



**Searchlight Town Advisory Board**  
SEARCHLIGHT COMMUNITY CENTER  
200 MICHAEL WENDELL WAY  
P. O. BOX 949  
SEARCHLIGHT, NEVADA 89046  
(702) 298-0828  
Fax (702) 298-6132

**NOTICE OF PUBLIC MEETING**

**AGENDA**

**SEARCHLIGHT TOWN ADVISORY BOARD**

**May 11, 2016**

**6:00 PM Searchlight Community Center,  
200 Michael Wendell Way, Searchlight, NV 89046  
[http://www.clarkcountynv.gov/Depts/admin\\_services](http://www.clarkcountynv.gov/Depts/admin_services)**

**Members:**

**Bill Bodkin, Chair**

**Stanton Colton**

**Ellie Deever**

**Sandra Walters**

This meeting has been properly noticed and posted in the following locations:

**Cree's Mobile Home Park**

701 State Hwy 164  
Searchlight, NV 89046

**United States Post Office**

437 Hobson St  
Searchlight, NV 89046

**Cottonwood Apartments**

350 Surprise St.  
Searchlight, NV 89046

**Searchlight Senior Center**

575 Hwy. 95  
Searchlight, NV 89046

**Searchlight Community Center**

200 Michael Wendell Way  
Searchlight, NV 89046

**PROCEDURES AND CONDUCT:**

**Please turn off or mute all cell phones, pagers & other electronic devices  
(except emergency personnel).**

**Please take all private conversations outside the room.**

**Please step up to the podium and state your name and address for the record.**

**Comments will not be reflected in the minutes if the speaker is not identified and heard clearly.**

1. **CALL TO ORDER:**

- A. Conformance with Nevada Open Meeting Law.
- B. Invocation led by **Pastor Bobbie Runyon** and Pledge of Allegiance.
- C. Items on the agenda may be taken out of order.
- D. The Searchlight Town Advisory Board may combine two or more agenda items for consideration.
- E. The Searchlight Town Advisory Board may remove an item from the agenda or delay discussion relating to an item at any time.

2. **ORGANIZATIONAL ITEMS:**

- A. Approval of the May 11, 2016, Agenda.

**For Possible Action**

- B. Approval of the April 13, 2016, Minutes.

**For Possible Action**

3. **COMMENTS BY THE GENERAL PUBLIC:** This is a period devoted to comments by the general public about items on *this* agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the “Comments by the General Public” period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker’s podium, clearly state your name and address and *spell* your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chair or the Board by majority vote. The Board retains the discretion to take additional public comments during times other than during a Public Hearing or during the Public Comment Sessions. In all other instances, a citizen may speak on any matter before the Board for consideration, after receiving recognition and consent of the Chairman of the Board.

4. **CORRESPONDENCE:** None

5. **GOVERNMENT AGENCY REPORTS:**

- |   |  |
|---|--|
| A. Metropolitan Police Department:          | Lt. John Healy,<br>Commander                             |
| B. Nevada Highway Patrol:                   | Sgt. Raymond Hubbs                                       |
| C. Las Vegas Valley Water District:         | Omar Saucedo, Assistant<br>Management Analyst            |
| D. Clark County Water Reclamation District: | Greg Turner, Assistant<br>Manager of Plant<br>Operations |
| E. Parks & Recreation:                      | Trey Smith, Recreational<br>Supervisor                   |
| F. Searchlight Volunteer Fire Department:   | Kim Colton, Secretary<br>Treasurer                       |
| G. Justice Court:                           | Judge Richard Hill                                       |
| H. U.S. Park Service:                       | Warren Schlesinger,<br>Supervisory Park Ranger           |

6. **ZONING:** None

**ZONING – NOTICES OF FINAL ACTION:**

- A. **UC-0136-16 – RES-NV ONE, LLC:**  
**USE PERMIT** to allow a proposed accessory structure prior to a principal structure.  
**OF DEVELOPMENT STANDARDS** to increase the height of a proposed accessory structure on 0.2 acres in an R-T (Manufactured Home Residential) Zone. Generally located on the north side of Addition Street, 100 feet west of California Street within Searchlight. TO THE PC 04/19/2016

Approved with staff recommendations.

7. **COMMUNITY PROJECTS AND CONCERNS:**

A. Receive a report from **Jason Allswang**, Chief of Code Enforcement, Animal Control, and Public Response & Graffiti Abatement, regarding the use and storage of dumpsters in residential areas. **FOR POSSIBLE ACTION**

B. Receive a report from members of Searchlight Town Advisory Board, regarding plans, actions or solutions to the weed overgrowth and usage concerns at the Searchlight Airport and take any action deemed appropriate.

**FOR POSSIBLE ACTION**

8. **STANDING COMMITTEES REPORTS:**

A. **Capital Funds Committee:**

B. **Searchlight Heritage Partnership Trails Committee:**

9. **COMMUNITY ORGANIZATION REPORTS:**

A. **Public Works/Roads:**

B. **Senior Center: Kate Colton**

C. **Searchlight Wind Energy Project: Judy Bundorf**

D. **Special Events:**

10. **COMMENTS BY THE GENERAL PUBLIC:** This is a period for the Public to comment on items within the jurisdiction of the Searchlight Town Advisory Board, but not appearing on this agenda. If any member of the Board wishes to extend the length of their comments, this will be done by the Chairman or the Board by majority vote. When speaking during a specific item or during the Public Comments sessions, please step up to the speaker's podium, clearly state your name and address – please spell your name for the record – and limit your comments to no more than three (3) minutes. No vote may be taken on any matter not listed on the posted agenda.

11. **NEXT POSSIBLE MEETING DATE:**

The next possible meeting date is Wednesday, **June 1, 2016**, at 6:00 PM.  
The next regular scheduled meeting is Wednesday **June 15, 2016**, at 6:00 PM, 200 Michael Wendell Way, Searchlight, NV 89046.  
Agenda items due no later than **May 19, 2016**, and **June 2, 2016**, respectively.

12. **ADJOURNMENT:**

I. THE REGULAR MEETING OF THE SEARCHLIGHT TOWN ADVISORY BOARD OF CLARK COUNTY, NEVADA, SHALL GENERALLY BE HELD ON THE SECOND WEDNESDAY OF EACH MONTH AND THE LAST WEDNESDAY OF EACH MONTH WHEN THERE ARE LAND USE ITEMS TO BE DISCUSSED.

II. THE SEARCHLIGHT TOWN BOARD KEEPS THE OFFICIAL RECORDS OF ALL PROCEEDINGS OF THE SEARCHLIGHT TOWN ADVISORY BOARD. IN ORDER TO MAINTAIN A COMPLETE AND ACCURATE RECORD OF ALL PROCEEDINGS, ANY PHOTOGRAPH, MAP, CHART, OR ANY OTHER DOCUMENT USED IN ANY PRESENTATION TO THE BOARD SHOULD BE SUBMITTED TO THE SEARCHLIGHT TOWN BOARD SECRETARY. IF MATERIALS ARE TO BE DISTRIBUTED TO THE SEARCHLIGHT TOWN ADVISORY BOARD, PLEASE PROVIDE SIX (6) COPIES FOR DISTRIBUTION TO THE SEARCHLIGHT TOWN ADVISORY BOARD.

III. THE SEARCHLIGHT COMMUNITY CENTER IS ACCESSIBLE TO INDIVIDUALS WITH DISABILITIES.

IV. COMMENTS BY THE GENERAL PUBLIC TWO PERIODS DEVOTED TO COMMENTS BY THE GENERAL PUBLIC ABOUT MATTERS RELEVANT TO THE BOARD'S JURISDICTION WILL BE HELD. NO VOTE MAY BE TAKEN ON A MATTER NOT LISTED ON THE POSTED AGENDA COMMENTS WILL BE LIMITED TO THREE MINUTES. PLEASE STEP UP TO THE SPEAKERS PODIUM, CLEARLY STATE YOUR NAME AND ADDRESS AND PLEASE SPELL YOUR LAST NAME FOR THE RECORD. IF ANY MEMBER OF THE BOARD WISHES TO EXTEND THE LENGTH OF A PRESENTATION, THIS WILL BE DONE BY THE CHAIRMAN OR BY THE BOARD BY A MAJORITY VOTE. ALL COMMENTS BY SPEAKERS SHOULD BE RELEVANT TO THE BOARD ACTIVITY AND JURISDICTION.