



LAUGHLIN TOWN ADVISORY BOARD  
REGIONAL GOVERNMENT CENTER  
101 CIVIC WAY  
LAUGHLIN, NEVADA 89029  
(702) 298-0828  
FAX (702) 298-6132

**AGENDA**

**LAUGHLIN TOWN ADVISORY BOARD**

**Tuesday, March 10, 2015  
1:30 P.M.**

**REGIONAL GOVERNMENT CENTER  
101 CIVIC WAY, LAUGHLIN, NEVADA**

**Members:  
Fred Doten, Chair  
Pamela Walker, Vice Chair  
David Brownlee  
Kathleen Hoss  
Kathy Ochs**

This meeting has been properly noticed and posted at the following locations or on-line at  
[www.clarkcountynv.gov](http://www.clarkcountynv.gov)

**Regional Government Center**

101 Civic Way  
Laughlin, Nevada

**Laughlin Library**

2840 South Needles Highway  
Laughlin, Nevada

**Spirit Mountain Activity Center**

1975 Arie Avenue  
Laughlin, Nevada

**Southern Nevada Health District**

3650 South Pointe Circle Bldg. C Ste 113  
Laughlin, Nevada 89029

1. **CALL TO ORDER**

Please *turn off* all cell phones, pagers & other electronic devices.

Please take all private conversations outside the room.

- A. Conformance with the Nevada Open Meeting Law.
- B. Invocation led by **Pastor Doug Westly** and the Pledge of Allegiance.
- C. Items on the agenda may be taken out of order.
- D. The Laughlin Town Advisory Board may combine two or more agenda items for consideration.
- E. The Laughlin Town Advisory Board may remove an item from the agenda or delay discussion relating to an item at any time.

2. **ORGANIZATIONAL ITEMS**

- A. Approval of the March 10, 2015 Agenda. **For Possible Action**
- B. Approval of the February 10, 2015 Minutes **For Possible Action**
- C. Approval of the February 24, 2015 Minutes **For Possible Action**
- D. Review a draft of the 2015-2016 Bylaws of the Laughlin Town Advisory Board for possible adoption at the April 14, 2015 meeting of the Laughlin Town Advisory Board, discuss and introduce recommended changes of the 2015-2016 Laughlin Town Advisory Board bylaws, and take any action deemed appropriate. **For Possible Action**

3. **COMMENTS BY THE GENERAL PUBLIC:** This is a period devoted to comments by the general public about items on *this* agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the “Comments by the General Public” period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker’s podium, clearly state your name and address and *spell* your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chair or the Board by majority vote. The Board retains the discretion to take additional public comments during times other than during a Public Hearing or during the Public Comment Sessions. In all other instances, a citizen may speak on any matter before the Board for consideration, after receiving recognition and consent of the Chairman of the Board.

4. **PUBLIC SAFETY AGENCY REPORTS**

- A. LV Metro Police, Laughlin Substation Report: **Lt. John Healy, Commander**
- B. Nevada Highway Patrol, Department of Public Safety Report: **Sgt. Raymond Hubs**
- C. Clark County Fire Department:

5. **COMMUNITY REPORTS:**

- A. Clark County Water Reclamation Dist. Report: **Jake Jacobson, Assistant Manager  
Laughlin Services**
- B. Big Bend Water District Report: **Bruno Bowles, Public Services**
- C. University of Nevada Cooperative Extension: **Buddy Borden, Area Extension  
Specialist Community Economic Development**
- D. Clark County Laughlin Senior Center Report: **Trey Smith, Recreation Specialist**
- E. Laughlin Chamber of Commerce: **Connie Davis, Executive Director**
- F. Laughlin Library: **Tanya Brown-Wirth, Branch Manager**
- G. Bennett Elementary School: **Dawn Estes, Principal**

6. **COMMUNITY PROJECTS AND CONCERNS:**

- A. Receive a report from Town Manager **Jackie Brady** for 2014. **No Action**

7. **ZONING**

A. **PREVIOUS ZONING ACTIONS:**

**1. ZC-0876-14 – BOX REVOCABLE LIVING TRUST:**

**ZONE CHANGE** to reclassify 12.6 acres from R-U (Rural Open Land) Zone to C-2 (General Commercial) Zone in the MUD-4 Overlay District.

**WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) reduced parking; and 2) allow alternative design standards.

**DESIGN REVIEW** for a grocery store on a 1.0 acre portion of a 12.6 acre parcel. Generally located on the west side of Needles Highway and the north side of El Mirage Way within Laughlin (description on file).

**This item went to the BCC on 12/17/2014 Item was held and to be heard at the BCC on January 21, 2015  
HELD until 02/04/15 - per the applicant.  
WITHDRAWN - without prejudice per the applicant.**

**2. UC-1014-14 – TROPICANA EXPRESS, LLC: USE PERMIT** for deviations as shown per plans on file.

**DEVIATIONS** for the following: **1)** allow roof signs; **2)** increase the number of directional signs; **3)** increase the number of hanging signs; **4)** reduce the height of hanging signs from grade; **5)** allow temporary signs for a permanent time period; **6)** reduce the setback for temporary signs from a right-of-way (Casino Drive); and **7)** all other deviations as depicted per plans on file.

**WAIVER OF DEVELOPMENT STANDARDS** to reduce the setback from a right-of-way (Casino Drive).

**DESIGN REVIEW** for a comprehensive sign package in conjunction with an existing resort hotel (Tropicana Express) on 27.8 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the west side of Casino Drive, 1,000 feet south of Bruce Woodbury Drive within Laughlin.

**To The BCC 02/18/2015**

**Approved with staff conditions**

*Previous Zoning Actions. (For additional information see Clark County web site on the Internet at*

*<http://www.clarkcountynv.gov/Depts/pulicommunications/Pages/Agendas.aspx>, then go to NOFA (Notice of Final Action) on the month and date the item was heard and look for the item number (i.e. UC-0000-11).*

To hear the audio minutes go to the Clark County Website at:

*[http://www.clarkcountynv.gov/depts/admin\\_services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx](http://www.clarkcountynv.gov/depts/admin_services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx)*

**B. CURRENT ZONING ACTIONS: None**

**Zoning Appeal Process:** Planning Commission and Board of County Commission meetings are both held at the Clark County Government Center, Commission Chambers, 500 S. Grand Central Parkway, Las Vegas, NV 89155-1841. Planning Commission Meetings are scheduled on the first & third Tuesdays of each month and the following Thursdays at 7:00 PM. Board of County Commissioners Zoning Meetings is scheduled on Wednesdays at 9:00 AM following the first & third Tuesdays of each month. *If you appeal a Planning Commission action, you must be present at the Board of County Commissioners meeting to present your appeal.* Appeals are made by filling out a "Filing an Appeal" form, available from the Department of Comprehensive Planning, Current Planning Division. You may call Current Planning at (702) 455-4314 to request the form. Once in the automated phone system, press Option #2, listen closely to the options and press Option #2 again. This will connect you to a person who can help you with the appeal form. Once you have filled out the appeal form, fax it to (702) 455-3271, then call (702) 455-4314 to verify the appeal form was received and ask when it will be heard by the Board of County Commissioners. *Appeals must be done within five (5) judicial (business) days from the time the item was heard by the Planning Commission.*

8. **COMMITTEE REPORTS:**

- |    |                        |                                 |
|----|------------------------|---------------------------------|
| A. | Community Development: | <b>Kathleen Hoss, Co-Chair</b>  |
| B. | Parks & Recreation:    | <b>Pamela Walker, Co-Chair</b>  |
| C. | Public Safety:         | <b>Kathy Ochs, Co-Chair</b>     |
| D. | Public Works:          | <b>Fred Doten, Co-Chair</b>     |
| E. | Social Services:       | <b>David Brownlee, Co-Chair</b> |

9. **COMMENTS BY THE GENERAL PUBLIC:** This is a period for the Public to comment on items within the jurisdiction of the Laughlin Town Advisory Board, but not appearing on this agenda. If any member of the Board wishes to extend the length of their comments, this will be done by the Chairman or the Board by majority vote. When speaking during a specific Item or during the Public Comments sessions, please step up to the speaker's podium, clearly state your name and address – please spell your name for the record – and limit your comments to no more than three (3) minutes. No vote may be taken on any matter not listed on the posted agenda.

10. **NEXT POSSIBLE MEETING DATE:** The next possible scheduled meeting date is March 31, 2015 the next regular scheduled meeting is Tuesday, April 14, 2015 at 1:30 P.M., Regional Government Center, 101 Civic Way, Laughlin, Nevada. Agenda items due no later than March 19, 2015 and April 2, 2015 respectively.

11. **ADJOURNMENT**

- 
- 
- I. THE REGULAR MEETINGS OF THE LAUGHLIN TOWN ADVISORY BOARD OF CLARK COUNTY, NEVADA, SHALL GENERALLY BE HELD ON THE SECOND TUESDAY OF EACH MONTH. ADDITIONALLY A MEETING NORMALLY SHALL OCCUR ON THE LAST TUESDAY OF EACH MONTH UNLESS FORMALLY CHANGED TO ANOTHER DAY OF THE WEEK. WHEN THERE ARE LAND USE ITEMS TO BE DISCUSSED, THE MEETINGS ARE VIDEO-TAPED BY THE LAUGHLIN TOWN MANAGER'S OFFICE AND SHOWN ON CHANNEL 14. FOR PROGRAMMING INFORMATION, CALL THE LAUGHLIN TOWN MANAGER'S OFFICE AT (702) 298-0828. THE LAUGHLIN TOWN MANAGER'S OFFICE KEEPS THE OFFICIAL RECORD OF ALL PROCEEDINGS OF THE LAUGHLIN TOWN ADVISORY BOARD.
- II. IN ORDER TO MAINTAIN A COMPLETE AND ACCURATE RECORD OF ALL PROCEEDINGS, ANY PHOTOGRAPH, MAP, CHART, OR ANY OTHER DOCUMENT USED IN ANY PRESENTATION TO THE BOARD SHOULD BE SUBMITTED TO THE LAUGHLIN TOWN MANAGER'S OFFICE. IF MATERIALS ARE TO BE DISTRIBUTED TO THE LAUGHLIN TOWN ADVISORY BOARD, PLEASE PROVIDE SEVEN (7) COPIES FOR DISTRIBUTION TO THE LAUGHLIN TOWN ADVISORY BOARD (FIVE COPIES), AND THE LAUGHLIN STAFF TABLE (TWO COPIES).
- III. THE TOWN HALL IS ACCESSIBLE TO INDIVIDUALS WITH DISABILITIES.
- IV. **COMMENTS BY THE GENERAL PUBLIC:** A PERIOD DEVOTED TO COMMENTS BY THE GENERAL PUBLIC ABOUT MATTERS RELEVANT TO THE BOARD'S JURISDICTION WILL BE HELD. NO VOTE MAY BE TAKEN ON A MATTER NOT LISTED ON THE POSTED AGENDA. COMMENTS WILL BE *LIMITED TO THREE MINUTES*. PLEASE STEP UP TO THE SPEAKER'S PODIUM, CLEARLY STATE YOUR NAME AND ADDRESS AND PLEASE SPELL YOUR LAST NAME FOR THE RECORD. IF ANY MEMBER OF THE BOARD WISHES TO EXTEND THE LENGTH OF A PRESENTATION, THIS WILL BE DONE BY THE CHAIRMAN, OR BY THE BOARD BY A MAJORITY VOTE. *ALL COMMENTS BY SPEAKERS SHOULD BE RELEVANT TO BOARD ACTION AND JURISDICTION.*