



LAUGHLIN TOWN ADVISORY BOARD
REGIONAL GOVERNMENT CENTER
101 CIVIC WAY
LAUGHLIN, NEVADA 89029
(702) 298-0828
FAX (702) 298-6132

AGENDA

LAUGHLIN TOWN ADVISORY BOARD

**Tuesday, October 14, 2014
1:30 P.M.**

**REGIONAL GOVERNMENT CENTER
101 CIVIC WAY, LAUGHLIN, NEVADA**

**Members:
Roger Burtraw, Chair
Chuck Minerman, Vice Chair
Fred Doten
Pamela Walker
Vacant**

This meeting has been properly noticed and posted at the following locations or on-line at
www.clarkcountynv.gov

Regional Government Center

101 Civic Way
Laughlin, Nevada

Laughlin Library

2840 South Needles Highway
Laughlin, Nevada

Spirit Mountain Activity Center

1975 Arie Avenue
Laughlin, Nevada

Southern Nevada Health District

3650 South Pointe Circle Bldg. C Ste 113
Laughlin, Nevada 89029

Public Announcement

Clark County is currently taking applications for appointments to the Town Advisory Boards (TAB) and Citizens Advisory Council (CAC) for two year terms. TABs and CACs hold public meetings at least once a month. Applicants must be eligible to vote, live within the area encompassed by the TAB or CAC they are applying for and attend annual training.

TABs and CACs disseminate information to citizens as well as provide input to the Board of County Commissioners and Planning Commission on matters pertaining to town issues such as, long term planning, zoning, public works projects, new ordinances and community concerns.

*Applications are available from your TAB or CAC secretary, the Clark County Manager's Office at (702) 455-3530, **Laughlin Town Manager's Office at 101 Civic Way, Laughlin NV 89029 Phone # (702) 298-0828** or on the Clark County Website at www.clarkcountynv.gov*

All appointees to TABs and CACs must be available for training.

1. CALL TO ORDER

Please *turn off* all cell phones, pagers & other electronic devices.

Please take all private conversations outside the room.

- A. Conformance with the Nevada Open Meeting Law.
- B. Invocation led by Pastor **Doug Westly** and the Pledge of Allegiance.
- C. Items on the agenda may be taken out of order.
- D. The Laughlin Town Advisory Board may combine two or more agenda items for consideration.
- E. The Laughlin Town Advisory Board may remove an item from the agenda or delay discussion relating to an item at any time.

2. ORGANIZATIONAL ITEMS

- A. Approval of the September 9, 2014 Agenda. This was read into the minutes as September 7, 2014. **For Possible Action**
- B. Approval of the October 14, 2014 Agenda. **For Possible Action**
- C. Approval of the September 9 2014 Minutes **For Possible Action**

3. **COMMENTS BY THE GENERAL PUBLIC:** This is a period devoted to comments by the general public about items on *this* agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the “Comments by the General Public” period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker’s podium, clearly state your name and address and *spell* your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chair or the Board by majority vote. The Board retains the discretion to take additional public comments during times other than during a Public Hearing or during the Public Comment Sessions. In all other instances, a citizen may speak on any matter before the Board for consideration, after receiving recognition and consent of the Chairman of the Board.

4. **PUBLIC SAFETY AGENCY REPORTS**

- A. LV Metro Police, Laughlin Substation Report: **Lt. John Healy, Commander**
- B. Nevada Highway Patrol, Department of Public Safety Report: **Sgt. Yvan Pittmon**
- C. Clark County Fire Department: **Captain Scott Taggard**

5. **COMMUNITY REPORTS:**

- A. Clark County Water Reclamation Dist. Report: **Jake Jacobson, Assistant Manager
Laughlin Services**
- B. Big Bend Water District Report: **Bruno Bowles, Public Services**
- C. River Fund, Inc. **Mike Conner, Executive Director**
- D. University of Nevada Cooperative Extension: **Buddy Borden, Area Extension
Specialist Community Economic Development**
- E. Clark County Laughlin Senior Center Report: **Trey Smith, Recreation Specialist**
- F. Laughlin Chamber of Commerce: **Connie Davis, Executive Director**
- G. Laughlin Library: **Tanya Brown-Wirth, Branch Manager**
- H. Bennett Elementary School: **Dawn Estes, Principal**
- I. Boys & Girls Club of the Colorado River: **Robert Schmitz, Laughlin Branch Director**

6. **COMMUNITY PROJECTS AND CONCERNS: None**

7. **ZONING**

A. **PREVIOUS ZONING ACTIONS: None**

Previous Zoning Actions. (For additional information see Clark County web site on the Internet at

<http://www.clarkcountynv.gov/Depts/pulicommunications/Pages/Agendas.aspx>, then go to NOFA (Notice of Final Action) on the month and date the item was heard and look for the item number (i.e. UC-0000-11).

To hear the audio minutes go to the Clark County Website at:

http://www.clarkcountynv.gov/depts/admin_services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx

B. **CURRENT ZONING ACTIONS:**

1. **UC-0782-14 – TROPICANA EXPRESS, LLC:**

USE PERMITS for the following: **1)** allow temporary events longer than 10 days; **2)** conduct live entertainment beyond daytime hours for temporary outdoor commercial events; and **3)** deviations as shown per plans on file for modifications to an existing resort hotel (Tropicana Express).

DEVIATIONS for the following: **1)** allow primary access to outside dining and drinking areas from the exterior of a resort hotel; **2)** alternative landscaping and screening adjacent to an arterial street; and **3)** all other deviations as shown per plans on file.

WAIVER OF DEVELOPMENT STANDARDS to reduce setbacks.

DESIGN REVIEWS for the following: **1)** exterior modifications (trellis) to an existing resort hotel; **2)** outside dining and drinking areas with live entertainment in conjunction with a resort hotel; and **3)** temporary outdoor events with temporary structures, eating and drinking areas including on premise consumption of alcohol, retail sales, and live entertainment in conjunction with the Tropicana Express Resort Hotel on a portion of 27.8 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the west side of Casino Drive, 1,000 feet south of Bruce Woodbury Drive within Laughlin. TO THE BCC 11/05/2014

For Possible Action

Zoning Appeal Process: Planning Commission and Board of County Commission meetings are both held at the Clark County Government Center, Commission Chambers, 500 S. Grand Central Parkway, Las Vegas, NV 89155-1841. Planning Commission Meetings are scheduled on the first & third Tuesdays of each month and the following Thursdays at 7:00 PM. Board of County Commissioners Zoning Meetings is scheduled on Wednesdays at 9:00 AM following the first & third Tuesdays of each month. *If you appeal a Planning Commission action, you must be present at the Board of County Commissioners meeting to present your appeal.* Appeals are made by filling out a "Filing an Appeal" form, available from the Department of Comprehensive Planning, Current Planning Division. You may call Current Planning at (702) 455-4314 to request the form. Once in the automated phone system, press Option #2, listen closely to the options and press Option #2 again. This will connect you to a person who can help you with the appeal form. Once you have filled out the appeal form, fax it to (702) 455-3271, then call (702) 455-4314 to verify the appeal form was received and ask when it will be heard by the Board of County Commissioners. *Appeals must be done within five (5) judicial (business) days from the time the item was heard by the Planning Commission.*

8. COMMITTEE REPORTS:

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|---------------------------|---------------------------------|
| A. Community Development: | Vacant, Co-Chair |
| B. Parks & Recreation: | Pamela Walker, Co-Chair |
| C. Public Safety: | Chuck Minerman, Co Chair |
| D. Public Works: | Fred Doten, Co Chair |
| E. Social Services: | Roger Burtraw, Co Chair |

9. COMMENTS BY THE GENERAL PUBLIC: This is a period for the Public to comment on items within the jurisdiction of the Laughlin Town Advisory Board, but not appearing on this agenda. If any member of the Board wishes to extend the length of their comments, this will be done by the Chairman or the Board by majority vote. When speaking during a specific Item or during the Public Comments sessions, please step up to the speaker's podium, clearly state your name and address – please spell your name for the record – and limit your comments to no more than three (3) minutes. No vote may be taken on any matter not listed on the posted agenda.

10. NEXT POSSIBLE MEETING DATE: The next possible scheduled meeting date is October 28, 2014. The next regular scheduled meeting is Wednesday November 12, 2014 at 1:30 P.M., Regional Government Center, 101 Civic Way, Laughlin, Nevada. Agenda items due no later than October 2, 2014, and October 29, 2014 respectively.

11. ADJOURNMENT

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- I. THE REGULAR MEETINGS OF THE LAUGHLIN TOWN ADVISORY BOARD OF CLARK COUNTY, NEVADA, SHALL GENERALLY BE HELD ON THE SECOND TUESDAY OF EACH MONTH. ADDITIONALLY A MEETING NORMALLY SHALL OCCUR ON THE LAST TUESDAY OF EACH MONTH UNLESS FORMALLY CHANGED TO ANOTHER DAY OF THE WEEK. WHEN THERE ARE LAND USE ITEMS TO BE DISCUSSED, THE MEETINGS ARE VIDEO-TAPED BY THE LAUGHLIN TOWN MANAGER'S OFFICE AND SHOWN ON CHANNEL 14. FOR PROGRAMMING INFORMATION, CALL THE LAUGHLIN TOWN MANAGER'S OFFICE AT (702) 298-0828. THE LAUGHLIN TOWN MANAGER'S OFFICE KEEPS THE OFFICIAL RECORD OF ALL PROCEEDINGS OF THE LAUGHLIN TOWN ADVISORY BOARD.
 - II. IN ORDER TO MAINTAIN A COMPLETE AND ACCURATE RECORD OF ALL PROCEEDINGS, ANY PHOTOGRAPH, MAP, CHART, OR ANY OTHER DOCUMENT USED IN ANY PRESENTATION TO THE BOARD SHOULD BE SUBMITTED TO THE LAUGHLIN TOWN MANAGER'S OFFICE. IF MATERIALS ARE TO BE DISTRIBUTED TO THE LAUGHLIN TOWN ADVISORY BOARD, PLEASE PROVIDE SEVEN (7) COPIES FOR DISTRIBUTION TO THE LAUGHLIN TOWN ADVISORY BOARD (FIVE COPIES), AND THE LAUGHLIN STAFF TABLE (TWO COPIES).
 - III. THE TOWN HALL IS ACCESSIBLE TO INDIVIDUALS WITH DISABILITIES.
 - IV. **COMMENTS BY THE GENERAL PUBLIC:** A PERIOD DEVOTED TO COMMENTS BY THE GENERAL PUBLIC ABOUT MATTERS RELEVANT TO THE BOARD'S JURISDICTION WILL BE HELD. NO VOTE MAY BE TAKEN ON A MATTER NOT LISTED ON THE POSTED AGENDA. COMMENTS WILL BE LIMITED TO THREE MINUTES. PLEASE STEP UP TO THE SPEAKER'S PODIUM, CLEARLY STATE YOUR NAME AND ADDRESS AND PLEASE SPELL YOUR LAST NAME FOR THE RECORD. IF ANY MEMBER OF THE BOARD WISHES TO EXTEND THE LENGTH OF A PRESENTATION, THIS WILL BE DONE BY THE CHAIRMAN, OR BY THE BOARD BY A MAJORITY VOTE. ALL COMMENTS BY SPEAKERS SHOULD BE RELEVANT TO BOARD ACTION AND JURISDICTION.