

AGENDA

**SOCIAL SERVICES COMMITTEE
Standing Committee of the Laughlin Town Advisory Board**

**FEBRUARY 17, 2015
8:30 AM**

**Laughlin Regional Government Center
101 Civic Way, LAUGHLIN, NEVADA**

This meeting has been properly noticed and posted at the following locations:

Regional Government Center
101 Civic Way
Laughlin, Nevada

Spirit Mountain Activity Center
1975 Arie Ave
Laughlin, Nevada

Laughlin Library
2840 South Needles Highway
Laughlin, Nevada

Southern Nevada Health District
3650 S. Pointe Circle, Suite 113
Laughlin, Nevada

1. CALL TO ORDER

- A. Conformance with the Nevada Open Meeting Law
- B. Items on the agenda may be taken out of order
- C. The Social Services Committee may combine two or more agenda items for consideration.
- D. The Social Services Committee may remove an item from the agenda or delay discussion to an item at any time.

2. ORGANIZATIONAL ITEMS

- A. Approval of February 17, 2015 Agenda. **FOR POSSIBLE ACTION**
- B. Approval of the January 20, 2015 Minutes. **FOR POSSIBLE ACTION**

3. **COMMENTS BY THE GENERAL PUBLIC:** *This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the committee about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, clearly state your name and address and spell your last name for the record. If any member of the committee wishes to extend the length of a presentation, this will be done by the Chair or the committee by majority vote. The committee retains the discretion to take additional public comments during times other than during a Public Hearing or during the Public Comment Sessions. In all other instances, a citizen may speak on any matter before the committee for consideration, after receiving recognition and consent of the Chairman of the committee.*

4. **COMMITTEE BUSINESS**
 - A. **Committee to select a Citizen Co-Chair.**
FOR POSSIBLE ACTION

 - B. **Committee to select a Secretary.**
FOR POSSIBLE ACTION

 - C. **Committee to review the draft 2015 committee meeting dates.**
FOR POSSIBLE ACTION

 - D. **David Brownlee to report on the all-committees table at the upcoming Laughlin Town Fest.**
FOR POSSIBLE ACTION

 - E. **Victoria Conely to report on the Laughlin Resource Directory.**
FOR POSSIBLE ACTION

 - F. **David Brownlee will present a survey to assess the needs of the community.**
FOR POSSIBLE ACTION

5. **COMMENTS BY THE GENERAL PUBLIC:** *This is a period for the Public to comment on items within the jurisdiction of the Social Services Committee, but not appearing on this agenda. If any member of the committee wishes to extend the length of their comments, this will be done by the Chairman or the committee by majority vote. When speaking during a specific item or during the Public Comments sessions, please step up to the speaker's podium, clearly state your name and address – please spell you name for the record – and limit your comments to no more than three (3) minutes. No vote may be taken on any matter not listed on the posted agenda*

6. **NEXT MEETING DATE:** March 17, 2015, Laughlin Regional Government Center, 101 Civic Way, Laughlin, Nevada. Agenda items due no later than **March 9, 2015**

7. **ADJOURNMENT**

THE TOWN HALL IS ACCESSIBLE TO INDIVIDUALS WITH DISABILITIES.

COMMENTS BY THE GENERAL PUBLIC

A period devoted to comments by the general public about matters relevant to the Committee's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be *limited to three minutes*. Please step up to the speaker's podium. Clearly state your name and address and please spell your last name for the record. If any member of the Committee wishes to extend the length of a presentation, this will be done by the Chairman or by the Committee by majority vote.

All comments by speakers should be relevant to Committee action and jurisdiction. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.