

**MINUTES**

**SOCIAL SERVICES COMMITTEE  
Standing Committee to the Laughlin Town Advisory Board  
January 21, 2014  
8:30 A.M.**

**Laughlin Regional Government Center  
101 Civic Way, LAUGHLIN, NEVADA**

**Members Present:** Victoria Conely  
Cheryl Seipke  
Roger Burtraw  
James Williams  
Joe Marr

**Members Absent:**  
None

**Others Present:**  
Doug Westly, Nevada Community  
Prevention Coalition (NCPC)  
Julie Fairman, Laughlin Times

**CALL TO ORDER**

- A. Conformance with the Nevada Open Meeting Law.
- B. Agenda items may be taken out of order if deemed necessary.
- C. The Social Services Committee may combine two or more agenda items for consideration.
- D. The Social Service Committee may remove an item from the agenda or delay discussion relating to an item at any time.

**2. ORGANIZATIONAL ITEMS**

- A. Approval of the January 21, 2014 Agenda.

**James Williams** moved, **Joe Marr** seconded the approval of the agenda. Motion carried 5-0.

- B. Approval of the November 19, 2013 Minutes.

**Joe Marr** moved, **Cheryl Seipke** seconded the approval of the minutes. Motion carried 5-0.

3. **COMMENTS BY THE GENERAL PUBLIC:** This is a period devoted to comments by the general public about items on *this* agenda. If you wish to speak to the committee about items within its jurisdiction but not appearing on this agenda, you must wait until the “Comments by the General Public” period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker’s podium, clearly state your name and address and *spell* your last name for the record. If any member of the committee wishes to extend the length of a presentation, this will be done by the Chair, or the committee by majority vote. The committee retains the discretion to take additional public comments during times other than during a Public Hearing or during the Public Comment Sessions. In all other instances, a citizen may speak on any matter before the committee for consideration, after receiving recognition and consent of the Chairman of the committee.

4. **COMMITTEE BUSINESS**

- A. Receive an overview of services provided by East Valley Family Services from Kevin Costello, Incoming Director, Alicia Davisson, Current Director, and Augustin Luna, Laughlin Case Manager.

**FOR POSSIBLE ACTION**

East Valley Family Services is postponed to the March 18, 2014 meeting.

- B. Receive a report from Doug Westly, Laughlin Coordinator of the Nevada Community Prevention Coalition (NCPC).

**NO ACTION**

**Doug Westly** began his presentation by reading through the NCPC brochure, stressing the purpose of the organization “Bring people together from every community sector to support the development and implementation of multi-faceted plans that lead to individual, family, and community health and wellness.” **Doug** recently agreed to head the local NCPC after attending several meetings

and

seeing there was no action being taken. **Doug** is steering NCPC in a forward motion, “I want things to happen – not just a monthly meeting with everyone present talking about it. Laughlin has no sense of community, I want to change that.

**Doug’s** goal is to connect the community groups (police, fire department, sports venues, people with skills to share) to be mentors, to get involved with the youth in the community, redirecting families, “getting people to work together to make a difference in the community”.

- C. Committee to discuss possible presentations for upcoming Social Service

**Committee meetings in 2014.**

**FOR POSSIBLE ACTION**

**Roger Burtraw** reports that Clark County Social Services will make a presentation at the February 18, 2014 meeting.

**Victoria Conely** reports that East Valley Family Services will make a presentation at the March 18, 2014 meeting. **Victoria** will contact H.E.L.P. of Southern Nevada to schedule a presentation.

**Roger** would like to see more community involvement at the monthly meetings. **Julie Fairman** states that she will include upcoming committee dates/agenda items in the Laughlin Times if received 2 weeks prior to the meeting date.

- D. Committee to discuss public service information that may potentially be submitted to the media and take any action deemed appropriate.**

**FOR POSSIBLE ACTION**

**Julie Fairman**, Laughlin Nevada Times, is present at today's meeting and will make a report in the local newspaper. **Julie** states that information must be submitted by noon Friday to be included in the following week's edition. **Julie** requests agenda items be submitted by Friday, 2 weeks prior to the meeting date, to be included in the  
the  
Wednesday Laughlin Times.

5. **COMMENTS BY THE GENERAL PUBLIC:** This is a period for the Public to comment on items within the jurisdiction of the Social Services Committee, but not appearing on this agenda. If any member of the committee wishes to extend the length of their comments, this will be done by the Chairman, or the committee by majority vote. When speaking during a specific item or during the Public Comments sessions, please step up to the speaker's podium, clearly state your name and address – please spell your name for the record – and limit your comments to no more than three (3) minutes. No vote may be taken on any matter not listed on the posted agenda.
6. **NEXT MEETING DATE:** February 18, 2014, 8:30 A.M., Laughlin Regional Government Center, 101 Civic Way, Laughlin, Nevada. Agenda items due no later than February 7, 2014.
7. **ADJOURNMENT**  
**Joe Marr** made a motion to adjourn the meeting at 9:40 a.m., seconded by **James Williams**. Motion carried 5-0.

**NOTE:** *These meeting minutes are in draft form and will be formally approved at the February 18, 2014 meeting. Any corrections to these minutes will be reflected in the minutes of the March 18, 2014 meeting.*