

Public Announcement

Appointments to the Town Advisory Boards (TAB) and Citizens Advisory Councils (CAC) are for two-year terms beginning January 2017. TABs and CACs hold regular, public meetings throughout the year.

Applicants must be eligible to vote, live within the area encompassed by the TAB or CAC they are applying for and attend annual training.

At the regular, public meetings, TABs and CACs are informed of matters pertaining to their respective town or area, provide input regarding various matters, forward the concerns of residents to the Commission, assist in long-term planning, and disseminate information of interest to the residents of the town or area.

Please submit applications by 5:00pm on November 15, 2016.

Applications are available from your TAB or CAC secretary, the Clark County Department of Administrative Services at (702) 455-3530, or on the Clark County website at www.clarkcountynv.gov.

Laughlin Town Manager's Office
101 Civic Way, Laughlin, NV
Phone (702)298-0828

All members of TABs and CACs, whether appointed or elected, must be available for training on January 7, 2017. More details related to the training will be released following the 2016 General Election and the appointments made by the Board of County Commissioners.

Link: <http://www.clarkcountynv.gov/public-communications/news/Pages/Commission-Seeking-Volunteers-to-Serve-on-Town-Adviosry-Boards,-Citizen-Advisory-Councils-in-2017.aspx>

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- I. Call to Order, Invocation, Pledge of Allegiance, Roll Call
 - II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
 - III. Approval of Minutes for August 10, 2016 and September 14, 2016 (For possible action)
 - IV. Approval of Agenda for October 12, 2016 and Hold, Combine or Delete Any Items (For possible action)

BOARD OF COUNTY COMMISSIONERS
STEVEN SISOLAK, CHAIR- LARRY BROWN, Vice- Chair
SUSAN BRAGER- CHRIS GIUNCHIGLIANI- MARILYN KIRKPATRICK- MARY BETH SCOW- LAWRENCE WEEKLY
DON BURNETTE, County Manager

V. Informational Items

1. Las Vegas Metropolitan Police Department: Lt. John Healy, Commander
2. Nevada Highway Patrol: Sgt. Raymond Hubbs
3. Laughlin Town Manager: Brian Paulson, Laughlin Town Manager
4. Clark County Water Reclamation District: Greg Turner, Assistant Manager of Plant Operations
5. Las Vegas Valley Water District: Omar Saucedo, Management Analyst
6. Searchlight Library: Lauren Harvest, Library Associate
7. Parks & Recreation: Trey Smith, Recreation Supervisor
8. Searchlight Volunteer Fire Department: Kim Colton, Secretary-Treasurer
9. Justice Court: Judge Richard Hill
10. U.S. Park Services: Warren Schlesinger, Supervisory Park Ranger
11. Senior Center: Kate Colton
12. Searchlight Wind Energy Project: Judy Bundorf

VI. Planning & Zoning:

ZONING – NOTICES OF FINAL ACTION:

1. NZC-0155-13 (AR-0065-16) – NEVADA MILLING & MINING, LLC, ET AL:

ZONE CHANGE THIRD APPLICATION TO REVIEW a reclassification of 10.6 acres from H-2 (General Highway Frontage) Zone to R-U (Rural Open Land) Zone for a mining operation and all accessory uses. Generally located 400 feet west of US Highway 95 and 9,400 feet north of State Route 164 within Searchlight (description on file). **TO THE BCC 06/22/16**

HELD – 07/20/16 – per the applicant.

HELD – 08/17/16 – per the applicant.

HELD – 09/21/16 - per the applicant.

DENIED - without prejudice.

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2. UC-0659-12 (ET-0066-16) – NEVADA MILLING & MINING, LLC, ET AL:

USE PERMIT THIRD APPLICATION FOR REVIEW of a mining operation and all accessory uses.

WAIVER OF DEVELOPMENT STANDARDS to reduce on-site parking.

DESIGN REVIEWS for the following: **1)** mining site; **2)** modular building; **3)** alternative design standards for modular units per Table 30.56-2; and **4)** preliminary grading plan per Section 30.56-100 for hillside and foothills development in conjunction with mining operation on 88.0 acres in an R-U (Rural Open Land) Zone. Generally located 400 feet west of US Highway 95, 9,400 feet north of State Route 164 within Searchlight. **TO THE BCC 06/22/16**

HELD – 07/20/16 – per the applicant.

HELD – 08/17/16 – per the applicant.

HELD – 09/21/16 – per the applicant.

DENIED - without prejudice.

VII. General Business

1. Review, discuss, and approve the 2017 Searchlight Town Advisory Board meeting dates, and take any action deemed appropriate.

For Possible Action

2. CDAC Nomination

Nominate and appoint a representative and an alternate to serve on the Community Development Advisory Committee (CDAC), and take any action deemed appropriate.

For Possible Action

3. Discuss sending a resolution for the wind farm, proposed by Judy Bundorf to the Clark County Commissioner Steve Sisolak and take any action deemed necessary.

For Possible Action

4. Discuss the Crescent Peak new wind development.

For Possible Action

5. Discuss the noise ordinance in regards to the wind turbines and take any action deemed necessary.

For Discussion Only

6. Discuss concerns with Cottonwood Cove Road and take any action deemed necessary.

For Possible Action

7. Discuss possible courses of action regarding the Searchlight Airfield runway currently under Bureau of Land Management (BLM) control and take any action deemed appropriate.

For Possible Action

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- 8. Discuss concerns with the senior center cross walk and take any action deemed appropriate.
For Possible Action
- 9. Discuss phase two of the Searchlight Heritage Park & Trails and the SNPLMA Grant process.
For Possible Action
- 10. Discuss the recently installed fence at the Searchlight Road House Casino and take any action deemed necessary.
For Possible Action
- 11. Discuss potential changes as to how the Searchlight Town Advisory Board would like items put on future minutes and agendas and make any recommendation as deemed appropriate.
For Possible Action
- 12. Revise Bylaws to comport with NRS provisions on election of or appointment of members and Board of County Commissioners' agenda standardization requirement. This item was tabled for further discussion at the September 14, 2016 Searchlight Town Advisory Board meeting.
For Possible Action

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: November 9, 2016

X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

- Cree's Mobile Home Park, 702-1 State Highway 164 Searchlight, NV 89046
- Searchlight Senior Center, 575 Highway 95 Searchlight, NV 89046
- United States Post Office, 437 Hobson St. Searchlight, NV 89046
- Cottonwood Apartments, 350 Surprise St. Searchlight, NV 89046
- Searchlight Community Center, 200 Michael Wendell Way, Searchlight, NV 89046
- <https://notice.nv.gov/>

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