



SEARCHLIGHT TOWN ADVISORY BOARD  
SEARCHLIGHT COMMUNITY CENTER  
200 MICHAEL WENDELL WAY  
SEARCHLIGHT, NEVADA 89046  
(702) 298-0828  
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**MINUTES**

**SEARCHLIGHT TOWN ADVISORY BOARD  
WEDNESDAY, JULY 15, 2015  
6:00 P.M.  
SEARCHLIGHT COMMUNITY CENTER  
200 MICHAEL WENDELL WAY, SEARCHLIGHT, NV 89046**

**MEMBERS PRESENT:  
George Beyer, Vice Chair  
Ellie Deever  
Sandra Walters**

**ABSENT: Larry Toombs (resigned)  
Bill Bodkin-Chair (excused absence)**

**OTHERS PRESENT: 18 persons signed in.**

*The Searchlight Museum Guild and the Searchlight Senior Center will provide a  
Presentation for the 2015 Searchlight High School Graduates.*

**Gary Gowin**, father of student **Jamie Gowin** accepted the graduation gifts on her behalf.

**1. CALL TO ORDER:**

- A. Conformance with Nevada Open Meeting Law.
- B. Pledge of Allegiance led by **George Beyer**.
- C. Items on the agenda may be taken out of order.
- D. The Searchlight Town Advisory Board may combine two or more agenda items for consideration.
- E. The Searchlight Town Advisory Board may remove an item from the agenda or delay discussion relating to an item at any time.

2. **ORGANIZATIONAL ITEMS:**

A. **Approval of the July 15, 2015, Agenda.**

**For Possible Action**

**Sandra Walters** moved, **Ellie Deever** seconded to approve as presented the **July 15, 2015**, Agenda of the Searchlight Town Advisory Board.  
Upon a voice vote, motion carried 3-0-2.

B. **Approval of the June 10, 2015, Minutes**

**For Possible Action**

**Ellie Deever** moved, **Sandra Walters** seconded to approve as presented the **June 10, 2015**, minutes upon a voice vote, motion carried 3-0-2.

3. **PUBLIC COMMENT** - *This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chair or the Board by majority vote.*

4. **CORRESPONDENCE:** None

5. **GOVERNMENT AGENCY REPORTS:**

A. **Metropolitan Police Department:**  
**Officer Stevens** provided June's report.

**Lt. John Healy**

**June 2015 Statistics:**

Calls for Service: 22  
Traffic Citations: 104  
DUI's: 0  
Battery Domestic Violence Arrests: 0  
Bookings: 2  
Juvenile Citations: 0

B. **Nevada Highway Patrol:**  
No Report

**Sgt. Raymond Hubbs**

C. **Las Vegas Valley Water District:** **Kathy Flanagan**  
**Kathy Flanagan** provided June's report.  
System remains stable with no major leaks.

D. **Clark County Water Reclamation District:** **Greg Turner**  
**Greg Turner** provided June's report.

**June 2015 Statistics:**

June 2015-treated an average of 40,000 gallons per day.

This represents a decrease flow by 9000 gallons per day from this time last year.

**Sewer service complaints:** None

**Call Before you dig:** 3 tickets received for June 2015

E. **Parks & Recreation:** **Carolynn Johnson**  
**Trey Smith** announced current activities.

F. **Searchlight Volunteer Fire Department Station 75:** **Bill McCombs,**  
**Secretary Treasurer**  
**Bill McCombs** provided the June 2015 statistics.

21 total calls, 16 medical, 3 autos and 2 fires.

G. **Justice Court:** **Judge Richard Hill**  
No report

H. **U.S. Park Service:** **Warren Schlesinger, Supervisory Park Ranger**  
No report

6. **ZONING:**

A. **CURRENT ZONING ACTIONS:**

**UC-0337-15 – MYERS, VEDA C., ET AL:**

**USE PERMITS** for the following: 1) an existing electrical substation; and 2) increase structure height in conjunction with an electrical substation.

**DESIGN REVIEW** to expand an existing electrical substation on a portion of 6.1 acres in an R-T (Manufactured Home Residential) Zone and an R-U (Rural Open Land) Zone. Generally located on the east side of Radtke Road (alignment) and the south side of Railroad Grade Road (alignment), 3,325 feet south of State Route 164 within Searchlight. To the PC 07/21/2015

**FOR POSSIBLE ACTION**

**Lucy Stewart, LAS Consulting**, provided a brief discussion on the expansion of the NV Energy Searchlight Substation. Ms. Stewart explained why the work was needed and when the work was expected to be completed. She also provided before and after photos for the Town Board members.

**George Beyer** moved to approve the expansion with staff approval, **Ellie Deever** second the motion. Motion passed upon a voice vote 3-0-2.

**7. ZONING – NOTICES OF FINAL ACTION:**

- A. UC-0606-13 (ET-0128-14) - DOING, RILEY GENTRY:**  
**USE PERMITS FIRST EXTENSION OF TIME** to review the following:  
1) a watercraft repair business; and 2) a watchman's manufactured home.

**WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) a watercraft repair business without watercraft sales; 2) allow service bay doors to face the street without screening; 3) allow a watercraft repair business with a reduced separation to a residential use; 4) allow outside storage in front of the building; 5) eliminate perimeter landscaping; and 6) eliminate parking lot landscaping.

**DESIGN REVIEW** for a watercraft repair business with outside storage and a watchman's manufactured home on 0.4 acres in a C-2 (General Commercial) Zone. Generally located on the southwest corner of US Highway 95 and Hobson Street within Searchlight.

**Item was requested to be held until March 11, 2015, STAB Meeting, to the PC 04/07/2015.**

**Held per the applicant to the May 5, 2015, Planning Commission meeting. The applicant was out of town and unable to attend the meeting.**

**PLANNING COMMISSION RECOMMENDATION - APPROVAL -**  
**Current** **Planning**

- **Until October 7, 2015, to obtain a Clark County business license.**
- **Applicant is advised that any change in circumstances or regulations may be justification for the denial of an extension of time.**

**THIS ITEM HAS BEEN APPEALED and set for the 06/03/15, BCC.**

**HELD - 08/05/15 - per Commissioner Sisolak.**

**Deborah Murray**, Community Development Manager provided additional information concerning this item including why it was appealed and held until August.

8. **COMMUNITY PROJECTS AND CONCERNS:**

A. **CDAC Nomination**

Nominate a representative and an alternate to serve on the Community Development Advisory Committee (CDAC), and take any action deemed appropriate. **For Possible Action**

**Judy Bundorf** volunteered as the representative for CDAC.

**Sandra Walters** moved to approve the nomination **Ellie Deever** seconded the motion. Motion passed upon a voice vote 3-0-2.

**Jenifer Walker** volunteered as the alternate for CDAC.

**Sandra Walters** moved to approve the nomination, **Ellie Deever** seconded the motion. Motion passed upon a voice vote 3-0-2.

9. **STANDING COMMITTEES REPORTS:**

A. **Capital Funds Committee:**

No report

B. **Searchlight Heritage Partnership Trails Committee:**

No report

10. **COMMUNITY ORGANIZATION REPORTS:**

A. **Public Works/Roads:**

No report

**Bill Bodkin**

B. **Senior Center:**

**Kate Dobbie** announced the Senior Center current activities.

**Kate Dobbie**

C. **Searchlight Wind Energy Project:**

**Judy Bundorf** provided updated information on the Wind Energy Project and provided a hand-out.

**Judy Bundorf**

D. **Special Events:**

National Night Out is August 4, 2015, at the Searchlight Community Park.

11. **COMMENTS BY THE GENERAL PUBLIC:** *This is a period for the Public to comment on items within the jurisdiction of the Searchlight Town Advisory Board, but not appearing on this agenda. If any member of the Board wishes to extend the length of their comments, this will be done by the Chairman or the Board by majority vote. When speaking during a specific item or during the Public Comments sessions, please step up to the speaker's podium, clearly state your name and address – please spell your name for the record – and limit your comments to no more than three (3) minutes. No vote may be taken on any matter not listed on the posted agenda.*

**Stan Colton** expressed concern regarding the over growth of weeds at the Airport and asked for the Board's support to find a solution.

12. **NEXT POSSIBLE MEETING DATE:**

The next possible meeting date is Wednesday, July 29, 2015, at 6:00 P.M. The next regular scheduled meeting is Wednesday, August 12, 2015, 200 Michael Wendell Way, Searchlight, NV 89046.

Agenda items due no later than July 16, 2015, and July 30, 2015, respectively.

13. **ADJOURNMENT:** 6:45pm

**For Possible Action**

*These minutes are in draft form and will be formally approved at the August 12, 2015, meeting. Any corrections to these minutes will be reflected in the meeting minutes of the September 9, 2015, meeting.*