



Laughlin Town Advisory Board
REGIONAL GOVERNMENT CENTER
101 CIVIC WAY
LAUGHLIN, NEVADA 89029
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MINUTES

LAUGHLIN TOWN ADVISORY BOARD

**November 9, 2010
1:30 P.M.**

**REGIONAL GOVERNMENT CENTER
101 CIVIC WAY, LAUGHLIN, NEVADA**

***PUBLIC NOTICE:
LAUGHLIN TOWN ADVISORY BOARD MEETINGS
WILL NO LONGER BE TELEVISED
UNTIL FURTHER NOTICE***

MEMBERS PRESENT: James Vincent, Chair
Michael Bekoff
Candice FitzGerald

MEMBERS ABSENT: Janet Barela, Vice-Chair – Excused Absence
Ted Pamperin – Excused Absence

OTHERS PRESENT: 15 Guests Signed In

1. CALL TO ORDER

- A. Conformance with the Nevada Open Meeting Law.**
- B. Invocation and Pledge of Allegiance.** James Vincent, Chair, called the Meeting to order at 1:34 P.M. Gerald Preuss gave the Invocation, followed by the Pledge of Allegiance led by Michael Bekoff.
- C.** Agenda items may be taken out of order if deemed necessary.

2. ORGANIZATIONAL ITEMS

- A. Approval of the November 9, 2010, Agenda of the Laughlin Town Advisory Board.**

Michael Bekoff moved, Candice FitzGerald seconded to approve as presented the November 9, 2010, Agenda. Upon a voice vote, motion carried 3-0-2 (absent).

B. Approval of the October 12, 2010, Minutes of the Laughlin Town Advisory Board.

Michael Bekoff moved, **Candice FitzGerald** seconded to approve as presented the October 12, 2010 Minutes of the Laughlin Town Advisory Board. Upon a voice vote, motion carried 3-0-2 (absent).

C. Approval of the October 26, 2010, Minutes of the Laughlin Town Advisory Board.

Michael Bekoff moved, **Candice FitzGerald** seconded to approved as presented the October 26, 2010 Minutes of the Laughlin Town Advisory Board. Upon a voice vote, motion carried 3-0-2 (absent).

3. PUBLIC SAFETY AGENCY REPORTS

**A. LV Metro Police, Laughlin Substation Report: Lt. Brian Evans,
Commander**

Statistics for the month of October 2010:

Calls for Service: 312, down 9.57% from October 2009
Traffic Citations: 423
DUI's: 3
Battery Domestic Violence Arrests: 12
Bookings: 47
Juvenile Bookings: 0
Juvenile Citations: 2 (residents)

Resident Officer. There is now a list of four tested officers to fill any openings that may occur.

Request to Test for Sergeant. A request to test for a new Sergeant has been placed and there are a few interested candidates.

Halloween Hoopla. On October 22, 2010, the Laughlin LVMPD volunteers assisted the Parks and Recreation Department at the Laughlin Community Park with Halloween Hoopla.

Halloween Safety Fair. On October 24, 2010, the Laughlin Metro Substation and LVMPD volunteers, in conjunction with Target, had a Halloween Safety Fair with a costume contest and some candy for the children. Next year this event may be held in conjunction with the Parks & Recreation Department.

Michael Bekoff asked about the Tucker Holding Facility evaluation trial period that ended November 1 and **Lt. Evans** responded that he has not heard any news yet, but he will check into it.

B. Nevada Highway Patrol, Department of Public Safety Report: Sergeant Novelt Mack

Statistics for October 2010:

Total Violations on Citations: 639
Accidents: 7 (5 Property damage and 2 Fatal)
DUI: 1 Arrest
Warrants: 9 (2 for Felony charges)
Assisted Stranded Motorists: 84

Hoover Dam By Pass Bridge Opens. The Hoover Dam By Pass Bridge in Boulder City opened in October 2010. Since the bridge opening there has been a significant reduction in traffic on Highways 95 and 163 because of it.

James Vincent asked if there is an agency that does traffic count and **Sgt. Mack** responded that the Nevada Department of Transportation does the traffic counts and **Sgt. Mack** is currently trying to get a count meter for a current traffic count.

- C. Clark County Fire Department: **Roy Session, Battalion Chief**
No report.
- D. Southern NV Health District: **Patricia Hayde, Senior Environmental Health Specialist**

Health Cards. Health Cards are being issued out of the Laughlin Office three days a week on Monday, Wednesday, and Friday mornings because a part-time person has been hired for three days a weeks. Free Hepatitis A shots, needed for a Health Card the first two times, can be obtained through a program with UMC Quick Care. Call the Health Card telephone number for more information at (702) 759-1060.

Emergency Supplies. The Health Department encourages everyone to update home emergency supplies when daylight savings time changes each year. There is a website at www.SNHD.info that informs about emergency preparedness or how to develop an emergency preparedness kit.

New Food Regulations. New food regulations went into effect November 1, 2010. The Health District provided four months of free food training classes to all of industry in July, August, September and October and will provide ongoing education and training as needed. One instance is the new requirement for gloves when coming into contact with food. The new regulation prohibits bare-hand contact with ready-to-eat foods by using tongs, paper tissues, gloves, etc. Also, someone knowledgeable about keeping food safe must be present when food is being prepared.

Recall News. Salmonella Enteritidis in eggs and E. coli 0157: H7 in cheese have resulted in recalls due to people becoming ill from consuming contaminated food. From May 1st to October 15th there were 30 illnesses from eggs in Clark County, and as of November 5th there were 11 illnesses from cheese in Arizona and 2 in Nevada.

Board of Health. There are newly appointed board and alternate members of the Board of Health: **Lawrence Sands**, Chief Health Officer, **Linda Strickland**, Chair, **Tim Jones**, Vice Chair, **Donna Fairchild**, Secretary, **Stavros Anthony**, Member, **Kathleen Boutin**, Member,

Jim Christensen, Member, **Jimmy Vigilante**, Member, **Robert Eliason**, Member, **Chris Giunchigliani**, Member, **Nancy Menzel**, Member, **John Onyema**, Member, **Lois Tarkkanian**, Member, **Lawrence Weekly**, Member, and Alternates: **Kam Brian**, **Travis Chandler**, **Michael Collins**, **Tom Collins**, **Susan Crowley**, **Karl Gustavson**, **Joe Hardy**, **Debra March**, **Frank Nemece**, **Steven Ross** and **Anita Wood**.

Flu Shots. No free flu shots have been scheduled in Laughlin yet, which is probably just an oversight, so anyone concerned about it should contact **Dr. Sands'** office at (702) 759-1000 to ask why no flu shots are being offered in Laughlin, NV.

Appreciation to Temporary Event Coordinators. Temporary Event Coordinators are recognized for their conscientious attention to public health and food safety at a special events which are so important to the economic vitality of our region; thank you to the Laughlin Tourism Commission, Laughlin casinos, Laughlin Chamber of Commerce, RTC/Silver Rider, Boys and Girls Club, Clark County parks & Recreation and Senior Center, Rotary Club of Laughlin, Kiwanis Club of Greater Laughlin and Colorado River Food Bank. These organizations diligently follow the food safety rules and guidelines to protect the citizens and guests of Laughlin.

4. PREVIOUS ZONING ACTIONS:

Previous Zoning Actions. (For additional information see Clark County web site on the Internet at <http://dsnet.co.clark.nv.us/dsnetapps/AgendaWeb/nofa.aspx>, then go to NOFA (Notice of Final Action) on the month and date the item was heard and look for the item number (i.e. UC-0000-10).

- A. **SC-0420-10 – BRUCE & YOKO ALLEN:**
***STREET NAME CHANGE** to name a future street either Sparkling Sands Drive or Sparkling Sands Lane abutting an R-U (Rural Open Land) Zone and an R-2 (Medium Density Residential) Zone in the MUD-4 Overlay District. Generally located on the east side of Cougar Drive, 700 feet north of Spirit Lane within Laughlin. To the Board of County Commissioners 10/19/10. Approved subject to certain conditions.*
- B. **ZC-0396-10 - COUNTY OF CLARK (PARKS):**
***ZONE CHANGE** to reclassify 1.5 acres from M-2 (Industrial) Zone to P-F (Public Facility) Zone in the MUD-4 Overlay District.
DESIGN REVIEW for additional park improvements (dog park) in conjunction with an existing public facility (Mountain View Park) on a portion of 19.8 acres in a P-F (Public Facility) Zone. Generally located 1,400 feet east of Needles Highway and the south side of Arie Avenue (alignment) within Laughlin (description on file). To the Board of County Commissioners 10/06/10. Approved subject to certain conditions.*

5. CURRENT ZONING ACTIONS:

- A. None

6. COMMUNITY PROJECTS AND CONCERNS:

- A. Nomination of two members by each Laughlin Town Advisory Board member to the 2011

Laughlin Citizen of the Year Committee and announce that nomination applications will be accepted from Laughlin residents for the *2011 Laughlin Citizen of the Year*, and take any other action deemed appropriate. Nomination forms are available at the Laughlin Town Manager's Office, Spirit Mountain Activity Center, Laughlin Library, and Community Resource Center or on the Clark County website at www.accessclarkcounty.com/laughlin. Applications will be accepted through Friday, December 10, 2010, at the Laughlin Town Manager's Office, 101 Civic Way, Laughlin, NV.

Due to the absence of two of the Laughlin Town Advisory Board members and the fact that two of the members present have not had the opportunity to speak with the individuals they intend to nominate for appointment, **James Vincent** moved, **Michael Bekoff** seconded to table this item to the November 30, 2010 meeting of the Laughlin Town Advisory Board. Upon a voice vote, motion carried 3-0-2 (absent).

7. COMMUNITY REPORTS:

A. Clark County/Town Manager's Report: **Jackie Brady, Town Manager**

Laughlin Straw Poll. The Straw Poll was held with Early Voting as well as voting on the General Election day, and the ballots were tallied on the evening of General Election day with the following results by rank:

1. **Novelt Mack**, 334 votes
2. **James Vincent**, 314 votes
3. **Janet Barela**, 265 votes
4. **Rosemary Munger**, 192 votes
5. **Ted Pamperin**, 131 votes
Candice FitzGerald, 131 votes
6. **Ed Cooper**, 130 votes
7. **Brett Dennis**, 126 votes
8. **Michael Chapman**, 123 votes
9. **Michael Bekoff**, 122 votes
10. **David Floodman**, 111 votes
11. **Fred Doten**, 104 votes
12. **C. W. Marvin**, 103 votes
13. **Steven Collins**, 94 votes
14. **Robert Cantu**, 93 votes
15. **Thomas Bartelmy**, 69

Bridge Open House & Meeting. On November 17, 2010, from 4:00 PM to 7:00 PM, at the Laughlin Regional Government Center there will be a meeting for review of Environmental Assessment for the second Laughlin/Bullhead City Bridge. It is being presented to the public for review and it is hoped everyone will attend.

Laughlin Heritage Greenway Trail. **Deborah Murray** announced that at the November 3, 2010, meeting of the Clark County Board of County Commissioners the Laughlin Heritage Greenway Trail bid was awarded to Peek Construction Company for all of the alternates, which is the entire project.

B. Clark County Water Reclamation Dist. Report:

**Jake Jacobson Assistant Manager
Laughlin Services**

October Statistics:

Wastewater Treated: 1.99 million gallons/day-up 110,000 gal/day from 2009
Wastewater Flows: 61.67 million gallons treated and returned to the river-up
3,310,000 gal/month from 2009
Spills/Overflows: None
Complaints: October 27, 2010, the fore main air vac leaked, flowing into the gutter on Bruce Woodbury Drive to the corner at Casino Drive. The area was cleaned up and disinfected.
Call Before You Dig: 24 mark-out requests. "Call Before You Dig" is required of any contractor or individual digging in the right-of-way or streets to call the public utilities and mark out where pipes and cables are located.

Project Updates. The Clark County Public Works sewer improvement portion of Project 638 is underway. The contractor will be working on Casino Drive in the direction of south to north. Staging of sewer bypass pipe is underway on Casino Drive, and some plating will be placed on Casino Drive to protect excavation trenches and public on non-construction work hours (construction hours are 8:00 PM to 6:00 AM). Citizen complaints are handled through Public Works personnel managing the project: **Matt Burke** at (702) 455-6044.

*C. This agenda item was taken out of agenda order behind 7. D.

Big Bend Water District Report: **Bronson L. Mack, Public Information**

*D. This agenda item was taken out of agenda order in front of 7. C.

Bullhead City Report: **Brenda Richardson, Senior Administrative Analyst**

New Executive Director for the Bullhead City Chamber of Commerce. The City of Bullhead City, Arizona, welcomes **Christina "Chris" Barton** as the new Executive Director of the Bullhead City Chamber of Commerce. **Ms. Barton** and her family will be relocating to Bullhead City from West Fargo, North Dakota. With over 7 years of non-profit/Chamber experience and a vast marketing background, one of her goals is to visit with as many members as possible to get their views on the Bullhead City Chamber of Commerce and what it can do to grow, expand events and programs, retain membership, encourage membership growth, and create volunteerism to the organization that creates networking opportunities and connects businesses.

Homeland Security Grant. Bullhead City Council received and approved the acceptance of a nearly \$200,000 grant from the Arizona Department of Homeland Security that will provide the City with funding to install a generator to provide backup power at Sunrise Elementary School. During an emergency, there are several shelters in the community that can be used but we still need more, so this will

allow Sunrise Elementary School to be used as an emergency shelter, emergency cooling center, and a point of distribution. Mountain View Elementary School can also be used in the event of an emergency.

Mohave County Library District Groundbreaking. Last week the Mohave County Library District held a groundbreaking for a much needed expansion of the Bullhead City Library. The project will expand the library to meet current and future demands of the community and will include an 1800 square foot teen section, 8225 square foot children's section, an 11,100 square foot adult section, and another 3500 square feet for community meeting rooms.

Katherine's Landing Road Reconstruction. The National Park Service is seeking public comment on the proposed reconstruction of the Katherine's Landing access road within Lake Mead National Recreation Area. The 3.8-mile road is located approximately one mile north of Bullhead City. Reconstruction is proposed from the road's intersection at Davis Dam Highway to the boat launch ramp at Katherine's Landing. The existing road suffers from poor pavement conditions, narrow travel lanes, inadequate drainage and heavy traffic volume. Reconstruction of the road will alleviate these problems improving safety and offering a more desirable visitor experience. Comments and recommendations concerning the environmental assessment, the issues it should cover, the alternatives to consider, and other project related concerns will be accepted through November 19, 2010. Information may be obtained or submitted through the website or by written document through the US Mail to Lake Mead National Recreation Area, Compliance Office, 601 Nevada Way, Boulder City, NV.

Special Events. On November 13, 2010, 8:00 AM to 12:00 PM, *National Public Lands Day* will be held at the Colorado River Nature Center, a 500 acre wildlife area located at the west end of Ricardo Avenue (just past Target on Highway 95). Interactive information booths, a fishing clinic, bird watching, and food & refreshments. *America Recycles Day*, November 15, 2010, will also be celebrated in conjunction with National Public Lands Day.

On Sunday, November 14, 2010, Hazardous Drop-Off Day will be held at the Motor Vehicle Department in Bullhead City. On Thursday, November 18, 2010, 4:00 PM to 7:00 PM in the Bullhead City Council Chambers a Regional Transportation Commission Open House will be held. On Friday, December 5, 2010, the Annual Boom Box Parade will be held on Hancock Avenue.

New Traffic Signal. Due to high traffic counts, a new traffic signal is being installed on the Bullhead City Parkway at North Oatman Road.

Fireworks. On October 19, 2010, the Bullhead City Council approved allowing fireworks within the city limits for five hours on New Year's Eve and the Fourth of July (all fireworks will be banned in the Colorado River Nature Center).

- *C. This agenda item was taken out of agenda order behind 7. D.
- C. Big Bend Water District Report: **Jordan Bunker, Public Services**

Contract 1316. Contract 1316 for the second phase of service line replacements is starting either December 2010 or January 2011 in Laughlin Estates and work through El Mirage Estates and El Mirage Park. All customers who will be affected will be notified by direct mail before work starts.

Leaks or Breaks. There have been no major leaks or breaks to report.

- *E. This agenda item was taken out of agenda order behind 9 at the invitation of the Chair.
- E. Clark County Laughlin Senior Center Report: **Richard Declercq, Recreation Director**
- F. HopeLink Family Resource Center: **Robyn Kelley, Executive Director**
No report.
- G. Laughlin Chamber of Commerce: **Connie Davis, Director of Operations**

Chamber Mixer. The next Chamber Mixer will be at Harrah's on November 11, 2010, at 5:30 PM Nevada Time. December 9, 2010, Mixer will be at the American Legion with ceramic bowls made by the Boys and Girls Club to be sold at the mixer in an event called "Empty Bowls" which symbolizes feeding the hungry, and a food drive for the Colorado River Food Bank. The bowls will be filled with soup and sold. The event is sponsored by the American Legion and all of the proceeds will be donated to the Boys and Girls Club.

Social Security Administration. Last week the Social Security Administration held Disability Hearings for three days at the Laughlin Chamber offices, and will be coming back in December. This is a great public service.

- H. Laughlin Tourism Commission: **Jena Morga, Executive Director**

M. J. Smith, of the Laughlin Tourism Commission, reported.

Laughlin's Got Talent. Thursday, November 11, 2010, the town-wide talent show, Laughlin's Got Talent, will be held at Edgewater Special Event Center (the tent out front) and there will be seventeen participants. This is the Laughlin Tourism Commission fund-raiser for the Colorado River Food Bank & Clothes Closet who, in the last ten months, has fed 24,000 individuals which is double and triple their numbers from previous years. There could be up to 10,000 people seeking food from the Food Bank in November and December 2010. Last year this event raised \$1,500 and a huge bin of canned food so we are hoping to beat that this year. Admission is \$5/person or 4 cans of food. All of the proceeds go to the Food Bank.

River of Lights Boat Parade. November 27, 2010, the River of Lights Boat Parade will be held and is a fund-raiser and toy drive for the tri-state area. Parade admission is an unwrapped toy for entry in the parade and all toys will be donated to local charities. The grand prize for the winning boat is over \$1,000, and there is a traveling trophy for commercial entries. For entry register at www.laughlinexperience.com.

- *I.** This agenda item was taken out of agenda order behind 9 at the invitation of the Chair.
I. Laughlin Library: **Karen Lassen, Branch Manager**
- J.** Bennett Elementary School: **Dawn Estes, Principal**
No report.

8. COMMITTEE REPORTS:

- A. Community Development Janet Barela, Co-Chair**
No report.

The next meeting of the Community Development Committee will be November 17, 2010, 3:00 PM, Laughlin Regional Government Center.

- *B.** This agenda item was taken out of agenda order behind 8. C./D.
Parks & Recreation: James Vincent, Co-Chair

- C./D. Public Safety Candice FitzGerald, Co-Chair**
Public Works: Michael Bekoff, Co-Chair

Public Safety. Candice FitzGerald reported.

There was no quorum at the October 25, 2010, meeting of the Public Safety/Public Works Committee.

Public Works. Fred Doten reported.

There was no quorum at the October 25, 2010, meeting of the Public Safety/Public Works Committee, however, **Robert Thompson** and **Terry Johnson** of Clark County Public Works were present at the October 25th meeting. Because there was no quorum and no meeting held, the Clark County Public Works representatives only gave an informal report to those committee members present. Questions were asked, but no actions were taken.

Deborah Murray stated that as staff, a regulatory statement needs to be made for the record regarding **Mr. Doten's** relating the content of the report of **Mr. Thompson** and **Mr. Johnson** of Clark County Public Works at the October 25, 2010 meeting of the Public Safety/Public Works Committee, and those comments will not be reflected in the Minutes of this Town Advisory Board meeting because there was no quorum there should not have been a report. In order for the report to appear somewhere written, a recommendation might be that at the next meeting of the Laughlin Town Advisory Board it be on the agenda for **Mr. Doten** to recount the report and be written into the Minutes of that meeting.

The next meeting of the Public Safety/Public Works Committee will be November 16, 2010, 10:00 AM, Laughlin Regional Government Center.

- *B.** This agenda item was taken out of agenda order behind 8. C./D.
B. Parks & Recreation: James Vincent, Co-Chair

Mission Statement. The Parks & Recreation Committee worked on their mission statement for the next All Committee Meeting that **Janet Barela** is Chairing.

The next meeting of the Parks & Recreation Committee will be November 15, 2010, 9:00 AM, Laughlin Regional Government Center.

E. Social Services: **Ted Pamperin, Co-Chair**
No report.

The next meeting of the Social Services Committee will be November 18, 2010, 8:30 AM at the Laughlin Regional Government Center.

9. COMMUNITY INPUT/PUBLIC COMMENTS (No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken).

Document(s) Submitted: None.

Speaker(s) Present: 1. **Michael Bekoff**, 3225 Rio Vista Drive, Laughlin, NV
2. **James Vincent**, 3061 Leandro Court, Laughlin, NV

1. **Michael Bekoff** reported that on November 18, 2010, 3:00 PM, the Grand Opening of the new offices of the River Fund, Inc. will take place at the Community Resource Center, 55 Civic Way, Laughlin, NV, and everyone is invited to attend.
2. **James Vincent** reported that **Commissioner Steve Sisolak** contacted him on November 5, 2010, and there was an agenda item on November 3, 2010, regarding outside grant monies and \$15,000 has been awarded to the Colorado Food Bank.

Karen Lassen, Branch Manager of the Laughlin Library, and **Richard Declercq**, Recreation Director of the Clark County Laughlin Senior Center, joined the meeting and Chair **James Vincent** invited them to give their reports.

Deborah Murray stated that as staff, once we have gone past an agenda item and moved on to the next item we are not supposed to go back to that item unless ahead of time the Town Board has moved the item on the agenda, however, since the Chair has already invited them to speak it will be allowed.

***I.** This agenda item was taken out of agenda order behind 9 at the invitation of the Chair.
Laughlin Library: **Karen Lassen, Branch Manager**

Donation. An X-Box Connect was donated and the Library will start doing Progress for Children on November 13, and November 27, 2010.

Thanksgiving Crafternoon. Children will make a Thanksgiving decoration and hear an exciting Thanksgiving tale on Saturday, November 20, 3:00 PM in the Multi-Purpose Room.

Fantastic Fridays. Children are invited to come to the Library, Children's Library Story Hour Room every Friday, 4:00 PM to 4:30 PM for stories, songs, crafts and Friday silliness in general.

Gallery. There is a display of “Expressions In Water Color” by Mary Bloch until December 2, 2010.

Master Gardeners. On Wednesday, November 10, 2010, 10:30 AM to 12:30 PM University of Arizona Master Gardeners will answer questions about citrus and pomegranate trees.

Veteran’s Day. The Laughlin Library will be closed in observance of Veteran’s Day on Thursday, November 11, 2010.

Thanksgiving. The Laughlin Library will be closed in observance of Thanksgiving on Thursday, November 25, 2010.

Brown Bag Book Club. On Thursday, November 18, 2010, 11:00 AM to 12:00 PM the book “Remarkable Creatures” by **Tracy Chevalier** will be discussed.

Couponing with the King. On Wednesday, November 24, 2010, 1:00 PM to 2:00 PM, there will be a program on how to save money at the grocery store.

Christmas Carnival Piano Recital. On Sunday, November 28, 2010, 2:00 PM to 4:30 PM, piano students of local teacher **LuAnn Kruse** will present a free recital.

Acute Rehabilitation Medicine. On November 30, 2010, 11:30 AM to 1:00 PM, **Dr. Ron Bonfiglio** from Valley View Hospital will do a lecture on acute rehabilitation medicine.

Annual Book Sale. On December 4, 2010, 10:30 AM to 4:00 PM, the Laughlin Library annual book sale will be held. Donations of books, magazines, videos, DVD’s, music, CD’s puzzles, and board games are gladly accepted.

Jackie Brady publicly thanked the **Karen Lassen** and the Laughlin Library for letting the Laughlin Town Manager’s Office use the Laughlin Library facility for the Straw Poll Tally on November 2, 2010. Library staff members stayed late to accommodate the tally.

***E.** This agenda item was taken out of agenda order behind 9 at the invitation of the Chair.

E. Clark County Laughlin Senior Center Report: **Richard Declercq, Recreation Director**

Halloween Hoopla. The Halloween Hoopla was a community event, but many of the members of the Senior Center helped out with an estimated 400 to 450 people with 200 children participating. There were 40 volunteers with 20 of those from the Senior Center, and their participation is acknowledge and they are thanked for helping out.

Senior Games. November 2, 2010 through November 7, 2010, the Senior Games were held and went very well with 182 people registered, just a little down from last year.

Halloween Luncheon. At the Halloween Luncheon a bunch of stuff was given away at the Senior Center.

Thanksgiving Day Luncheon. On Wednesday, November 17, 2010, the Thanksgiving

Day Luncheon will be held at the Senior Center at 12:30 PM for \$5 with normal Thanksgiving fare.

Field Trips. In November and December more field trips into Las Vegas are planned for holiday shopping.

10. **NEXT POSSIBLE MEETING DATE:** The next possible meeting date is Tuesday, November 30, 2010, and the next regular meeting is Tuesday, December 14, 2010, at 1:30 P.M., Regional Government Center, 101 Civic Way, Laughlin, Nevada. Agenda items due no later than November 19, 2010, and December 3, 2010, respectively.
11. **ADJOURNMENT:** Michael Bekoff moved, Candice FitzGerald seconded to adjourn the meeting at 2:40 PM. Upon a voice vote motion carried 3-0-2 (absent).

These meeting minutes are in draft form and will be formally approved at the December 14, 2010 meeting. Any corrections to these minutes will be reflected in the meeting minutes of the January 11, 2010 meeting.