



Searchlight Town Advisory Board
SEARCHLIGHT COMMUNITY CENTER
200 MICHAEL WENDELL WAY
P. O. BOX 949
SEARCHLIGHT, NEVADA 89046
(702) 298-0828
Fax (702) 298-6132

NOTICE OF PUBLIC MEETING

AGENDA

SEARCHLIGHT TOWN ADVISORY BOARD

July 15, 2015

6:00 P.M. Searchlight Community Center

200 Michael Wendell Way, Searchlight, NV 89046

http://www.clarkcountynv.gov/Depts/admin_services

Members:

Bill Bodkin, Chair

George Beyer, Vice Chair

Ellie Deever

Larry Toombs

Sandra Walters

This meeting has been properly noticed and posted in the following locations:

Searchlight Nugget

100 Highway 95
Searchlight, NV 89046

United States Post Office

437 Hobson St
Searchlight, NV 89046

Cottonwood Apartments

350 Surprise St.
Searchlight, NV 89046

Searchlight Senior Center

575 Hwy. 95
Searchlight, NV 89046

Searchlight Community Center

200 Michael Wendell Way
Searchlight, NV 89046

***The Searchlight Museum Guild and the Searchlight Senior Center will provide a
Presentation for the 2015 Searchlight High School Graduates.***

PROCEDURES AND CONDUCT:

**Please turn off or mute all cell phones, pagers & other electronic devices
(except emergency personnel).**

Please take all private conversations outside the room.

Please step up to the podium and state your name and address for the record.

Comments will not be reflected in the minutes if the speaker is not identified and heard clearly.

1. **CALL TO ORDER:**

- A. Conformance with Nevada Open Meeting Law.
- B. Invocation led by **Pastor Bobbie Runyon** and Pledge of Allegiance.
- C. Items on the agenda may be taken out of order.
- D. The Searchlight Town Advisory Board may combine two or more agenda items for consideration.
- E. The Searchlight Town Advisory Board may remove an item from the agenda or delay discussion relating to an item at any time.

2. **ORGANIZATIONAL ITEMS:**

- A. Approval of the July 15, 2015, Agenda.
- B. Approval of the June 10, 2015, Minutes.

For Possible Action

For Possible Action

3. **COMMENTS BY THE GENERAL PUBLIC:** This is a period devoted to comments by the general public about items on *this* agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the “Comments by the General Public” period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker’s podium, clearly state your name and address and *spell* your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chair, or the Board by majority vote. The Board retains the discretion to take additional public comments during times other than during a Public Hearing or during the Public Comment Sessions. In all other instances, a citizen may speak on any matter before the Board for consideration, after receiving recognition and consent of the Chairman of the Board.

4. **CORRESPONDENCE:** None

5. **GOVERNMENT AGENCY REPORTS:**

- A. **Metropolitan Police Department:** **Lt. John Healy, Commander**
- B. **Nevada Highway Patrol:** **Sgt. Raymond Hubbs**
- C. **Las Vegas Valley Water District:** **Kathy Flanagan**
- D. **Clark County Water Reclamation District:** **Greg Turner**
- E. **Parks & Recreation:** **Carolynn Johnson**
- F. **Searchlight Volunteer Fire Department:** **Bill McCombs,
Secretary Treasurer**
- G. **Justice Court:** **Judge Richard Hill**
- H. **U.S. Park Service:** **Warren Schlesinger, Supervisory Park Ranger**

6. **ZONING:**

A. **UC-0337-15 – MYERS, VEDA C., ET AL:**

USE PERMITS for the following: 1) an existing electrical substation; and 2) increase structure height in conjunction with an electrical substation.

DESIGN REVIEW to expand an existing electrical substation on a portion of 6.1 acres in an R-T (Manufactured Home Residential) Zone and an R-U (Rural Open Land) Zone. Generally located on the east side of Radtke Road (alignment) and the south side of Railroad Grade Road (alignment), 3,325 feet south of State Route 164 within Searchlight. To the PC 07/21/2015

FOR POSSIBLE ACTION

ZONING – NOTICES OF FINAL ACTION:

A. **UC-0606-13 (ET-0128-14) - DOING, RILEY GENTRY:**

USE PERMITS FIRST EXTENSION OF TIME to review the following: 1) a watercraft repair business; and 2) a watchman's manufactured home.

WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) a watercraft repair business without watercraft sales; 2) allow service bay doors to face the street without screening; 3) allow a watercraft repair business with a reduced separation to a residential use; 4) allow outside storage in front of the building; 5) eliminate perimeter landscaping; and 6) eliminate parking lot landscaping.

DESIGN REVIEW for a watercraft repair business with outside storage and a watchman's manufactured home on 0.4 acres in a C-2 (General Commercial) Zone. Generally located on the southwest corner of US Highway 95 and Hobson Street within Searchlight.

Item was requested to be held until March 11, 2015, STAB Meeting, to the PC 04/07/2015.

Held per the applicant to the May 5, 2015, Planning Commission meeting. The applicant was out of town and unable to attend the meeting.

**PLANNING COMMISSION RECOMMENDATION - APPROVAL -
Current Planning**

- **Until October 7, 2015, to obtain a Clark County business license.**
- **Applicant is advised that any change in circumstances or regulations may be justification for the denial of an extension of time.**

THIS ITEM HAS BEEN APPEALED and set for the 06/03/15, BCC.

HELD - 08/05/15 - per Commissioner Sisolak.

7. **COMMUNITY PROJECTS AND CONCERNS:**

A. **CDAC Nomination**

Nominate a representative and an alternate to serve on the Community Development Advisory Committee (CDAC), and take any action deemed appropriate.

For Possible Action

8. **STANDING COMMITTEES REPORTS:**

A. **Capital Funds Committee**

B. **Searchlight Heritage Partnership Trails Committee**

9. **COMMUNITY ORGANIZATION REPORTS:**

A. **Public Works/Roads: Bill Bodkin**

B. **Senior Center: Kate Dobbie**

C. **Searchlight Wind Energy Project: Judy Bundorf**

D. **Special Events**

10. **COMMENTS BY THE GENERAL PUBLIC:** This is a period for the Public to comment on items within the jurisdiction of the Searchlight Town Advisory Board, but not appearing on this agenda. If any member of the Board wishes to extend the length of their comments, this will be done by the Chairman, or the Board by majority vote. When speaking during a specific item or during the Public Comments sessions, please step up to the speaker's podium, clearly state your name and address – please spell your name for the record – and limit your comments to no more than three (3) minutes. No vote may be taken on any matter not listed on the posted agenda.

11. **NEXT POSSIBLE MEETING DATE:**

The next possible meeting date is Wednesday, July 29, 2015, at 6:00 P.M. The next regular scheduled meeting is Wednesday, August 12, 2015, 200 Michael Wendell Way, Searchlight, NV 89046.

Agenda items due no later than July 16, 2015, and July 30, 2015, respectively.

12. **ADJOURNMENT:**

I. THE REGULAR MEETING OF THE SEARCHLIGHT TOWN ADVISORY BOARD OF CLARK COUNTY, NEVADA, SHALL GENERALLY BE HELD ON THE SECOND WEDNESDAY OF EACH MONTH AND THE LAST WEDNESDAY OF EACH MONTH WHEN THERE ARE LAND USE ITEMS TO BE DISCUSSED.

II. THE SEARCHLIGHT TOWN BOARD KEEPS THE OFFICIAL RECORDS OF ALL PROCEEDINGS OF THE SEARCHLIGHT TOWN ADVISORY BOARD. IN ORDER TO MAINTAIN A COMPLETE AND ACCURATE RECORD OF ALL PROCEEDINGS, ANY PHOTOGRAPH, MAP, CHART, OR ANY OTHER DOCUMENT USED IN ANY PRESENTATION TO THE BOARD SHOULD BE SUBMITTED TO THE SEARCHLIGHT TOWN BOARD SECRETARY. IF MATERIALS ARE TO BE DISTRIBUTED TO THE SEARCHLIGHT TOWN ADVISORY BOARD, PLEASE PROVIDE SIX (6) COPIES FOR DISTRIBUTION TO THE SEARCHLIGHT TOWN ADVISORY BOARD.

III. THE SEARCHLIGHT COMMUNITY CENTER IS ACCESSIBLE TO INDIVIDUALS WITH DISABILITIES.

IV. COMMENTS BY THE GENERAL PUBLIC TWO PERIODS DEVOTED TO COMMENTS BY THE GENERAL PUBLIC ABOUT MATTERS RELEVANT TO THE BOARD'S JURISDICTION WILL BE HELD. NO VOTE MAY BE TAKEN ON A MATTER NOT LISTED ON THE POSTED AGENDA COMMENTS WILL BE LIMITED TO THREE MINUTES. PLEASE STEP UP TO THE SPEAKERS PODIUM, CLEARLY STATE YOUR NAME AND ADDRESS AND PLEASE SPELL YOUR LAST NAME FOR THE RECORD. IF ANY MEMBER OF THE BOARD WISHES TO EXTEND THE LENGTH OF A PRESENTATION, THIS WILL BE DONE BY THE CHAIRMAN, OR BY THE BOARD BY A MAJORITY VOTE. ALL COMMENTS BY SPEAKERS SHOULD BE RELEVANT TO THE BOARD ACTIVITY AND JURISDICTION.