# AGENDA

## PARKS & RECREATION COMMITTEE
**Standing Committee of the Laughlin Town Advisory Board**

**June 15, 2015**
**9:00 A.M.**

**Laughlin Regional Government Center**
**101 Civic Way, LAUGHLIN, NEVADA**

This meeting has been properly noticed and posted at the following locations:

**Regional Government Center**
101 Civic Way
Laughlin, Nevada

**Spirit Mountain Activity Center**
1975 Arie Ave
Laughlin, Nevada

**Laughlin Library**
2840 South Needles Highway
Laughlin, Nevada

**Southern Nevada Health District**
3650 South Pointe Circle, Suite 113
Laughlin, NV 89029

## 1. CALL TO ORDER

**A.** Conformance with the Nevada Open Meeting Law.

**B.** Items on Agenda may be taken out of order.

**C.** The Parks & Recreation Committee may combine two or more agenda items for consideration.

**D.** The Parks & Recreation Committee may remove an item from the agenda or delay discussion relating to an item at any time.

## 2. ORGANIZATIONAL ITEMS

**A.** Approval of the June 15, 2015 Agenda. **FOR POSSIBLE ACTION**

**B.** Approval of the April 20, 2015 Minutes **FOR POSSIBLE ACTION**

**COMMENTS BY THE GENERAL PUBLIC: This is a period devoted to comments by the general public about items on *this* agenda. If you wish to speak to the committee about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, clearly state your name and address and *spell* your last name for the record. If any member of the committee wishes to extend the length of a presentation, this will be done by the Chair, or the committee by majority vote. The committee retains the discretion to take additional public comments during times other than during a Public Hearing or during the Public Comment Sessions. In all other instances, a citizen may speak on any matter before the committee for consideration, after receiving recognition and consent of the Chairman of the committee.**

4. **COMMITTEE BUSINESS**

A. **Receive a report from Carolynn Johnson, Clark County Rec Supervisor and take any action deemed appropriate.**

**FOR POSSIBLE ACTION**

B. **Receive a report from Pamela Walker, Co-Chair of Parks and Recreation Committee and take any action deemed appropriate.**

**FOR POSSIBLE ACTION**

C. **Discuss ideas for next meeting agenda and take any action deemed appropriate.**

**FOR POSSIBLE ACTION**

D. **Discuss with Parks and Rec Director, Carolynn Johnson to send a letter to Clark County Parks and Rec requesting outdoor reader board.**

**FOR POSSIBLE ACTION**

E. **Discuss Spirit Mountain Activity Center expansion for additional space and gym.**

**FOR POSSIBLE ACTION**

5. **COMMENTS BY THE GENERAL PUBLIC: This is a period for the Public to comment on items within the jurisdiction of the Parks and Recreation Committee, but not appearing on this agenda. If any member of the committee wishes to extend the length of their comments, this will be done by the Chairman, or the committee by majority vote. When speaking during a specific item or during the Public Comments**

**sessions, please step up to the speaker's podium, clearly state your name and address – please spell you name for the record – and limit your comments to no more than three (3) minutes. No vote may be taken on any matter not listed on the posted agenda.**

6. **COMMUNITY INPUT/ PUBLIC COMMENT**

7. **NEXT MEETING DATE**: July 20, 2015, 9:00AM, at the Laughlin Regional Government Center, 101 Civic Way, Laughlin, Nevada. Agenda items due no later than noon July 9, 2015.

8. **ADJOURNMENT**

THE TOWN HALL IS ACCESSIBLE TO INDIVIDUALS WITH DISABILITIES.

**COMMENTS BY THE GENERAL PUBLIC**

A period devoted to comments by the general public about matters relevant to the Committee's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be *limited to three minutes*. Please step up to the speaker's podium. Clearly state your name and address and please spell your last name for the record. If any member of the Committee wishes to extend the length of a presentation, this will be done by the Chairman, or by the Committee by majority vote.

All comments by speakers should be relevant to Committee action and jurisdiction. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.