

AGENDA

Parks & Recreation Standing Committee of the Laughlin Town Advisory Board

**February 23, 2011
3:30 pm**

**Laughlin Regional Government Center
101 Civic Way, Laughlin Nevada**

This meeting has been properly noticed and posted at the following locations:

Regional Government Center
101 Civic Way
Laughlin, Nevada

Spirit Mountain Activity Center
1975 Arie Ave
Laughlin, Nevada

Laughlin Library
2840 South Needles Highway
Laughlin, Nevada

Southern Nevada Health District
3080 Needles Highway, Suite 1800
Laughlin, NV 89029

1. **CALL TO ORDER**

- A. Conformance with the Nevada Open Meeting Law.
- B. Agenda items may be taken out of order if deemed necessary.

2. **ORGANIZATIONAL ITEMS**

- A. Approval of the October 18, 2010 Agenda. **ACTION**

3. **COMMITTEE BUSINESS**

- A. Introduction of new committee members.
- B. Discuss and appoint committee Citizen Co-Chair and take any action deemed appropriate. **ACTION**
- C. Discuss and appoint committee Secretary and take any action deemed appropriate. **ACTION**
- D. Receive a report from Stan Southwick, Landscape Architect, Southwick LA, and Deborah Murray, Community Development Manager, regarding the Laughlin Regional Park Master Plan development and take any action deemed appropriate. **ACTION**
- E. Receive a report from Debbie Pinkerton Clark County Rec/ Cultural Program Supervisor.

F. Discuss ideas for next meeting agenda and take any action deemed appropriate.

ACTION

4. **COMMUNITY INPUT/ PUBLIC COMMENT**

5. **NEXT MEETING DATE:** March 21, 2011, Laughlin Regional Government Center, 101 Civic Way, Laughlin, Nevada. Agenda items due no later than March 14, 2011.

6. **ADJOURNMENT**

THE TOWN HALL IS ACCESSIBLE TO INDIVIDUALS WITH DISABILITIES.

COMMENTS BY THE GENERAL PUBLIC

A period devoted to comments by the general public about matters relevant to the Committee's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be *limited to three minutes*. Please step up to the speaker's podium. Clearly state your name and address and please spell your last name for the record. If any member of the Committee wishes to extend the length of a presentation, this will be done by the Chairman, or by the Committee by majority vote.

All comments by speakers should be relevant to Committee action and jurisdiction. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.