AGENDA

PARKS & RECREATION COMMITTEE
Standing Committee of the Laughlin Town Advisory Board

October 19, 2015
9:00 A.M.

Laughlin Regional Government Center
101 Civic Way, LAUGHLIN, NEVADA

This meeting has been properly noticed and posted at the following locations:

Regional Government Center
101 Civic Way
Laughlin, Nevada

Spirit Mountain Activity Center
1975 Arie Ave
Laughlin, Nevada

Laughlin Library
2840 South Needles Highway
Laughlin, Nevada

Southern Nevada Health District
3650 South Pointe Circle, Suite 113
Laughlin, NV 89029

1. CALL TO ORDER

A. Conformance with the Nevada Open Meeting Law.

B. Items on Agenda may be taken out of order.

C. The Parks & Recreation Committee may combine two or more agenda items for consideration.

D. The Parks & Recreation Committee may remove an item from the agenda or delay discussion relating to an item at any time.

2. ORGANIZATIONAL ITEMS

A. Approval of the October 19, 2015 Agenda. **FOR POSSIBLE ACTION**

B. Approval of the September 21, 2015 Minutes **FOR POSSIBLE ACTION**

COMMENTS BY THE GENERAL PUBLIC: This is a period devoted to comments by the general public about items on *this* agenda. If you wish to speak to the committee about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, clearly state your name and address and *spell* your last name for the record. If any member of the committee wishes to extend the length of a presentation, this will be done by the Chair, or the committee by majority vote. The committee retains the discretion to take additional public comments during times other than during a Public Hearing or during the Public Comment Sessions. In all other instances, a citizen may speak on any matter before the committee for consideration, after receiving recognition and consent of the Chairman of the committee.

4. **COMMITTEE BUSINESS**

A. **Receive a report from Trey Smith, Recreation Specialist and take any action deemed appropriate.**

FOR POSSIBLE ACTION

B. **Receive a report from Pamela Walker, Co-Chair of Parks and Recreation Committee and take any action deemed appropriate.**

FOR POSSIBLE ACTION

C. **Discuss ideas for next meeting agenda and take any action deemed appropriate.**

FOR POSSIBLE ACTION

5. **COMMENTS BY THE GENERAL PUBLIC: This is a period for the Public to comment on items within the jurisdiction of the Parks and Recreation Committee, but not appearing on this agenda. If any member of the committee wishes to extend the length of their comments, this will be done by the Chairman, or the committee by majority vote. When speaking during a specific item or during the Public Comments sessions, please step up to the speaker's podium, clearly state your name and address – please spell you name for the record – and limit your comments to no more than three (3) minutes. No vote may be taken on any matter not listed on the posted agenda.**

6. **COMMUNITY INPUT/ PUBLIC COMMENT**

7. **NEXT MEETING DATE**: November 16, 2015, 9:00AM, at the Laughlin Regional Government Center, 101 Civic Way, Laughlin, Nevada. Agenda items due no later than noon November 5, 2015.

8. **ADJOURNMENT**

THE TOWN HALL IS ACCESSIBLE TO INDIVIDUALS WITH DISABILITIES.

COMMENTS BY THE GENERAL PUBLIC

A period devoted to comments by the general public about matters relevant to the Committee's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be *limited to three minutes*. Please step up to the speaker's podium. Clearly state your name and address and please spell your last name for the record. If any member of the Committee wishes to extend the length of a presentation, this will be done by the Chairman, or by the Committee by majority vote.

All comments by speakers should be relevant to Committee action and jurisdiction. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.

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