Sunrise Manor Town Advisory Board

NOTICE OF PUBLIC MEETING

AGENDA

Date: Thursday, August 27, 2015 ~ Time: 6:30 p.m.

"Hollywood Recreational Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD."

MEMBERS:
Michael Dias, Chairman
Danielle Walliser, Vice-Chair
Russell Collins, Member
Peter Brown, Member
Jocelyn Torres, Member
Jill Leiva, Secretary

Tamara Williams, Liaison, District E
Janice Ridondo, Liaison, District B
Kelly Benavidez, Liaison, District D

I CALL TO ORDER:
Please silence all cellular phones and electronic devices.
This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:
Hollywood Recreation Center 1650 S. Hollywood Blvd, LV, NV 89142
Bob Price Recreation Center, 2050 Bonnie Lane, Las Vegas, NV 89156
Parkdale Community Center, 3200 Ferndale, Las Vegas, NV 89121
Sunrise Library, 5400 Harris Avenue, Las Vegas, NV 89110
All items on Agenda are considered **Action Items** unless otherwise noted

II INTRODUCTION OF BOARD MEMBERS
III PLEDGE OF ALLEGIANCE:
IV ORGANIZATIONAL ITEMS:

- APPROVAL OF TONIGHTS AGENDA
- APPROVAL OF DRAFT MINUTES FOR AUGUST 13TH 2015 MEETING

V STAFF REPORTS:
VI TAB MEMBERS DISCUSSION ITEMS:

VII PLANNING AND ZONING ITEMS:

09/01/15 PC

1. **UC-0377-13 (ET-0058-15) – NANDHARAM BUDDHAYA, INC:**
USE PERMIT FIRST EXTENSION OF TIME to commence a place of worship.
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** allow alternative street landscaping and screening; **2)** eliminate landscaping adjacent to a less intensive use; **3)** reduce the height/setback ratio adjacent to a single family residential use; **4)** reduced gate setback; and **5)** waive off-site improvements (curb, gutter, sidewalk, and streetlights).
DESIGN REVIEW for a place of worship on 2.2 acres in an R-E (Rural Estates Residential) Zone. Generally located on the northeast corner of Betty Lane and Kell Lane within Sunrise Manor. LW/tk/ml (For possible action)

The Clark County Board of Commissioners are
Steve Sisolak, Chairman * Lawrence L. Brown III, Vice-Chairman,
Chris Giunchigliani * Lawrence Weekly * Mary Beth Scow * Susan Brager
Don Burnette, County Manager

Sunrise Manor Town Advisory Board

NOTICE OF PUBLIC MEETING

09/01/15 PC

1. **UC-0523-15 – PRINCESS INTERNATIONAL, LLC:**
USE PERMIT to allow a proposed temporary outdoor commercial event not licensed through and on the same property as an existing licensed business.
DESIGN REVIEW for a proposed temporary outdoor commercial event with temporary structures, associated retail sales, outdoor live entertainment, food and beverage sales with outdoor dining and drinking areas in conjunction with an existing commercial building on 15.0 acres in a C-2 (General Commercial) Zone in the MUD-3 Overlay District. Generally located between Sahara Avenue and Glen Avenue on the east side of Boulder Highway within Sunrise Manor. CG/dg/ml (For possible action)

VIII CORRESPONDENCE

IX PUBLIC COMMENT/COMMUNITY CONCERNS:

Comments by the General Public:

If you wish to speak on an item appearing on this agenda, public comments will be heard with each agenda item, prior to the action of the Board, after receiving recognition by the Board Chair. Comments will be limited to 3 minutes; the length may be extended by majority vote of the Board. If you wish to speak to this Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda.

According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comment during times other than during a Public Hearing or during the Public Comment Session. In all other instances, a citizen may speak on any matter before the Board after receiving recognition and consent of the Chairman of the Board. Public comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation, the Chairman of the Board will do this by majority vote. If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session.

No vote may be taken on any matter not listed on the posted agenda.

Please step up to the member's table, clearly state your name and address—please spell your name for the record—and limit your comments to not more than THREE minutes.

X SET NEXT MEETING DATE ~ Thursday, September 10 , 2015 ~ Same place, Same time, unless otherwise posted.

XI ADJOURNMENT

The Clark County Board of Commissioners are
Steve Sisolak, Chairman * Lawrence L. Brown III, Vice-Chairman,
Chris Giunchigliani * Lawrence Weekly * Mary Beth Scow * Susan Brager
Don Burnette, County Manager

Meeting Location: Hollywood Recreation Center 1650 S. Hollywood Blvd. Las Vegas, NV. 89142