

AGENDA

**PUBLIC SAFETY COMMITTEE
Standing Committee of the Laughlin Town Advisory Board**

**May 19, 2014
3:00pm**

**Laughlin Regional Government Center
101 Civic Way, LAUGHLIN, NEVADA**

This meeting has been properly noticed and posted at the following locations:

Regional Government Center

101 Civic Way
Laughlin, Nevada

Spirit Mountain Activity Center

1975 Arie Ave
Laughlin, Nevada

Laughlin Library

2840 South Needles Highway
Laughlin, Nevada

Southern Nevada Health District

The Laughlin Professional Center
3650 South Point Circle Suite 113
Laughlin, NV 89029

1, CALL TO ORDER

- A. Conformance with the Nevada Open Meeting Law.
- B. Agenda items may be taken out of order if deemed necessary.
- C. The Public Safety Committee may remove an item from the agenda or delay discussion relating to an item at any time.

2. ORGANIZATIONAL ITEMS

- A. Approval of the May 19th, 2014 Agenda.

FOR POSSIBLE ACTION

- B. Approval of the March 17, 2014 Minutes.

FOR POSSIBLE ACTION

3. **COMMENTS BY THE GENERAL PUBLIC:**

This is the period devoted to comments by the general public about items on *this* agenda. If you wish to speak to the Committee about items within the jurisdiction but not appearing on this agenda, you must wait until the “Comments by the General Public” period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please clearly state and *spell* your last name for the record. If any member of the Committee wishes to extend the length of a presentation, this will be done by the Chair, or the Committee by majority vote. The Committee retains the discretion to take additional public comments during times other than during a Public Hearing or during the Public Comments Sessions. In all instances, a citizen may speak on any matter before the Committee for consideration, after receiving recognition and consent of the Chairman of the Committee,

4. **COMMITTEE BUSINESS**

A. Co-Chair report on status of contact with Clark County Emergency Management regarding list of potential hazards.

NO ACTION REQUIRED

B. Presentation by Silver Rider organization of capabilities for evacuation during emergency situations, and discussion of other possible evacuation solutions.

FOR POSSIBLE ACTION

5. **COMMENTS BY THE GENERAL PUBLIC:**

This is a period for the Public to comment on items within the jurisdiction of the Committee, but not appearing on this agenda. If any member of the Committee wishes to extend the length of the comments, this will be done by the Chairman or the Committee by majority vote. When speaking during a specific item or during the Public Comments sessions, please clearly state your name and address – please spell your name for the record – and limit your comments to no more than three (3) minutes. No vote may be taken on any matter not listed on the posted agenda.

6. **NEXT MEETING DATE: June 16th, 2014, Laughlin Regional Government Center, 101 Civic Way, Laughlin, Nevada. Agenda items due no later than **June 6th, 2014.****

7. **ADJOURNMENT**

THE TOWN HALL IS ACCESSIBLE TO INDIVIDUALS WITH DISABILITIES.

COMMENTS BY THE GENERAL PUBLIC

A period devoted to comments by the general public about matters relevant to the Committee's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be *limited to three minutes*. Please step up to the speaker's podium. Clearly state your name and address and please spell your last name for the record. If any member of the Committee wishes to extend the length of a presentation, this will be done by the Chairman, or by the Committee by majority vote.

All comments by speakers should be relevant to Committee action and jurisdiction. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.