



Laughlin Town Advisory Board  
REGIONAL GOVERNMENT CENTER  
101 CIVIC WAY  
LAUGHLIN, NEVADA 89029  
(702) 298-0828  
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**AGENDA**

**LAUGHLIN TOWN ADVISORY BOARD**

**Tuesday, June 28, 2011  
1:30 P.M.**

**REGIONAL GOVERNMENT CENTER  
101 CIVIC WAY, LAUGHLIN, NEVADA**

This meeting has been properly noticed and posted at the following locations or on-line at  
[www.accessclarkcounty.com/laughlin](http://www.accessclarkcounty.com/laughlin)

<b><u>Regional Government Center</u></b> 101 Civic Way Laughlin, Nevada	<b><u>Spirit Mountain Activity Center</u></b> 1975 Arie Avenue Laughlin, Nevada
<b><u>Laughlin Library</u></b> 2840 South Needles Highway Laughlin, Nevada	<b><u>Southern Nevada Health District</u></b> 3080 Needles Highway, Suite 1800 Laughlin, Nevada

**1. CALL TO ORDER**

Please *turn off* all cell phones, pagers & other electronic devices.

Please take all private conversations outside the room.

- A. Conformance with the Nevada Open Meeting Law.
- B. Invocation and Pledge of Allegiance.
- C. Agenda items may be taken out of order if deemed necessary.

**2. ORGANIZATIONAL ITEMS**

- A. Approval of the June 28, 2011, Agenda.

**Action**

**3. PREVIOUS ZONING ACTIONS:**

*Previous Zoning Actions.* (For additional information see Clark County web site on the Internet at [http://www.clarkcountynv.gov/Depts/public\\_communications/Pages/Agendas.aspx](http://www.clarkcountynv.gov/Depts/public_communications/Pages/Agendas.aspx), then go to NOFA (Notice of Final Action) on the month and date the item was heard and look for the item number (i.e. UC-0000-11).

A. **VS-0154-11 – RB PROPERTIES, INC:**  
**VACATE AND ABANDON** an easement of interest to Clark County located northwest of Needles Highway between Marina Lagoon Drive (alignment) and Casino Drive (alignment) and a portion of right-of-way being Needles Highway located between Marina Lagoon Drive (alignment) and Casino Drive (alignment) in a C-2 (General Commercial) Zone within Laughlin (description on file). To the Planning Commission 06/07/11. Approved 06/07/11 subject to certain conditions.

B. **VS-0155-11 – RB PROPERTIES, INC:**  
**VACATE AND ABANDON** an easement of interest to Clark County located on the northwest side of Needles Highway between James A. Bilbray Parkway and South Pointe Circle and a portion of right-of-way being Needles Highway located between South Pointe Circle and James A. Bilbray Parkway in a C-2 (General Commercial) Zone within Laughlin (description on file). To the Planning Commission 06/07/11. Approved 06/07/11 subject to certain conditions.

4. **CURRENT ZONING ACTIONS:**

A. **WS-0240-11 – TLC PROPERTIES, INC:**  
**WAIVER OF DEVELOPMENT STANDARDS** to allow a 15kV overhead transmission line to cross side of State Route 163, 1,000 feet east of US Hwy 95 within Laughlin. To the Planning Commission 07/19/11. **Action**

Land) B. **WS-0241-11 – STEPHENS WL FAMILY TRUST:**  
**WAIVER OF DEVELOPMENT STANDARDS** to allow a 15kV overhead transmission line to cross a public right-of-way (State Route 163) on 2.8 acres in an R-U (Rural Open Zone). Generally located on the north side of State Route 163, 1,000 feet east of US Hwy 95 within Laughlin. To the Planning Commission 07/19/11 PC. **Action**

5. **COMMUNITY INPUT/PUBLIC COMMENTS (No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken).**

6. **NEXT POSSIBLE MEETING DATE:** The next regular meeting date is Tuesday, July 12, 2011, at 1:30 P.M., Regional Government Center, 101 Civic Way, Laughlin, Nevada. Agenda items due no later than July 1, 2011.

7. **ADJOURNMENT**

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- I. THE REGULAR MEETINGS OF THE LAUGHLIN TOWN ADVISORY BOARD OF CLARK COUNTY, NEVADA, SHALL GENERALLY BE HELD ON THE SECOND TUESDAY OF EACH MONTH. ADDITIONALLY A MEETING NORMALLY SHALL OCCUR ON THE LAST TUESDAY OF EACH MONTH UNLESS FORMALLY CHANGED TO ANOTHER DAY OF THE WEEK. WHEN THERE ARE LAND USE ITEMS TO BE DISCUSSED. THE LAUGHLIN TOWN MANAGER'S OFFICE KEEPS THE OFFICIAL RECORD OF ALL PROCEEDINGS OF THE LAUGHLIN TOWN ADVISORY BOARD.
  - II. IN ORDER TO MAINTAIN A COMPLETE AND ACCURATE RECORD OF ALL PROCEEDINGS, ANY PHOTOGRAPH, MAP, CHART, OR ANY OTHER DOCUMENT USED IN ANY PRESENTATION TO THE BOARD SHOULD BE SUBMITTED TO THE LAUGHLIN TOWN MANAGER'S OFFICE. IF MATERIALS ARE TO BE DISTRIBUTED TO THE LAUGHLIN TOWN ADVISORY BOARD, PLEASE PROVIDE SEVEN (7) COPIES FOR DISTRIBUTION TO THE LAUGHLIN TOWN ADVISORY BOARD (FIVE COPIES), AND THE LAUGHLIN STAFF TABLE (TWO COPIES).
  - III. THE TOWN HALL IS ACCESSIBLE TO INDIVIDUALS WITH DISABILITIES.
  - IV. **COMMENTS BY THE GENERAL PUBLIC:** TWO PERIODS DEVOTED TO COMMENTS BY THE GENERAL PUBLIC ABOUT MATTERS RELEVANT TO THE BOARD'S JURISDICTION WILL BE HELD. NO VOTE MAY BE TAKEN ON A MATTER NOT LISTED ON THE POSTED AGENDA. COMMENTS WILL BE *LIMITED TO THREE MINUTES*. PLEASE STEP UP TO THE SPEAKER'S PODIUM, CLEARLY STATE YOUR NAME AND ADDRESS AND PLEASE SPELL YOUR LAST NAME FOR THE RECORD. IF ANY MEMBER OF THE BOARD WISHES TO EXTEND THE LENGTH OF A PRESENTATION, THIS WILL BE DONE BY THE CHAIRMAN, OR BY THE BOARD BY A MAJORITY VOTE. *ALL COMMENTS BY SPEAKERS SHOULD BE RELEVANT TO BOARD ACTION AND JURISDICTION.*