



LAUGHLIN TOWN ADVISORY BOARD  
REGIONAL GOVERNMENT CENTER  
101 CIVIC WAY  
LAUGHLIN, NEVADA 89029  
(702) 298-0828  
FAX (702) 298-6132

**MINUTES**

**LAUGHLIN TOWN ADVISORY BOARD**  
**May 10, 2016**  
**1:30 PM**

**REGIONAL GOVERNMENT CENTER**  
**101 CIVIC WAY, LAUGHLIN, NEVADA**

**MEMBERS PRESENT:**  
**Pamela Walker, Vice Chair**  
**David Brownlee**  
**Kathleen Hoss**  
**Kathy Ochs**

**MEMBERS ABSENT:**           **One (Fred Doten, excused absence)**

**OTHERS PRESENT:**       **Guests Signed In-12**

1.    **CALL TO ORDER** Pamela Walker called the meeting to order.

Please *turn off* all cell phones, pagers & other electronic devices.

Please take all private conversations outside the room.

- A.    Conformance with the Nevada Open Meeting Law.
- B.    Invocation was led by **Pastor Doug Westly** and the Pledge of Allegiance was led by **David Brownlee**.
- C.    Items on the agenda may be taken out of order.
- D.    The Laughlin Town Advisory Board may combine two or more agenda items for consideration.
- E.    The Laughlin Town Advisory Board may remove an item from the agenda or delay discussion relating to an item at any time.

2. **ORGANIZATIONAL ITEMS**

- A. Approval of the **May 10, 2016**, Agenda. **For Possible Action**

**David Brownlee** moved and **Kathleen Hoss** seconded to approve the **May 10, 2016**, Laughlin Town Advisory Board Agenda as presented. Upon a voice vote, motion carried 4-0-1.

- B. Approval of the **April 12, 2016**, Minutes. **For Possible Action**

**David Brownlee** moved and **Kathleen Hoss** seconded to approve as presented the **April 12, 2016**, Laughlin Town Advisory Board minutes. Upon a voice vote, motion carried. 4-0-1.

3. **COMMENTS BY THE GENERAL PUBLIC:** This is a period devoted to comments by the general public about items on *this* agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the “Comments by the General Public” period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker’s podium, clearly state your name and address and *spell* your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chair or the Board by majority vote. The Board retains the discretion to take additional public comments during times other than during a Public Hearing or during the Public Comment Sessions. In all other instances, a citizen may speak on any matter before the Board for consideration, after receiving recognition and consent of the Chairman of the Board.

4. **PUBLIC SAFETY AGENCY REPORTS**

- A. LV Metro Police, Laughlin Substation Report: **Lt. John Healy, Commander**  
**Sgt. McBon Dakuginow** provided the April report.

**April 2016 Statistics:**

Calls for Service: 432  
Traffic Citations: 1025  
DUI’s: 8  
Battery Domestic Violence Arrests: 10  
Bookings: 97  
Juvenile Citations: 2

- B. Nevada Highway Patrol, Department of Public Safety Report: **Sgt. Raymond Hubbs**  
**No report**

- C. Clark County Fire Department: **Assistant Chief Larry Haydu**  
**Asst. Chief Haydu** provided the April report.

**April 2016 Statistics:**

Station 76: 183

Station 85: 88

**Total calls: 254**

Asst. Chief Haydu said the calls are down by 5% from this time last year.

5. **COMMUNITY REPORTS:**

- A. Clark County Water Reclamation Dist. Report: **Greg Turner, Asst. Manager  
of Plant Operations**

**Greg Turner** provided the April report.

April 2016- Laughlin Water Reclamation Facility (LWRF) treated an average of 2.05 million gallons per day, producing clean water returned to the Colorado River. Flow decreased 240,000 gallons per day from last year at this time.

**April 2016 Statistics:**

**Sewer service complaints:** None

**Odor Complaints:** One complaint was received from a resident on Thursday, April 21, 2016. Laughlin staff responded to the site of complaint and flushed the line.

**Call Before You Dig:** 23 Call Before You Dig tickets issued for April.

- B. Big Bend Water District Report: **Chaunsey Chau-Duong, Management Analyst**  
**Chauncey Chau-Duong** provided the April report.

There were no major leaks or complaints for the month of April.

- C. University of Nevada Cooperative Extension: **Buddy Borden, Area Extension  
Community Economic Development Specialist**  
**No Report**

- D. Clark County Laughlin Senior Center Report: **Trey Smith, Recreation Supervisor**  
**No Report**

- E. Laughlin Chamber of Commerce: **Connie Davis, Executive Director**  
**Connie Davis** provided information on current events and updates for upcoming activities.

- F. Laughlin Library: **Tanya Brown-Wirth, Branch Manager**  
**Tanya Brown-Wirth** provided a current activities calendar with events and programs for the Library.
- G. Bennett Elementary School and  
Laughlin JR. / SR. High School: **Dawn Estes, Principal**  
**No Report**

6. **COMMUNITY PROJECTS AND CONCERNS:**

- A. Receive a report from **Jason Allswang**, Chief of Code Enforcement, Animal Control, and Public Response & Graffiti Abatement, regarding the use and storage of dumpsters in residential areas. **For Possible Action**
- Jason Allswang** provided a PowerPoint presentation explaining the placement of trash containers and a new ordinance that is currently in the process of being revised. He asked the Laughlin Town Advisory Board members and the residents for their suggestions.
- B. **Irene Navis**, Clark County Office of Emergency Management Plans Coordinator, to discuss the Community Emergency Response Plan for the Town of Laughlin. **For Possible Action**
- Irene Navis** was unable to attend.

7. **ZONING:**

A. **PREVIOUS ZONING ACTIONS:**

1. **UC-0053-14 (AR-0028-16) – RIVERSIDE RESORT AND CASINO, INC:**  
**USE PERMITS FIRST APPLICATION FOR REVIEW** for the following: **1)** allow temporary events longer than 10 days per event; and **2)** deviations to development standards as shown per plans on file.
- DEVIATIONS** for the following: **1)** conduct live entertainment beyond daytime hours for a temporary outdoor commercial event; **2)** permit primary means of access to an outdoor drinking area from the exterior of the resort hotel; **3)** allow an outdoor concert area with a stage; **4)** reduced separation from a residential development for live entertainment in conjunction with temporary outdoor events; and **5)** all other deviations per plans on file in conjunction with a resort hotel (Riverside Resort Hotel).
- DESIGN REVIEWS** for the following: **1)** a temporary stage and sitting area with bar and concessions; and **2)** temporary structures (decorative screen, bleachers, barricades, and lights) on a portion of 69.2 acres in an H-1 (Limited Resort and Apartment) zone in the MUD-1 Overlay District. Generally located on the southwest and southeast corners of Casino Drive and Laughlin Civic Drive within Laughlin. **To the PC 05/03/2016**

**No Final Action at the time of this posting.**

**B. CURRENT ZONING ACTIONS: None**

**Zoning Appeal Process:** Planning Commission and Board of County Commission meetings are both held at the Clark County Government Center, Commission Chambers, 500 S. Grand Central Parkway, Las Vegas, NV 89155-1841. Planning Commission Meetings are scheduled on the first & third Tuesdays of each month and the following Thursdays at 7:00 PM. Board of County Commissioners Zoning Meetings is scheduled on Wednesdays at 9:00 AM following the first & third Tuesdays of each month. *If you appeal a Planning Commission action, you must be present at the Board of County Commissioners meeting to present your appeal.* Appeals are made by filling out a "Filing an Appeal" form, available from the Department of Comprehensive Planning, Current Planning Division. You may call Current Planning at (702) 455-4314 to request the form. Once in the automated phone system, presses Option #2, listen closely to the options and press Option #2 again. This will connect you to a person who can help you with the appeal form. Once you have filled out the appeal form, fax it to (702) 455-3271, then call (702) 455-4314 to verify the appeal form was received and ask when it will be heard by the Board of County Commissioners. *Appeals must be done within five (5) judicial (business) days from the time the item was heard by the Planning Commission.*

**8. COMMITTEE REPORTS:**

- A. Community Development: **Kathleen Hoss, Co-Chair**  
**Kathleen Hoss** talked about upcoming projects.
- B. Parks & Recreation: **Pamela Walker, Co-Chair**  
**Pamela Walker** said the committee will discuss projects for the next fiscal year.
- C. Public Safety: **Kathy Ochs, Co-Chair**  
**Kathy Ochs** announced there is not a meeting for May.
- D. Public Works: **Fred Doten, Co-Chair**  
**No Report**
- E. Social Services: **David Brownlee, Co-Chair**  
**David Brownlee** said the committee talked about goals for the year.

9. **COMMENTS BY THE GENERAL PUBLIC: This is a period for the Public to comment on items within the jurisdiction of the Laughlin Town Advisory Board, but not appearing on this agenda. If any member of the Board wishes to extend the length of their comments, this will be done by the Chairman or the Board by majority vote. When speaking during a specific item or during the Public Comments sessions, please step up to the speaker's podium, clearly state your name and address – please spell your name for the record – and limit your comments to no more than three (3) minutes. No vote may be taken on any matter not listed on the posted agenda.**

10. **NEXT POSSIBLE MEETING DATE: The next possible scheduled meeting date is **May 31, 2016**, the next regular scheduled meeting is Tuesday, **June 14, 2016**, at 1:30 p.m., Regional Government Center, 101 Civic Way, Laughlin, Nevada. Agenda items are due no later than **May 18, 2016**, and**

June 2, 2016, respectively.

11. **ADJOURNMENT:** 2:17 p.m.

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- I. THE REGULAR MEETINGS OF THE LAUGHLIN TOWN ADVISORY BOARD OF CLARK COUNTY, NEVADA, SHALL GENERALLY BE HELD ON THE SECOND TUESDAY OF EACH MONTH. ADDITIONALLY A MEETING NORMALLY SHALL OCCUR ON THE LAST TUESDAY OF EACH MONTH UNLESS FORMALLY CHANGED TO ANOTHER DAY OF THE WEEK. WHEN THERE ARE LAND USE ITEMS TO BE DISCUSSED, THE MEETINGS ARE VIDEO-TAPED BY THE LAUGHLIN TOWN MANAGER'S OFFICE AND SHOWN ON CHANNEL 14. FOR PROGRAMMING INFORMATION, CALL THE LAUGHLIN TOWN MANAGER'S OFFICE AT (702) 298-0828. THE LAUGHLIN TOWN MANAGER'S OFFICE KEEPS THE OFFICIAL RECORD OF ALL PROCEEDINGS OF THE LAUGHLIN TOWN ADVISORY BOARD.
  - II. IN ORDER TO MAINTAIN A COMPLETE AND ACCURATE RECORD OF ALL PROCEEDINGS, ANY PHOTOGRAPH, MAP, CHART, OR ANY OTHER DOCUMENT USED IN ANY PRESENTATION TO THE BOARD SHOULD BE SUBMITTED TO THE LAUGHLIN TOWN MANAGER'S OFFICE. IF MATERIALS ARE TO BE DISTRIBUTED TO THE LAUGHLIN TOWN ADVISORY BOARD, PLEASE PROVIDE SEVEN (7) COPIES FOR DISTRIBUTION TO THE LAUGHLIN TOWN ADVISORY BOARD (FIVE COPIES), AND THE LAUGHLIN STAFF TABLE (TWO COPIES).
  - III. THE TOWN HALL IS ACCESSIBLE TO INDIVIDUALS WITH DISABILITIES.
  - IV. **COMMENTS BY THE GENERAL PUBLIC:** A PERIOD DEVOTED TO COMMENTS BY THE GENERAL PUBLIC ABOUT MATTERS RELEVANT TO THE BOARD'S JURISDICTION WILL BE HELD. NO VOTE MAY BE TAKEN ON A MATTER NOT LISTED ON THE POSTED AGENDA. COMMENTS WILL BE *LIMITED TO THREE MINUTES*. PLEASE STEP UP TO THE SPEAKER'S PODIUM, CLEARLY STATE YOUR NAME AND ADDRESS AND PLEASE SPELL YOUR LAST NAME FOR THE RECORD. IF ANY MEMBER OF THE BOARD WISHES TO EXTEND THE LENGTH OF A PRESENTATION, THIS WILL BE DONE BY THE CHAIRMAN OR BY THE BOARD BY A MAJORITY VOTE. *ALL COMMENTS BY SPEAKERS SHOULD BE RELEVANT TO BOARD ACTION AND JURISDICTION.*

*These minutes are in draft form and will be formally approved at the June 14, 2016, meeting.  
Any corrections to these minutes will be reflected in the meeting minutes of the July 12, 2016, meeting.*