MOUNTAIN SPRINGS
CITIZENS ADVISORY COUNCIL

NOTICE OF PUBLIC MEETING

AGENDA

Date: Wednesday, August 12, 2015
Time: 6:30 p.m.
Location: Mountain Springs Fire Station, State Hwy 160, Mountain Springs, NV 89161

Mountain Springs Fire Station is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD

Posting Locations:
Mountain Springs Fire Station, State Hwy 160, Mountain Springs, NV
Mountain Springs Fire Station Mail Cluster
Mountain Springs Saloon, 19050 State Hwy 160, Mountain Springs, NV
Pinon Street Mail Cluster

Board Members:
David Berg, Chair
Tanya Harrah, Vice-Chair
Bruce Jones
Carol Hignite, Secretary

Website: www.clarkcountynv.gov

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

PROCEDURES & CONDUCT

1. This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law.
2. **Please turn off or mute cell phones, pagers and other electronic devices.**
3. Please take all private and other conversations not related to the agenda outside.

REGULAR BUSINESS

1. Approval of the agenda for August 12, 2015 including any deletions or corrections.
2. Approval of the meeting minutes for July 15, 2015, including any deletions or corrections. These minutes are in draft form and will be formally approved at this (August 12, 2015) CAC meeting.

BOARD OF COUNTY COMMISSIONERS
STEVE SISOLAK, Chairman * LARRY BROWN, Vice Chairman
SUSAN BRAGER * TOM COLLINS * CHRIS GIUNCHGLIANI * MARY BETH SCOW * LAWRENCE WEEKLY
DONALD G. BURNETTE, County Manager

PUBLIC COMMENT

This is a period devoted to comment by the general public about items on this agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Public Comments" period listed at the end of this agenda. Comments will be limited to three minutes. Please step to the front of the room to address the Council, clearly state your name and address and please spell your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chair or the Council by majority vote.

PLANNING AND ZONING

None

DISCUSSION ITEMS

None

COMMUNITY CONCERNS

Discuss any updates to the SR160 road widening project.

CORRESPONDENCE

Clark County Community Development Block Grant (CDBG) program is currently accepting applications for representative to the Community Development Advisory Committee (CDAC). Any TAB/CAC nominees interested should submit names by August 30, 2014, to Dr. Brian Paulson, Community Resources Management Division, 500 South Grand Central Pkwy, P.O.Box 551212, Las Vegas, NV 89155-1212. Call 702/455-5025 with any questions.

AGENCY & STAFF REPORTS

1. Metro Update
2. Meggan Holzer, Rural Towns Liaison
3. Other

PUBLIC COMMENT

No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda.

NEXT MEETING

Wednesday, September 09, 2015 at 6:30 p.m.

ADJOURNMENT