



LAUGHLIN TOWN ADVISORY BOARD  
REGIONAL GOVERNMENT CENTER  
101 CIVIC WAY  
LAUGHLIN, NEVADA 89029  
(702) 298-0828  
FAX (702) 298-6132

**AGENDA**

**LAUGHLIN TOWN ADVISORY BOARD**

**Tuesday, November 12, 2013  
1:30 P.M.**

**REGIONAL GOVERNMENT CENTER  
101 CIVIC WAY, LAUGHLIN, NEVADA**

This meeting has been properly noticed and posted at the following locations or on-line at [www.clarkcountynv.gov](http://www.clarkcountynv.gov)

<b><u>Regional Government Center</u></b> 101 Civic Way Laughlin, Nevada	<b><u>Spirit Mountain Activity Center</u></b> 1975 Arie Avenue Laughlin, Nevada
<b><u>Laughlin Library</u></b> 2840 South Needles Highway Laughlin, Nevada	<b><u>Southern Nevada Health District</u></b> 3080 Needles Highway, Suite 1800 Laughlin, Nevada

**1. CALL TO ORDER**

Please *turn off* all cell phones, pagers & other electronic devices.

Please take all private conversations outside the room.

- A. Conformance with the Nevada Open Meeting Law.
- B. Invocation led by **Pastor Doug Westly** and the Pledge of Allegiance.
- C. Items on the agenda may be taken out of order.
- D. The Laughlin Town Advisory Board may combine two or more agenda items for consideration.
- E. The Laughlin Town Advisory Board may remove an item from the agenda or delay discussion relating to an item at any time.

2. **ORGANIZATIONAL ITEMS**

- A. Approval of the November 12, 2013, Agenda. **For Possible Action**
- B. Approval of the October 8, 2013 Minutes **For Possible Action**

3. **COMMENTS BY THE GENERAL PUBLIC:** This is a period devoted to comments by the general public about items on *this* agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the “Comments by the General Public” period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker’s podium, clearly state your name and address and *spell* your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chair or the Board by majority vote. The Board retains the discretion to take additional public comments during times other than during a Public Hearing or during the Public Comment Sessions. In all other instances, a citizen may speak on any matter before the Board for consideration, after receiving recognition and consent of the Chairman of the Board.

4. **PUBLIC SAFETY AGENCY REPORTS**

- A. LV Metro Police, Laughlin Substation Report: **Lt. John Healy, Commander**
- B. Nevada Highway Patrol, Department of Public Safety Report: **Sgt. Novelt**
- Mack
- C. Clark County Fire Department:

5. **COMMUNITY REPORTS:**

- A. Clark County Water Reclamation Dist. Report: **Jake Jacobson, Assistant**  
**Laughlin Services**
- Manager
- B. Big Bend Water District Report: **Bruno Bowles, Public**
- Services
- C. Bullhead City Report: **Brenda Richardson, Senior Administrative Analyst**
- D. Clark County Laughlin Senior Center Report: **Trey Smith, Recreation Specialist**
- E. Laughlin Chamber of Commerce: **Connie Davis, Executive Director**
- F. Laughlin Library: **Mario Aguilar, Branch Manager**

**G.** University of Nevada Cooperative Extension: **Debbie Marcusson, Extension Educator**

**H.** Bennett Elementary School: **Dawn Estes, Principal**

**6. COMMUNITY PROJECTS AND CONCERNS:**

**A.** **Marty Flynn**, Clark County Water Reclamation District to submit information regarding property access across Mohave Generating Station. **For Possible Action**

**B.** **Trent Shafer**, AmeriCorps\*NPRC Member at the American Red Cross of Southern Nevada Chapter to provide a presentation on the implementation of the Disaster Action Team program in Laughlin. **For Possible Action**

**C.** Nominate and Appoint Laughlin Town Advisory Board member **Pamela Walker** as LTAB Co-Chair to Parks & Recreation Standing Committee and take any other action deemed appropriate. **For Possible Action**

**D.** Nominate and Appoint Laughlin Town Advisory Board member **Chuck Minerman** as LTAB Co-Chair to Public Safety Standing Committee and take any other action deemed appropriate. **For Possible Action**

**E.** Consider appointment of **Allen Hedrick** to the Public Safety Committee, and take any action deemed appropriate. **For Possible Action**

**7. ZONING**

**A. PREVIOUS ZONING ACTIONS:**

**1. TA-0383-13 - FLAMINGO LAS VEGAS PROPCO, LLC:**

TEXT AMENDMENT to amend chapter 30.08, section 30.08.030 to modify the definition of a sex novelty shop.

**APPROVED**

**2. VC-1358-99 (ET-0075-13) - RIVERSIDE RESORT AND CASINO, INC:**

**VARIANCES THIRD EXTENSION OF TIME** to review the following: **1)** recreational vehicle sales in an H-1 zone; **2)** outside use; and **3)** temporary sales office in conjunction with a recreational vehicle sales event on a portion of 23.4 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the west side of Casino Drive, 760 feet north of Bruce Woodbury Drive within Laughlin.

**APPROVED -  
Current Planning**

- **Until January 31, 2014 to review as a public hearing and for the applicant to submit a zone change and use permit.**
- **Applicant is advised that any change in circumstances or regulations may be justification for the denial of an extension of time.**

*Previous Zoning Actions. (For additional information see Clark County web site on the Internet at*

<http://www.clarkcountynv.gov/Depts/pulicommunications/Pages/Agendas.aspx>, then go to NOFA (Notice of Final Action) on the month and date the item was heard and look for the item number (i.e. UC-0000-11).

To hear the audio minutes go to the Clark County Website at:

[http://www.clarkcountynv.gov/depts/admin\\_services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx](http://www.clarkcountynv.gov/depts/admin_services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx)

**B. CURRENT ZONING ACTIONS:**

1. **ZC-0712-13 – RIVERSIDE RESORT & CASINO, INC:**

**ZONE CHANGE** to reclassify 3.6 acres from H-1 (Limited Resort and Apartment) Zone to C-2 (General Commercial) Zone in the MUD-1 Overlay District.

**USE PERMIT** for recreational vehicle sales.

**WAIVER OF DEVELOPMENT STANDARDS** for alternative street landscaping.

**DESIGN REVIEW** for a recreational vehicle sales lot. Generally located on the west side of Casino Drive, 800 feet north of Bruce Woodbury Drive within Laughlin (description on file).  
TO THE BCC ON 12/04/2013

**For Possible Action**

**Zoning Appeal Process:** Planning Commission and Board of County Commission meetings are both held at the Clark County Government Center, Commission Chambers, 500 S. Grand Central Parkway, Las Vegas, NV 89155-1841. Planning Commission Meetings are scheduled on the first & third Tuesdays of each month and the following Thursdays at 7:00 PM. Board of County Commissioners Zoning Meetings is scheduled on Wednesdays at 9:00 AM following the first & third Tuesdays of each month. ***If you appeal a Planning Commission action, you must be present at the Board of County Commissioners meeting to present your appeal.*** Appeals are made by filling out a "Filing an Appeal" form, available from the Department of Comprehensive Planning, Current Planning Division. You may call Current Planning at (702) 455-4314 to request the form. Once in the automated phone system, press Option #2, listen closely to the options and press Option #2 again. This will connect you to a person who can help you with the appeal form. Once you have filled out the appeal form, fax it to (702) 455-3271, then call (702) 455-4314 to verify the appeal form was received and ask when it will be heard by the Board of County Commissioners. ***Appeals must be done within five (5) judicial (business) days from the time the item was heard by the Planning Commission.***

**8. COMMITTEE REPORTS:**

- |                           |                                |
|---------------------------|--------------------------------|
| A. Community Development: | <b>James Vincent, Co Chair</b> |
| B. Parks & Recreation:    | <b>Vacant</b>                  |
| C. Public Safety:         | <b>Vacant</b>                  |
| D. Public Works:          | <b>Fred Doten, Co Chair</b>    |
| E. Social Services:       | <b>Roger Burtraw, Co Chair</b> |

- 9. COMMENTS BY THE GENERAL PUBLIC: This is a period for the Public to comment on items within the jurisdiction of the Laughlin Town Advisory Board, but not appearing on this agenda. If any member of the Board wishes to extend the length of their comments, this will be done by the Chairman or the Board by majority vote. When speaking during a specific Item or during the Public Comments sessions, please step up to the speaker's podium, clearly state your name and address – please spell your name for the record – and limit your comments to no more than three (3) minutes. No vote may be taken on any matter not listed on the posted agenda.**

- 10. NEXT POSSIBLE MEETING DATE: The next possible scheduled meeting date is November 26, 2013. The next regular scheduled meeting is Tuesday, December 10, 2013, at 1:30 P.M., Regional Government Center, 101 Civic Way, Laughlin, Nevada. Agenda items due no later than November 14, 2013, and November 27, 2013, respectively.**

**11. ADJOURNMENT**

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- I. THE REGULAR MEETINGS OF THE LAUGHLIN TOWN ADVISORY BOARD OF CLARK COUNTY, NEVADA, SHALL GENERALLY BE HELD ON THE SECOND TUESDAY OF EACH MONTH. ADDITIONALLY A MEETING NORMALLY SHALL OCCUR ON THE LAST TUESDAY OF EACH MONTH UNLESS FORMALLY CHANGED TO ANOTHER DAY OF THE WEEK. WHEN THERE ARE LAND USE ITEMS TO BE DISCUSSED, THE MEETINGS ARE VIDEO-TAPED BY THE LAUGHLIN TOWN MANAGER'S OFFICE AND SHOWN ON CHANNEL 14. FOR PROGRAMMING INFORMATION, CALL THE LAUGHLIN TOWN MANAGER'S OFFICE AT (702) 298-0828. THE LAUGHLIN TOWN MANAGER'S OFFICE KEEPS THE OFFICIAL RECORD OF ALL PROCEEDINGS OF THE LAUGHLIN TOWN ADVISORY BOARD.
- II. IN ORDER TO MAINTAIN A COMPLETE AND ACCURATE RECORD OF ALL PROCEEDINGS, ANY PHOTOGRAPH, MAP, CHART, OR ANY OTHER DOCUMENT USED IN ANY PRESENTATION TO THE BOARD SHOULD BE SUBMITTED TO THE LAUGHLIN TOWN MANAGER'S OFFICE. IF MATERIALS ARE TO BE DISTRIBUTED TO THE LAUGHLIN TOWN ADVISORY BOARD, PLEASE PROVIDE SEVEN (7) COPIES FOR DISTRIBUTION TO THE LAUGHLIN TOWN ADVISORY BOARD (FIVE COPIES), AND THE LAUGHLIN STAFF TABLE (TWO COPIES).
- III. THE TOWN HALL IS ACCESSIBLE TO INDIVIDUALS WITH DISABILITIES.
- IV. **COMMENTS BY THE GENERAL PUBLIC:** A PERIOD DEVOTED TO COMMENTS BY THE GENERAL PUBLIC ABOUT MATTERS RELEVANT TO THE BOARD'S JURISDICTION WILL BE HELD. NO VOTE MAY BE TAKEN ON A MATTER NOT LISTED ON THE POSTED AGENDA. COMMENTS WILL BE *LIMITED TO THREE MINUTES*. PLEASE STEP UP TO THE SPEAKER'S PODIUM, CLEARLY STATE YOUR NAME AND ADDRESS AND PLEASE SPELL YOUR LAST NAME FOR THE RECORD. IF ANY MEMBER OF THE BOARD WISHES TO EXTEND THE LENGTH OF A PRESENTATION, THIS WILL BE DONE BY THE CHAIRMAN, OR BY THE BOARD BY A MAJORITY VOTE. *ALL COMMENTS BY SPEAKERS SHOULD BE RELEVANT TO BOARD ACTION AND JURISDICTION.*