additional information see Clark County web site on the Internet at <http://www.clarkcountynv.gov/Depts/puliccommunications/Pages/Agendas.aspx>, then go to NOFA (Notice of Final Action) on the month and date the item was heard and look for the item number (i.e. UC-0000-11). To hear the audio minutes go to the Clark County Website at: [http://www.clarkcountynv.gov/depts/admin\\_services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx](http://www.clarkcountynv.gov/depts/admin_services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx)

B. **CURRENT ZONING ACTIONS:**

1. **TA-0383-13 – FLAMINGO LAS VEGAS PROPCO, LLC**

**TEXT AMENDMENT** to amend chapter 30.08, section 30.08.030 to modify the definition of a sex novelty shop. To the Planning commission on 08/20/2013

**James Vincent** discussed with **Deborah Murray**, Community Development Manager, the “mechanism” that would allow a sex novelty shop in Las Vegas vs. Laughlin. The difference being that Las Vegas has both an Adult Overlay Zoning District and a Gaming Enterprise District and Laughlin has neither of those zoning districts; opting out of wanting to be a part of those

districts

when the current boundaries in Las Vegas were established. **Fred Doten** stated he did not support the request. Both **Roger Burtraw** and **Deborah Murray** pointed out that the applicant's justification for requesting the definition change applied to Las Vegas; citing their justification letter pertained to the Las Vegas Strip and the nearby Adult Overlay Area benefiting from the sex novelty shop retail business and wanting to accommodate the many bachelor and bachelorette parties Las Vegas is famous for.

The town board members discussed their justification for their motion of denial and requesting Laughlin be exempt, if approved, based upon the retail sales that would be allowed with the definition change; not being a use they desire in Laughlin, and that the applicant did not provide a justification that was applicable to Laughlin. The town board members stated this request defeats the purpose of the Adult Overlay District.

The applicant's representative, **Tabitha Fiddymont**, was not present to speak to the item even though Planning staff was told she would be at the Town Board Meeting.

**James Vincent** moved, **Fred Doten** seconded to **Deny**. If Approved, exempt Laughlin; applicable to Gaming Enterprise District only; in agreement with Current Planning Analysis of restricting the use to 10 %. Motion carried 3-0.

**Zoning Appeal Process:** Planning Commission and Board of County Commission meetings are both held at the Clark County Government Center, Commission Chambers, 500 S. Grand Central Parkway, Las Vegas, NV 89155-1841. Planning Commission Meetings are scheduled on the first & third Tuesdays of each month and the following Thursdays at 7:00 PM. Board of County Commissioners Zoning Meetings is scheduled on Wednesdays at 9:00 AM following the first & third Tuesdays of each month. *If you appeal a Planning Commission action, you must be present at the Board of County Commissioners meeting to present your appeal.* Appeals are made by filling out a "Filing an Appeal" form, available from the Department of Comprehensive Planning, Current Planning Division. You may call Current Planning at (702) 455-4314 to request the form. Once in the automated phone system, press Option #2, listen closely to the options and press Option #2 again. This will connect you to a person who can help you with the appeal form. Once you have filled out the appeal form, fax it to (702) 455-3271, then call (702) 455-4314 to verify the appeal form was received and ask when it will be heard by the Board of County Commissioners. *Appeals must be done within five (5) judicial (business) days from the time the item was heard by the Planning Commission.*

- 6. COMMENTS BY THE GENERAL PUBLIC: This is a period for the Public to comment on items within the jurisdiction of the Laughlin Town Advisory Board, but not appearing on this agenda. If any member of the Board wishes to extend the length of their comments, this will be done by the Chairman, or the Board by majority vote. When speaking during a specific item or during the Public Comments sessions, please step up to the speaker's podium, clearly state your name and address – please spell your name for the record – and limit your comments to no more than three (3) minutes. No vote may be taken on any matter not listed on the posted agenda.**

**Speakers: None**

7. **NEXT POSSIBLE MEETING DATE:** The next regular scheduled meeting is Tuesday, August 13, 2013, at 1:30 P.M., Regional Government Center, 101 Civic Way, Laughlin, Nevada. Agenda items due no later than August 1, 2013

8. **ADJOURNMENT**

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- I. THE REGULAR MEETINGS OF THE LAUGHLIN TOWN ADVISORY BOARD OF CLARK COUNTY, NEVADA, SHALL GENERALLY BE HELD ON THE SECOND TUESDAY OF EACH MONTH. ADDITIONALLY A MEETING NORMALLY SHALL OCCUR ON THE LAST TUESDAY OF EACH MONTH UNLESS FORMALLY CHANGED TO ANOTHER DAY OF THE WEEK, WHEN THERE ARE LAND USE ITEMS TO BE DISCUSSED. THE MEETINGS ARE VIDEO-TAPED BY THE LAUGHLIN TOWN MANAGER'S OFFICE AND SHOWN ON CHANNEL 14. FOR PROGRAMMING INFORMATION, CALL THE LAUGHLIN TOWN MANAGER'S OFFICE AT (702) 298-0828. THE LAUGHLIN TOWN MANAGER'S OFFICE KEEPS THE OFFICIAL RECORD OF ALL PROCEEDINGS OF THE LAUGHLIN TOWN ADVISORY BOARD.
- II. IN ORDER TO MAINTAIN A COMPLETE AND ACCURATE RECORD OF ALL PROCEEDINGS, ANY PHOTOGRAPH, MAP, CHART, OR ANY OTHER DOCUMENT USED IN ANY PRESENTATION TO THE BOARD SHOULD BE SUBMITTED TO THE LAUGHLIN TOWN MANAGER'S OFFICE. IF MATERIALS ARE TO BE DISTRIBUTED TO THE LAUGHLIN TOWN ADVISORY BOARD, PLEASE PROVIDE SEVEN (7) COPIES FOR DISTRIBUTION TO THE LAUGHLIN TOWN ADVISORY BOARD (FIVE COPIES), AND THE LAUGHLIN STAFF TABLE (TWO COPIES).
- III. THE TOWN HALL IS ACCESSIBLE TO INDIVIDUALS WITH DISABILITIES.
- IV. **COMMENTS BY THE GENERAL PUBLIC:** A PERIOD DEVOTED TO COMMENTS BY THE GENERAL PUBLIC ABOUT MATTERS RELEVANT TO THE BOARD'S JURISDICTION WILL BE HELD. NO VOTE MAY BE TAKEN ON A MATTER NOT LISTED ON THE POSTED AGENDA. COMMENTS WILL BE *LIMITED TO THREE MINUTES*. PLEASE STEP UP TO THE SPEAKER'S PODIUM, CLEARLY STATE YOUR NAME AND ADDRESS AND PLEASE SPELL YOUR LAST NAME FOR THE RECORD. IF ANY MEMBER OF THE BOARD WISHES TO EXTEND THE LENGTH OF A PRESENTATION, THIS WILL BE DONE BY THE CHAIRMAN OR BY THE BOARD BY A MAJORITY VOTE. *ALL COMMENTS BY SPEAKERS SHOULD BE RELEVANT TO BOARD ACTION AND JURISDICTION.*

***NOTE: These meeting minutes are in draft form and will be formally approved at the September 10, 2013 meeting. Any corrections to these minutes will be reflected in the meeting minutes of the October 8, 2013 meeting.***

**DRAFT**