

AGENDA

SOCIAL SERVICES COMMITTEE Standing Committee of the Laughlin Town Advisory Board

**May 12, 2011
8:30 A.M.**

**Laughlin Regional Government Center
101 Civic Way, LAUGHLIN, NEVADA**

This meeting has been properly noticed and posted at the following locations:

Regional Government Center
101 Civic Way
Laughlin, Nevada

Spirit Mountain Activity Center
1975 Arie Ave
Laughlin, Nevada

Laughlin Library
2840 South Needles Highway
Laughlin, Nevada

Southern Nevada Health District
3080 Needles Highway, Suite 1800
Laughlin, NV 89029

1. CALL TO ORDER

- A. Conformance with the Nevada Open Meeting Law.
- B. Agenda items may be taken out of order if deemed necessary.

2. ORGANIZATIONAL ITEMS

- A. Approval of the May 12, 2011 Agenda. **ACTION**
- B. Approval of the April 14, 2011 Minutes. **ACTION**

3. COMMITTEE BUSINESS

- A. Committee to elect a Co-Chair. **ACTION**
- B. Receive a report from Metro.
- C. Receive a report from UMC.
- D. Receive a report from Stacey Stutsman, Systems Advocate, West Care.
- E. Committee to discuss goals and objectives for 2010 – 2011: Resource Directory, File of Life, Assessing services for indigent and low income

citizens by police, fire and ambulance services, Diversity of Community – what services are needed in Laughlin, and take any action deemed appropriate. Receive an update from Brian Heitzinger on the Resource Directory. Receive a report from Stacey Stutsman on the File of Life program. ACTION

- F. Receive a report from Robyn Kelley, Program Director, Hopelink.**
- G. Receive a report from Cheryl Seipke, MHTII, Laughlin Mental Health.**
- H. Committee to decide what meeting information will be submitted to the Laughlin Times. ACTION**

4. COMMUNITY INPUT/ PUBLIC COMMENT

5. NEXT MEETING DATE: June 9, 2011 Laughlin Regional Government Center, 101 Civic Way, Laughlin, Nevada. Agenda items due no later than May 31, 2011.

6. ADJOURNMENT

THE TOWN HALL IS ACCESSIBLE TO INDIVIDUALS WITH DISABILITIES.

COMMENTS BY THE GENERAL PUBLIC

A period devoted to comments by the general public about matters relevant to the Committee's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be *limited to three minutes*. Please step up to the speaker's podium. Clearly state your name and address and please spell your last name for the record. If any member of the Committee wishes to extend the length of a presentation, this will be done by the Chairman, or by the Committee by majority vote.

All comments by speakers should be relevant to Committee action and jurisdiction. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.