

Public Announcement

Appointments to the Town Advisory Boards (TAB) and Citizens Advisory Councils (CAC) are for two-year terms beginning January 2017. TABs and CACs hold regular, public meetings throughout the year. Applicants must be eligible to vote, live within the area encompassed by the TAB or CAC they are applying for and attend annual training.

At the regular, public meetings, TABs and CACs are informed of matters pertaining to their respective town or area, provide input regarding various matters, forward the concerns of residents to the Commission, assist in long-term planning, and disseminate information of interest to the residents of the town or area.

Please submit applications by 5:00pm on November 15, 2016.

Applications are available from your TAB or CAC secretary, the Clark County Department of Administrative Services at (702) 455-3530, or on the Clark County website at www.clarkcountynv.gov.

Laughlin Town Manager's Office
101 Civic Way, Laughlin, NV
Phone (702)298-0828

All members of TABs and CACs, whether appointed or elected, must be available for training on January 7, 2017. More details related to the training will be released following the 2016 General Election and the appointments made by the Board of County Commissioners.

Link: <http://www.clarkcountynv.gov/public-communications/news/Pages/Commission-Seeking-Volunteers-to-Serve-on-Town-Adviosry-Boards,-Citizen-Advisory-Councils-in-2017.aspx>

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- I. Call to Order, Invocation, Pledge of Allegiance, Roll Call
 - II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
 - III. Approval of Minutes for October 12, 2016 (For possible action)

BOARD OF COUNTY COMMISSIONERS
STEVEN SISOLAK, CHAIR- LARRY BROWN, Vice- Chair
SUSAN BRAGER- CHRIS GIUNCHIGLIANI- MARILYN KIRKPATRICK- MARY BETH SCOW- LAWRENCE WEEKLY
DON BURNETTE, County Manager

IV. Approval of Agenda for November 9, 2016 and Hold, Combine or Delete Any Items (For possible action)

V. Informational Items

1. Las Vegas Metropolitan Police Department: LT. John Healy, Commander
2. Nevada Highway Patrol: Sgt. Raymond Hubbs
3. Searchlight Volunteer Fire Department: Kim Colton, Secretary-Treasurer
4. Las Vegas Water District: Omar Saucedo, Management Analyst
5. Clark County Water Reclamation District: Greg Turner, Assistant Manager of Plant Operations
6. Parks & Recreation: Trey Smith, Recreation Supervisor
7. Justice Court: Judge Richard Hill
8. Searchlight Library: Lauren Harvest, Library Associate
9. U.S. Park Services:
10. Senior Center: Kate Colton
11. Searchlight Wind Energy Project: Judy Bundorf
12. Special Events:

VI. Planning & Zoning: None

VII. General Business

1. Discussion on the noise ordinance for Searchlight and take any action deemed appropriate. **For Possible Action**
2. Discussion concerning Nevada Department of Transportation (NDOT) and the requested crosswalk at the intersection of Gaviland and Highway 95. **For Possible Action**

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

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DON BURNETTE, County Manager

IX. Next Meeting Date: December 14, 2016

X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Cree's Mobile Home Park, 702-1 State Highway 164 Searchlight, NV 89046

Searchlight Senior Center, 575 Highway 95 Searchlight, NV 89046

United States Post Office, 437 Hobson St. Searchlight, NV 89046

Cottonwood Apartments, 350 Surprise St. Searchlight, NV 89046

Searchlight Community Center, 200 Michael Wendell Way Searchlight, NV 89046

<https://notice.nv.gov/>

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