



Moapa Town Advisory Board

TUESDAY, AUGUST 25, 2015 AT 7 P.M.

MARLEY P. ROBINSON JUSTICE COURT & COMMUNITY CENTER

MTAB members: Chair - Tim Watkins, Vice-Chair - Ryan Udall, Sally Wirth, Laurellyn Wren, Jamie Shakespear
Town Liaison: Janice Ridondo Secretary: Northeast Office Staff

Notice Posted: Marley P. Robinson Justice Court & Community Center, Moapa Town Library, Moapa US Post Office, and Glendale- Stagecoach Depot

COMMENTS BY THE GENERAL PUBLIC

If you wish to speak on an item appearing on this agenda, public comments will be heard with each agenda item, prior to the action of the Board, after receiving recognition by the Board Chair. Comments will be limited to 3 minutes; the length may be extended by majority vote of the Board. If you wish to speak to this Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda.

MEETING AGENDA

I. CALL TO ORDER

- A. Please silence all electronic devices; and be respectful of others during personal conversations.
- B. Conformance with Nevada Open Meeting Law
- C. Pledge of Allegiance
- D. Introduction of Clark County staff and guests

II. ADMINISTRATIVE ACTION

- A. Adoption of the Agenda
- B. Approval of draft minutes of July 14, 2015.
- C. Correspondence
- D. Liaison Report

III. GENERAL BUSINESS

- A. Review and approve letter of appreciation to Clark County School District for their consideration in the bus stop issue. **For possible action**
- B. Review and approval of a letter of support naming Hwy 169 as a Scenic By-way. **For possible action.**
- C. Presentation by Clark County Regional Flood Control District regarding the project kickoff of the 2016 Flood Control Master Plan Update for the Muddy River and tributaries.
- D. Presentation by Leonard Wright for a possible future application. **For discussion.**

IV. ZONING

- A. None

V. REPORTS

- A. Standing Reports:
 - 1. Welcome to Moapa" Sign Committee

VI. COMMUNITY CONCERNS (No Action Taken)

- A. Public Comment

VII. ADJOURNMENT

The next scheduled meeting is 7 p.m. Tuesday, September 29, 2015 with a special call date Tuesday, September 8, 2015

The Justice and Community Center is accessible to individuals with disabilities. With 24 hours advance request, a sign language interpreter may be made available (phone 702-455-3530 or TDD 702-385-7468) or Relay Nevada toll free (800) 326-6868, TT/TDD.

Clark County Board of Commissioners:

Steve Sisolak, Chair * Lawrence L. Brown, III, Vice-Chair
Tom Collins * Chris Giunchigliani * Lawrence Weekly * Mary Beth Scow * Susan Brager
Don Burnette, County Manager