



SEARCHLIGHT TOWN ADVISORY BOARD  
SEARCHLIGHT COMMUNITY CENTER  
200 MICHAEL WENDELL WAY  
SEARCHLIGHT, NEVADA 89046  
(702) 298-0828  
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## MINUTES

SEARCHLIGHT TOWN ADVISORY BOARD  
WEDNESDAY, APRIL 13, 2016  
6:00 PM  
SEARCHLIGHT COMMUNITY CENTER  
200 MICHAEL WENDELL WAY, SEARCHLIGHT, NV 89046

### MEMBERS PRESENT:

**Bill Bodkin, Chair**  
**Stanton Colton**  
**Ellie Deever**  
**Sandra Walters**

**ABSENT: 0**

**OTHERS PRESENT: 12** persons signed in.

### 1. CALL TO ORDER:

- A. Conformance with Nevada Open Meeting Law.
- B. Pledge of Allegiance led by **Bill Bodkin**.
- C. Items on the agenda may be taken out of order.
- D. The Searchlight Town Advisory Board may combine two or more agenda items for consideration.
- E. The Searchlight Town Advisory Board may remove an item from the agenda or delay discussion relating to an item at any time.

### 2. ORGANIZATIONAL ITEMS:

- A. **Approval of the April 13, 2016, Agenda.** **For Possible Action**

**Stanton Colton** moved and **Sandra Walters** seconded to approve the April 13, 2016, Searchlight Town Advisory Board Agenda as presented.  
Upon a voice vote, motion carried **4-0-0**.

B. **Approval of the March 9, 2016, Minutes.** **For Possible Action**

**Sandy Walters** moved and **Ellie Deever** seconded to approve the **March 9, 2016, Minutes** with corrections to Item 8C, reflecting that **Stanton Colton** had a conversation with **Mr. Turnbull** and a letter from the **Department of Aviation**. Upon a voice vote, motion carried **4-0-0**.

3. **PUBLIC COMMENT** - *This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chair or the Board by majority vote.*

4. **CORRESPONDENCE:**

- A. **Bill Bodkin** read **George Beyer's** letter of resignation as a Searchlight Town Advisory Board member, due to a residential relocation out of the Searchlight area.

5. **GOVERNMENT AGENCY REPORTS:**

- A. **Las Vegas Metropolitan Police Department:** **Lt. John Healy**

**Officer Christopher Crawford** provided the report for Searchlight.

**March 2016 Statistics:**

Calls for Service: 23  
Traffic Citations: 179  
DUI's: 0  
Battery Domestic Violence Arrests: 0  
Bookings: 0  
Juvenile Citations: 0

**Officer Christopher Crawford** remarked that he has observed motor vehicles without license plates and registration. More specifically, trucks, recreational vehicles (RV), trailers, all-terrain vehicles (ATV). **Officer Crawford** is requesting that the community advise their neighbors that they will be issued a citation if on public roads with an unlicensed/unregistered vehicle.

- B. **Nevada Highway Patrol: No Report** **Sgt. Raymond Hubbs**

C. **Las Vegas Valley Water District: No Report** **Omar Saucedo, Assistant Management Analyst**

**Jane Overy** inquired on what is being done on the S1, and the old Mining Claim. The question was placed on record for future explanation.

**Omar Saucedo** later gave the following report:

The system is stable and no major leaks to report for February and March 2016.

**Omar Saucedo** also provided information in regards to **Jane Overy's** inquiry; there is rehabilitation work being done on the S1. The work began in late March and is scheduled for completion before the end of April.

D. **Clark County Water Reclamation District:** **Greg Turner, Assistant Manager of Plant Operations**

**March 2016 Statistics:**

**March 2016**-treated an average of 38 Thousand gallons per day.

**March 2015**-treated an average of 43 Thousand gallons per day.

This represents a decreased flow by 5,000 gallons per day from this time last year.

**March 2016 Statistics:**

**Sewer service complaints:** None

**Call Before You Dig:** 7 Call before You Dig tickets

E. **Parks & Recreation:** **Trey Smith, Recreational Supervisor**

**Sandy Walters** gave a brief report on current activities taking place at the park.

F. **Searchlight Volunteer Fire Department Station 75:** **Kim Colton, Secretary Treasurer**

**Kim Colton** gave the following report:

March 2016 had a 130% increase from March 2015.

There is already evidence of an increase in fire calls for the current month of April 2016 from April 2015.

Calls for Service: 23 (21 Emergency Medical Response/2 Fire)

**Kim Colton** spoke about the importance of the "Yellow Dot Program" and encouraged others to utilize the program.

**Ellie Deever** asked if the increase in calls for April have anything to do with the weather and rain. **Kim Colton** responded that she knew first hand of one of the accident calls in April was due to low tire tread and slippery roads.

G. **Justice Court:** **Justice of the Peace Richard Hill**

Arrestments: 5  
Preliminary Hearings: 1  
Status Checks: 13  
Trials: 3  
Custody: 1  
Traffic Court: 12  
Initial Appearances: 7  
Warrants issued: 56  
Protection Orders issued: 0  
Combined Citations: 383

**Judge Richard Hill** reported the following court dates:

Criminal Court will be held on, April 19, 2016.  
Traffic Court will be held on, April 20, 2016.

Criminal Court will be held on, May 3, 2016.  
Traffic Court will be held on, May 4, 2016.

All court days are open to the public and begin at 10:00 AM.

**Judge Hill** commented that the Court House is in the last phase of remodeling, weather permitting.

**Bill Bodkin** inquired if basic civil maximum monetary amount claim is back to \$10,000 or \$15,000. **Judge Hill** responded that they are at \$10,000. However, there are exceptions. **Judge Hill** offered to get more information on those exceptions for **Bill Bodkin**.

H. **U.S. Park Service: No Report** **Warren Schlesinger, Supervisory Park Ranger**

6. **ZONING:**

A. **CURRENT ZONING ACTIONS:** None

7. **ZONING – NOTICES OF FINAL ACTION:**

A. **UC-0136-16 – RES-NV ONE, LLC:**

**USE PERMIT** to allow a proposed accessory structure prior to a principal structure.

**WAIVER OF DEVELOPMENT STANDARDS** to increase the height of a proposed accessory structure on 0.2 acres in an R-T (Manufactured Home Residential) Zone. Generally located on the north side of Addition Street, 100 feet west of California Street within Searchlight. TO THE PC 04/19/2016

Due to no quorum for the Searchlight Town Advisory Board (STAB) on March 30, 2016, the item was not heard.

**Stanton Colton** inquired on the height of the structure. **Bill Bodkin** responded that he believed it was 19 feet, and posed the question to the **Secretary of the Board**. **Secretary of the Board** commented that the information packet on this zoning item was part of the March 30, 2016 Agenda packet for the STAB which did not meet due to lack of quorum. The item cannot be discussed at this time.

8. **COMMUNITY PROJECTS AND CONCERNS:**

A. Receive a report from members of Searchlight Town Advisory Board (STAB), regarding the October 14, 2015, STAB meeting with Bureau of Land Management (BLM) on plans, actions, or solutions to the weed overgrowth and usage concerns at the Searchlight Airport and take any action deemed appropriate.

**Bill Bodkin** asked if there are any updates to the item. **Stanton Colton** commented that he had no new information other than a letter from **Kirk O. Haukohl**, regarding getting the debris off the runway or exit off the runway.

**Stanton Colton** responded that to the best of his knowledge the negotiations are still ongoing between **Mr. Turnball** and the **BLM**.

**Bill Bodkin** notified all present that the item will remain on the monthly Agenda under projects and concerns for the board to report on any future updates.

9. **STANDING COMMITTEES REPORTS:**

A. **Capital Funds Committee: None**

B. **Searchlight Heritage Partnership Trails Committee: None**

10. **COMMUNITY ORGANIZATION REPORTS:**

A. **Public Works/Roads: No Report**

B. **Senior Center:**

**Kate Colton**

**Kate Colton** announced that **Representative Joe Heck** will be at the Searchlight Senior Center on April 20, 2016, at 9:00 AM. On April 23, 2016, at 4:30 PM there will be a Spring Fling to include a Farwell Potluck event for the President of the Senior Center, **Harry Grouse** and Senior Center Treasurer, **Jane Grouse**. They will be relocating out of the area.

C. **Searchlight Wind Energy Project:**

**Judy Bundorf**

**Judy Bundorf** provided a report on the Searchlight Wind Energy Project.

D. **Special Events: None**

11. **COMMENTS BY THE GENERAL PUBLIC:** This is a period for the Public to comment on items within the jurisdiction of the Searchlight Town Advisory Board, but not appearing on this agenda. If any member of the Board wishes to extend the length of their comments, this will be done by the Chairman or the Board by majority vote. When speaking during a specific item or during the Public Comments sessions, please step up to the speaker's podium, clearly state your name and address – please spell your name for the record – and limit your comments to no more than three (3) minutes. No vote may be taken on any matter not listed on the posted agenda.

12. **NEXT POSSIBLE MEETING DATE:**

The next possible meeting date is Wednesday, April 27, 2016, at 6:00 P.M.

The next regular scheduled meeting is Wednesday, May 11, 2016, at 6:00 P.M., 200 Michael Wendell Way, Searchlight, NV 89046.

Agenda items due no later than April 21, 2016, and May 5, 2016, respectively.

13. **ADJOURNMENT:** 6:38 PM

**For Possible Action**

*These minutes are in draft form and will be formally approved at the June 1, 2016, meeting. Any corrections to these minutes will be reflected in the meeting minutes of the June 15, 2016, meeting.*