

IV. Approval of Agenda for September 28, 2016 and Hold, Combine or Delete Any Items (For possible action)

V. Informational Items

1. Clark County Comprehensive Planning is seeking input regarding proposed changes to Title 30 parking requirements. (for discussion only)

VI. Planning & Zoning

2. None

VII. General Business

3. Receive a report from Las Vegas Valley Water District regarding the current well levels, the status of the Blue Diamond Water System and other water related concerns (for discussion only)
4. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns (for discussion only)
5. Receive a report from Clark County Administrative Services regarding feedback from State Water Engineer, upcoming application period for 2017-2019 CAC term, engine braking on SR 159, status update on MP-0505-16, and other updates from Clark County (for discussion only)
6. Nominate a representative (and possible alternate) to serve on the Community Development Advisory Committee (CDAC) (for possible action)
7. Revise bylaws to comport with NRS provisions on election of or appointment of members and Board of County Commissioners' agenda standardization requirement. (For possible action)
8. Receive community input regarding Clark County budget requests for next funding year. (For possible action)
9. Discuss potential changes to the existing turf area in the county park within Blue Diamond (for discussion and/or possible action)
10. Discuss ideas and actions that can be taken to decrease water consumption within the Blue Diamond community (for discussion only)
11. Discuss concerns regarding the recent changes to the CAC agenda format (for discussion only)
12. Discuss sending a letter to the state water engineer regarding the sand and gravel pit well (for possible action)

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the

record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: October 26, 2016

X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Blue Diamond Library, 14 Cottonwood Dr, Blue Diamond, NV 89004

Blue Diamond Post Office, 2 Diamond St, Blue Diamond, NV 89004

Blue Diamond Village Market, 1 Village Blvd, Blue Diamond, NV 89004

Calico Basin Community Mailboxes

Kulka Road Community Mailboxes

<https://notice.nv.gov/>

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