

V. Informational Items

1. Announcement of upcoming neighborhood meetings and County or community meetings and events.
(For discussion)
 - a. Receive update from staff on the Land Use Plan.

VI. Planning & Zoning

1. **UC-0575-16 – KABOLI, RAMON S.:**

USE PERMITS for the following: **1)** allow an existing minor training facility; **2)** existing accessory structures (storage containers) within the side yard that are not architecturally compatible with the principal building; **3)** waive architectural enhancements; **4)** non-decorative metal siding; and **5)** a flat roof without a parapet wall.

DESIGN REVIEW for existing accessory structures (metal storage containers) in conjunction with an existing commercial building previously used as a school on 0.5 acres in an R-1 (Single Family Residential) Zone. Generally located on the east side of Sandhill Road and the south side of Twain Avenue within Paradise. CG/pb/ml (For possible action) **PC 10/4/16**

PREVIOUS ACTION

Paradise TAB August 12, 2016: HELD to the September 27, 2016 TAB meeting per applicant

2. **WS-0196-16 (AR-0085-16) – WHITE FAMILY TRUST:**

WAIVERS OF DEVELOPMENT STANDARDS FIRST APPLICATION FOR REVIEW of the following: **1)** reduced setbacks from property lines; **2)** reduced setbacks from a right-of-way; and **3)** reduced building separations from an existing accessory building (shed) to a residence in conjunction with an existing single family residence on 0.2 acres in an R-1 (Single Family Residential) Zone. Generally located on the east side of Glendavis Drive and the north side of Newton Drive within Paradise. CG/co/ml (For possible action)

PC 10/18/16

3. **UC-0616-16 – FLAMINGO WEST INVESTMENTS, LLC:**

USE PERMIT for a hookah lounge in conjunction with an existing supper club located within a shopping center on a portion of 7.3 acres in a C-2 (General Commercial) Zone. Generally located on the northeast corner of Decatur Boulevard and Flamingo Road within Paradise. SB/al/ml (For possible action) **PC 10/18/16**

4. **UC-0634-16 – HACIENDA-ARVILLE, LLC:**

USE PERMIT for a minor training facility (fencing) within an existing office/warehouse complex on 7.2 acres in an M-1 (Light Manufacturing) Zone. Generally located on the south side of Hacienda Avenue, 770 feet west of Arville Street within Paradise. SS/md/ml (For possible action) **PC 10/18/16**

5. **UC-0451-15 (AR-0120-16) – JOHN R. & LINDA L. NOEL REVOCABLE FAMILY TRUST:**

USE PERMIT FIRST APPLICATION FOR REVIEW to reduce the minimum size of a proposed financial services, specified (vehicle title loan) business within an existing shopping center on 1.3 acres in a C-2 (General Commercial) Zone. Generally located on the southwest corner of Flamingo Road and Eucalyptus Avenue within Paradise. CG/md/raj (For possible action) **BCC 10/19/16**

6. **DR-0621-16 – ARIA RESORT & CASINO HLDNGS, LLC:**
DESIGN REVIEW to amend an approved comprehensive sign plan to increase wall sign area in conjunction with a resort hotel (CityCenter) on 76.0 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the southwest corner of Las Vegas Boulevard South and Harmon Avenue within Paradise. MBS/al/ml (For possible action) **BCC10/19/16**
7. **DR-0668-14 (ET-0128-16) – VENTURA R, LLC:**
DESIGN REVIEW FIRST EXTENSION OF TIME to commence modifications to an approved mixed use development consisting of residential, commercial, open space, and amenity components on 4.6 acres in a U-V (Urban Village – Mixed Use) (AE-60) Zone in the MUD-3 Overlay District. Generally located on the southeast corner of Tropicana Avenue and Wilbur Street within Paradise. MBS/co/raj (For possible action) **BCC 10/19/16**
8. **UC-0625-16 – CAESARS LINQ, LLC, ET AL:**
USE PERMIT for deviations as shown per plans on file.
DEVIATIONS for the following: **1)** increase the allowed projection for proposed projecting signs; and **2)** all other deviations as shown per plans on file.
DESIGN REVIEWS for modifications to a previously approved comprehensive sign package for the following: **1)** proposed wall and projecting signs; **2)** increase wall sign area; and **3)** increase projecting sign area for the Linq Resort Hotel and a commercial/retail/dining and entertainment center (LINQ Promenade) in conjunction with existing resort hotels (The Linq and Harrah’s) on a portion of 64.0 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the east side of Las Vegas Boulevard South, 1,000 feet north of Flamingo Road within Paradise. CG/al/ml (For possible action) **BCC 10/19/16**
9. **WS-0613-16 – MARTINEZ FAMILY LP:**
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduce parking; **2)** reduce loading spaces; and **3)** allow a roof sign.
DESIGN REVIEWS for the following: **1)** gardening/greenhouse; and **2)** motion picture production/studio in conjunction with a proposed agriculture – gardening/greenhouse facility on 2.5 acres in an M-1 (Light Manufacturing) Zone. Generally located on the east side of Wynn Road, 300 feet south of Tompkins Avenue within Paradise. SS/jt/ml (For possible action) **BCC 10/19/16**

VII. General Business

1. Revise bylaws to comport with NRS provisions on election of or appointment of members and Board of County Commissioner’s agenda standardization requirement.
(For possible action)
2. Board to review and vote on the 2017 TAB calendar.(For possible action)
3. Board to nominate/appoint a representative and a alternate to serve on the CDBG Committee.
(For possible action)

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: October 11, 2016

X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Paradise Community Center-4775 McLeod Dr.

Clark County Library-1401 E. Flamingo Rd.

Sunset Park-2601 E. Sunset Rd..

Fire Station 38-1755 Silver Hawk Ave.

<https://notice.nv.gov/>

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