



Searchlight Town Advisory Board
SEARCHLIGHT COMMUNITY CENTER
200 MICHAEL WENDELL WAY
P. O. BOX 949
SEARCHLIGHT, NEVADA 89046
(702) 298-0828
Fax (702) 298-6132

NOTICE OF PUBLIC MEETING

AGENDA

SEARCHLIGHT TOWN ADVISORY BOARD

Wednesday November 12, 2014

6:00 P.M. Searchlight Community Center

200 Michael Wendell Way, Searchlight, NV 89046

http://www.clarkcountynv.gov/Depts/admin_services

Members:

Sandra Walters, Chair

Bill Bodkin, Vice Chair

George Beyer

Mark Blair

Vacant

This meeting has been properly noticed and posted in the following locations:

Searchlight Nugget

Highway 95
Searchlight, NV 89046

United States Post Office

Hobson & Main Street
Searchlight, NV 89046

Cottonwood Apartments

350 Surprise St.
Searchlight, NV 89046

Searchlight Senior Center

Hwy. 95
Searchlight, NV 89046

Searchlight Community Center

200 Michael Wendell Way
Searchlight, NV 89046

***Judge Richard Hill, Searchlight Justice Court,
in and for Clark County, Nevada,
to swear in new Searchlight Town Advisory Board member
Ellie M. Deever
to the Searchlight Town Advisory Board to serve remaining
term
that will end on January 2, 2015.***

Public Announcement

Appointments to the Town Advisory Boards (TAB) and Citizens Advisory Councils (CAC) are for two-year terms beginning January 5, 2015. TABs and CACs hold public meetings at least once a month. Applicants must be eligible to vote, live within the area encompassed by the TAB or CAC they are applying for and attend annual training.

TABs and CACs disseminate information to citizens as well as provide input to the Board of County Commissioners and Planning Commission on matters pertaining to town issues such as long term planning, zoning, public works projects, new ordinances and community concerns.

Please submit applications by December 1, 2014

Applications are available from your TAB or CAC secretary, the Clark County Manager's Office at (702) 455-3530 or on the Clark County Website at www.clarkcountynv.gov
Laughlin Town Manager's Office
101 Civic Way Laughlin, NV
Phone (702)298-0828

All appointees to TABs and CACs must be available for training on January 10, 2015, from 8:00 a.m. – 1:00 p.m. at the Las Vegas Valley Water District, Mead Rooms 1 – 3
1001 S. Valley View Boulevard, Las Vegas, NV 89153

PROCEDURES AND CONDUCT:

Please turn off or mute all cell phones, pagers & other electronic devices (except emergency personnel).

Please take all private conversations outside the room.

Please step up to the podium and state your name and address for the record.

Comments will not be reflected in the minutes if the speaker is not identified and heard clearly.

- D. **Clark County Water Reclamation District:** **Jake Jacobson**
- E. **Parks & Recreation:** **Carolynn Johnson**
- F. **Searchlight Volunteer Fire Department:** **Jon Palmer**
- G. **Justice Court:** **Judge Richard Hill**

6. **ZONING:** None

ZONING – NOTICES OF FINAL ACTION:

1. UC-0738-09 (ET-0097-14) – BUREAU OF LAND MANAGEMENT:

USE PERMITS SECOND EXTENSION OF TIME to commence the following: **1)** an electric generating station (windmill farm) with all ancillary structures and uses; and **2)** public utility structures (electric switching and substations) with all ancillary utility structures, power poles, and overhead transmission lines.

WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduced roof pitch;

2) alternative building materials; **3)** reduced setbacks; **4)** increased height (wind turbines and power poles); and **5)** increased noise levels.

DESIGN REVIEWS for the following: **1)** electric generating station (windmill farm); **2)** operations and maintenance building; and **3)** preliminary grading plan within a Hillside and Foothills Transition Boundary area on a portion of 9,396 acres in an R-U (Rural Open Lane) Zone and an H-2 (General Highway Frontage) Zone. Generally located on the east side of US Highway 95 and the north and south sides of Cottonwood Cove Road within Searchlight (description on file). **To the BCC 10/08/2014**

WITHDRAWN - without prejudice.

7. **COMMUNITY PROJECTS AND CONCERNS:**

A. Receive a report from **Lynn Davis** Senior Program Manager, Nevada Field Office National Parks Conservation Association concerning updated information for the Walking Box Ranch, behind the Walking Box Ranch and the area surrounding the ranch.

For Possible Action

B. Review, discuss, and approve the 2015 Searchlight Town Advisory Board meeting dates, and take any action deemed appropriate.

For Possible Action

8. **STANDING COMMITTEES REPORTS:**

- A. **Capital Funds Committee**
- B. **Searchlight Heritage Partnership Trails Committee**

9. **COMMUNITY ORGANIZATION REPORTS:**

- A. **Public Works/Roads: Bill Bodkin**
- B. **Senior Center: Kate Dobbie**
- C. **Searchlight Wind Energy Project: Judy Bundorf**
- D. **Special Events**

10. **COMMENTS BY THE GENERAL PUBLIC:** This is a period for the Public to comment on items within the jurisdiction of the Searchlight Town Advisory Board, but not appearing on this agenda. If any member of the Board wishes to extend the length of their comments, this will be done by the Chairman, or the Board by majority vote. When speaking during a specific item or during the Public Comments sessions, please step up to the speaker's podium, clearly state your name and address – please spell your name for the record – and limit your comments to no more than three (3) minutes. No vote may be taken on any matter not listed on the posted agenda.

11. **NEXT POSSIBLE MEETING DATE:**

The next regular scheduled meeting is Wednesday, December 10, 2014 at 6:00 P.M.
Searchlight Community Center, 200 Michael Wendell Way, Searchlight, NV. 89046.
Agenda items due no later than November 25, 2014

12. **ADJOURNMENT:**

I. THE REGULAR MEETING OF THE SEARCHLIGHT TOWN ADVISORY BOARD OF CLARK COUNTY, NEVADA, SHALL GENERALLY BE HELD ON THE SECOND WEDNESDAY OF EACH MONTH AND THE LAST WEDNESDAY OF EACH MONTH WHEN THERE ARE LAND USE ITEMS TO BE DISCUSSED.

II. THE SEARCHLIGHT TOWN BOARD KEEPS THE OFFICIAL RECORDS OF ALL PROCEEDINGS OF THE SEARCHLIGHT TOWN ADVISORY BOARD. IN ORDER TO MAINTAIN A COMPLETE AND ACCURATE RECORD OF ALL PROCEEDINGS, ANY PHOTOGRAPH, MAP, CHART, OR ANY OTHER DOCUMENT USED IN ANY PRESENTATION TO THE BOARD SHOULD BE SUBMITTED TO THE SEARCHLIGHT TOWN BOARD SECRETARY. IF MATERIALS ARE TO BE DISTRIBUTED TO THE SEARCHLIGHT TOWN ADVISORY BOARD, PLEASE PROVIDE SIX (6) COPIES FOR DISTRIBUTION TO THE SEARCHLIGHT TOWN ADVISORY BOARD.

III. THE SEARCHLIGHT COMMUNITY CENTER IS ACCESSIBLE TO INDIVIDUALS WITH DISABILITIES.

IV. COMMENTS BY THE GENERAL PUBLIC TWO PERIODS DEVOTED TO COMMENTS BY THE GENERAL PUBLIC ABOUT MATTERS RELEVANT TO THE BOARD'S JURISDICTION WILL BE HELD. NO VOTE MAY BE TAKEN ON A MATTER NOT LISTED ON THE POSTED AGENDA. COMMENTS WILL BE LIMITED TO THREE MINUTES. PLEASE STEP UP TO THE SPEAKERS PODIUM, CLEARLY STATE YOUR NAME AND ADDRESS AND PLEASE SPELL YOUR LAST NAME FOR THE RECORD. IF ANY MEMBER OF THE BOARD WISHES TO EXTEND THE LENGTH OF A PRESENTATION, THIS WILL BE DONE BY THE CHAIRMAN, OR BY THE BOARD BY A MAJORITY VOTE. ALL COMMENTS BY SPEAKERS SHOULD BE RELEVANT TO THE BOARD ACTIVITY AND JURISDICTION.