

**AGENDA**

**PARKS & RECREATION COMMITTEE  
Standing Committee of the Laughlin Town Advisory Board**

**July 21, 2014  
9:00 A.M.**

**Laughlin Regional Government Center  
101 Civic Way, LAUGHLIN, NEVADA**

This meeting has been properly noticed and posted at the following locations:

**Regional Government Center**  
101 Civic Way  
Laughlin, Nevada

**Spirit Mountain Activity Center**  
1975 Arie Ave  
Laughlin, Nevada

**Laughlin Library**  
2840 South Needles Highway  
Laughlin, Nevada

**Southern Nevada Health District**  
3650 South Pointe Circle, Suite 113  
Laughlin, NV 89029

**1. CALL TO ORDER**

- A. Conformance with the Nevada Open Meeting Law.
- B. Items on Agenda may be taken out of order.
- C. The Parks & Recreation Committee may combine two or more agenda items for consideration.
- D. The Parks & Recreation Committee may remove an item from the agenda or delay discussion relating to an item at any time.

**2. ORGANIZATIONAL ITEMS**

- A. Approval of the July 21, 2014 Agenda. **FOR POSSIBLE ACTION**
- B. Approval of the June 16, 2014 Minutes **FOR POSSIBLE ACTION**
- C. Approval of the amended January 27, 2014 Minutes  
During the approval of the January 27, 2014 minutes Noreen McBride stated that

because Bill Kesgan was not yet appointed to the committee at the February committee meeting he was not able to vote, approve, or take any action for February. Noreen McBride asked that the January minutes be amended to remove Bill Kesgan from taking any action in February.

**FOR POSSIBLE ACTION**

**COMMENTS BY THE GENERAL PUBLIC:** This is a period devoted to comments by the general public about items on *this* agenda. If you wish to speak to the committee about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, clearly state your name and address and *spell* your last name for the record. If any member of the committee wishes to extend the length of a presentation, this will be done by the Chair, or the committee by majority vote. The committee retains the discretion to take additional public comments during times other than during a Public Hearing or during the Public Comment Sessions. In all other instances, a citizen may speak on any matter before the committee for consideration, after receiving recognition and consent of the Chairman of the committee.

4. **COMMITTEE BUSINESS**

A. Receive a report from Carolynn Johnson, Clark County Rec Supervisor and take any action deemed appropriate.

**FOR POSSIBLE ACTION**

B. Receive a report from Pamela Walker, Co-Chair of Parks and Recreation Committee and take any action deemed appropriate.

**FOR POSSIBLE ACTION**

C. Discuss ideas for next meeting agenda and take any action deemed appropriate.

**FOR POSSIBLE ACTION**

5. **COMMENTS BY THE GENERAL PUBLIC:** This is a period for the Public to comment on items within the jurisdiction of the Parks and Recreation Committee, but not appearing on this agenda. If any member of the committee wishes to extend the length of their comments, this will be done by the Chairman, or the committee by majority vote. When speaking during a specific item or during the Public Comments sessions, please step up to the speaker's podium, clearly state your name and address – please spell you name for the record – and limit your comments to no more than three (3) minutes. No vote may be taken on any matter not listed on the posted agenda.

6. **COMMUNITY INPUT/ PUBLIC COMMENT**

7. **NEXT MEETING DATE:** August 18, 2014, 9:00AM, at the Laughlin Regional Government Center, 101 Civic Way, Laughlin, Nevada. Agenda items due no later than noon, August 7, 2014.
8. **ADJOURNMENT**

THE TOWN HALL IS ACCESSIBLE TO INDIVIDUALS WITH DISABILITIES.

**COMMENTS BY THE GENERAL PUBLIC**

A period devoted to comments by the general public about matters relevant to the Committee's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be *limited to three minutes*. Please step up to the speaker's podium. Clearly state your name and address and please spell your last name for the record. If any member of the Committee wishes to extend the length of a presentation, this will be done by the Chairman, or by the Committee by majority vote.

All comments by speakers should be relevant to Committee action and jurisdiction. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.