



RED ROCK CITIZENS ADVISORY COUNCIL

NOTICE OF PUBLIC MEETING



AGENDA

Date: Wednesday, August 26, 2015

Time: 7:00 pm

Location: Blue Diamond Town Library, 14 Cottonwood Drive, Blue Diamond, NV 89004

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Blue Diamond Library is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD
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POSTING LOCATIONS

Blue Diamond Library
Blue Diamond Post Office
Blue Diamond Village Market
Calico Basin Mailboxes
Kulka Road Mailboxes

BOARD MEMBERS

Trent Billingsley – Chair
Barbara Luke – Vice Chair
Evan Blythin
Robert Matthews
Pauline Van Betten
Al Ing - Secretary

Website: www.clarkcountynv.gov
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CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

PROCEDURES & CONDUCT

1. This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law.
2. Please turn off or mute cell phones, pagers and other electronic devices.
3. Please take all private and other conversations not related to the agenda outside.

PUBLIC COMMENT

This is a period devoted to comment by the general public about items on this agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the “Public Comments” period listed at the end of this agenda. Comments will be limited to three minutes. Please step to the front of the room to address the Council, clearly state your name and address and please spell your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chair or the Council by majority vote.

REGULAR BUSINESS

1. Introduction of Clark County staff and guests.
2. Approval of the agenda for the August 26, 2015 meeting.
3. Approval of the minutes from the July 29, 2014 meeting.

AGENCY & STAFF REPORTS

1. Water District
2. Metro Officer
3. Town Liaison

DISCUSSION ITEMS

Evan Blythin: "Critical Water Report" to Jason King, Nevada State Water Engineer, Division of Water Resources.

PLANNING & ZONING

None

ADVISORY COUNCIL MEMBER REPORTS

None

CORRESPONDENCE

None

PUBLIC COMMENTS

If you wish to speak on a matter not posted on the Agenda, you may do so during public comments. No vote may be taken on any matter not listed on the posted agenda. Comments will be limited to three (3) minutes.

NEXT MEETING DATE

Wednesday, September 30, 2015 at 7:00 pm

ADJOURNMENT