



SEARCHLIGHT TOWN ADVISORY BOARD  
SEARCHLIGHT COMMUNITY CENTER  
200 MICHAEL WENDELL WAY  
SEARCHLIGHT, NEVADA 89046  
(702) 298-0828  
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**MINUTES**

**SEARCHLIGHT TOWN ADVISORY BOARD  
WEDNESDAY, APRIL 15, 2015  
6:00 P.M.  
SEARCHLIGHT COMMUNITY CENTER  
200 MICHAEL WENDELL WAY, SEARCHLIGHT, NV 89046**

**MEMBERS PRESENT:**

**Bill Bodkin, Chair  
George Beyer, Vice Chair  
Ellie Deever  
Sandra Walters**

**ABSENT: Larry Toombs (excused)**

**OTHERS PRESENT: 23 persons signed in.**

**1. CALL TO ORDER:**

- A. Conformance with Nevada Open Meeting Law.
- B. Invocation led by **Pastor Bobbie Runyon** and Pledge of Allegiance led by **Pastor Bobbie Runyon.**
- C. Items on the agenda may be taken out of order.
- D. The Searchlight Town Advisory Board may combine two or more agenda items for consideration.
- E. The Searchlight Town Advisory Board may remove an item from the agenda or delay discussion relating to an item at any time.

2. **ORGANIZATIONAL ITEMS:**

A. **Approval of the April 15, 2015 Agenda. For Possible Action**

**George Beyer** moved, **Ellie Deever** seconded to approve as presented the **April 15, 2015 Agenda** of the Searchlight Town Advisory Board.  
Upon a voice vote, motion carried 4-0-1.

B. **Approval of the March 11, 2015 Minutes For Possible Action**

**Ellie Deever** moved, **Sandra Walters** seconded to approve the March 11, 2015 minutes with amendment to item 6.A. **George Beyer** voted against the approval for zoning item ET-0128-14. Upon a voice vote, motion carried 4-0-1.

3. **PUBLIC COMMENT** - *This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chair or the Board by majority vote.*

4. **CORRESPONDENCE:** None

5. **GOVERNMENT AGENCY REPORTS:**

A. **Metropolitan Police Department: Lt. John Healy**  
**Officer Stevens** reported for Lt. Healy

**March 2015 Statistics:**

Calls for Service: 25  
Traffic Citations: 125  
DUI's: 0  
Battery Domestic Violence Arrests: 1  
Bookings: 6  
Juvenile Citations: 0

River Run is next week and there will be extra patrol in the area.

**Sandra Walters** asked about the Searchlight activities.

**March 2015 Searchlight Activity:**

On March 25<sup>th</sup>, a male was arrested on bench warrants for possession of controlled substance and DUI.

On March 30<sup>th</sup>, a male was arrested on a traffic stop for possession of controlled substance-cocaine and marijuana of one ounce.

B. **Nevada Highway Patrol:** **Sgt. Raymond Hubbs**  
Was unable to attend

C. **Las Vegas Valley Water District:** **Kathy Flanagan**  
**Kathy Flanagan** was unable to attend. **Bill Bodkin** read the report she provided.

**SEARCHLIGHT TAB MEETING**

**April 15, 2015**

The system remains stable. Residents used approximately 160,000 gallons more in March 2015 than in March 2014 (4.88 MG compared to 4.72 MG). Increased water use is probably attributable to warmer weather.

The project to install arsenic reduction equipment at Well S2 was released to the contractor. The project is expected to be completed in June or July.

D. **Clark County Water Reclamation District:** **Jake Jacobson**  
**LeAnna Risso** Asst. Manager of Process Control with the CCWRD provided the report for **Jake Jacobson** who was unable to attend due to family obligations

Statistics: March 2015- treated an average of 43 thousand gallons per day; this is a decrease of flow by 4000 gallons per day from last year at this time.

Sewer Service Complaints: None for the month of March

Call before you dig: Two received for March

**Ms. Risso** also provided some handouts to educate people on what can be flushed and what cannot. She provided handouts on the back table.

E. **Parks & Recreation:** **Carolynn Johnson**  
**Sandra Walters** provided the report; Sandra announced starting this week is adult softball on Fridays from 5pm till 6:30pm  
The Easter Egg Hunt was a success and we are now getting ready for the 4<sup>th</sup> of July.

- F. **Searchlight Volunteer Fire Department Station 75: Bill McCombs, Secretary Treasurer**  
**Teresa Marshall** provided the report for Bill McCombs

39 calls total  
35 medical  
4 Autos  
0 Fires

There will be a Mother's Day Breakfast Sunday May 10<sup>th</sup> from 6am-12pm

- G. **Justice Court:** **Judge Richard Hill**  
Was not able to attend

- H. **U.S. Park Service:** **Warren Schlesinger, Supervisory Park Ranger**  
Was not able to attend

6. **ZONING:**

A. **CURRENT ZONING ACTIONS:**

1. **WS-0150-15 – AMERICAN CAPITAL ENERGY – SEARCHLIGHT SOLAR, LLC:**

**WAIVER OF DEVELOPMENT STANDARDS** to reduce lot area for a 2 lot subdivision on 103.8 acres in an R-U (Rural Open Land) Zone. Generally located 0.9 miles west of US 95 and 1 mile north of State Route 164 within Searchlight.

**TO THE PC ON 05/05/2015**

**For Possible Action**

**Tom Anderson** representative for American Capital Energy explained that it has been six years since they presented their solar project idea and as of January the project is complete and operational. We have requested a waiver to reduce the lot size for this parcel.

**Ellie Deever** moved to approve with staff conditions **George Beyer** seconded to approve,  
Motion approved upon a voice vote 4-0-1

**Tom Anderson** thanked the Board and the community for their support. **Sandra Walters** asked if they do tours and Tom Anderson said to call the company and they could make arrangements to do a tour.

2. **NZC-0155-13 (ET-0019-15) – NEVADA MILLING & MINING, LLC, ET AL:ZONE CHANGE SECOND EXTENSION OF TIME** to reclassify 10.6 acres from H-2 (General Highway Frontage) Zone to R-U (Rural Open Land) Zone for a mining operation and all accessory uses. Generally located 400 feet west of US Highway 95 and 9,400 feet north of State Route 164 within Searchlight **TO THE BCC 05/06/2015** **For Possible Action**

**Deborah Murray** advised the Board they could combine the next three zoning items.

3. **UC-0659-12 (ET-0020-15) – NEVADA MILLING & MINING, LLC, ET AL:**

**USE PERMIT SECOND EXTENSION OF TIME** to review a mining operation and all accessory uses.

**WAIVER OF DEVELOPMENT STANDARDS** to reduce on-site parking.

**DESIGN REVIEWS** for the following: **1)** a mining site; **2)** modular building; **3)** alternative design standards for modular units per table 30.56-2; and **4)** preliminary grading plan per 30.56-100 for hillside and foothills development in conjunction with mining operation on 88.0 acres in an R-U (Rural Open Land) Zone. Generally located 400 feet west of US Highway 95, and 9,400 feet north of State Route 164 within Searchlight.

**TO THE BCC 05/06/2015**

**For Possible Action**

4. **WS-0684-12 (ET-0021-15) – SEARCHLIGHT DEVELOPMENT, INC., ET AL:**

**WAIVER OF DEVELOPMENT STANDARDS SECOND EXTENSION OF TIME** to commence and review waiving paving requirements for a proposed parking lot.

**DESIGN REVIEW** for a parking lot on 0.4 acres in a C-2 (General commercial) Zone. Generally located on the east side of US Highway 95 and the north side of Gaviland Street within Searchlight. **TO THE BCC 05/06/2015**

**For Possible Action**

**Denna Woodbury** representing Nevada Milling & Mining LLC said a couple of years ago we were approved to do our mining operation and a year ago we asked for an extension of time. We have continued to make progress and move forward. The project is on track and is in full compliance with the regulations. We had some drainage studies approved along with other studies. At this time we are not using the remote parking lot and the reason for the extension of time.

**Sandra Walters** moved to approve with staff conditions, **George Beyer** seconded the motion. Motion approve upon a voice vote 4-0-1

7. **ZONING – NOTICES OF FINAL ACTION:**

A. 1. **UC-0606-13 (ET-0128-14) - DOING, RILEY GENTRY:**  
**USE PERMITS FIRST EXTENSION OF TIME** to review the following:  
1) a watercraft repair business; and 2) a watchman's manufactured home.

**WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) a watercraft repair business without watercraft sales; 2) allow service bay doors to face the street without screening; 3) allow a watercraft repair business with a reduced separation to a residential use; 4) allow outside storage in front of the building; 5) eliminate perimeter landscaping; and 6) eliminate parking lot landscaping.

**DESIGN REVIEW** for a watercraft repair business with outside storage and a watchman's manufactured home on 0.4 acres in a C-2 (General Commercial) Zone. Generally located on the southwest corner of US Highway 95 and Hobson Street within Searchlight.

**Item was requested to be held until March 11, 2015 STAB Meeting, to the PC 04/07/2015**

**No Final Action at the time of this posting .**

8. **COMMUNITY PROJECTS AND CONCERNS:** None

9. **STANDING COMMITTEES REPORTS:**

A. **Capital Funds Committee** – No report

B. **Searchlight Heritage Partnership Trails Committee** -No report

10. **COMMUNITY ORGANIZATION REPORTS:**

A. **Public Works/Roads:** **Bill Bodkin**  
No report

**B. Senior Center: Kate Dobbie**  
**Kate Dobbie** provided the report for the Senior Center

The next Monday Morning breakfast is May 4<sup>th</sup> at 11am to 12:30

A bake sale at the “Jerky Store”, April 25<sup>th</sup> 8am-4pm. Donated food items can be left at the Senior Center on April 24<sup>th</sup>

General meeting will be held Thursday, May 14<sup>th</sup> @ 3pm

Yard Sale, held May 23<sup>rd</sup> 8am at the “Jerky Store” parking lot

Copies of the senior schedule and menus will be left on the back table

**C. Searchlight Wind Energy Project: Judy Bundorf**

**Judy Bundorf** said our attorneys filed a motion today following last month report; we filed a motion for reconsideration for BLM 2 and asked the Judge to vacate their record of decision for the Wind Project. And at the last moment Wind Energy filed a motion for the Judge to change her decision on the necessity for doing the expanded environmental impact study for the eagles.

**D. Special Events:**

**Sandra Walters** said the River Run is coming and we are looking forward to an old fashion Fourth of July this year. The parade will be at 6pm, there will be snow cones, root beer floats. There will also be a pie baking contest in which the STAB members will be the judges. There will games and you bring your own picnic. July 4<sup>th</sup> is on Saturday.

**Deborah Murray** announced the Wings and Wildlife event held at the Colorado River Heritage Greenway Parks & Trails on May 9, 2015 from 10am till 1pm.

There will be bird houses for the kids to paint, which would make great mother’s day gifts. A treasure hunt, and raffles for various gift cards from local businesses.

Pot of Gold stable will offer free horseback riding, so if you are in Laughlin come on out.

Sandra Walters announced the senior center is having a fashion show May 9<sup>th</sup> at 2pm. There will be models and new cloths, snacks and drinks provided.

11. **COMMENTS BY THE GENERAL PUBLIC:** *This is a period for the Public to comment on items within the jurisdiction of the Searchlight Town Advisory Board, but not appearing on this agenda. If any member of the Board wishes to extend the length of their comments, this will be done by the Chairman or the Board by majority vote. When speaking during a specific item or during the Public Comments sessions, please step up to the speaker's podium, clearly state your name and address – please spell your name for the record – and limit your comments to no more than three (3) minutes. No vote may be taken on any matter not listed on the posted agenda.*

**Judy Bundorf** asked about the grading of Grandpa's Road, Tammy Harris STAB secretary provided updated information when Public Works will be out to grade the road. It should be by the end of April according to Public Works.

**Sandra Walters** announce there will be several field trips planned for the kids.

**Teresa Marshall** addressed the condition of the basketball court, **Sandra Walters** said she will write it up and turn it in to Parks and Recreation for repair.

12. **NEXT POSSIBLE MEETING DATE:**

The next possible meeting date is Wednesday, April 29, 2015, at 6:00 P.M. The next regular scheduled meeting is Wednesday, May 13, 2015, 200 Michael Wendell Way, Searchlight, NV 89046.

Agenda items due no later than April 17, 2015, and May 1, 2015, respectively.

13. **ADJOURNMENT:** Meeting adjourned at 6:37pm by **Bill Bodkin**  
**For Possible Action**

*These minutes are in draft form and will be formally approved at the May 13, 2015 meeting. Any corrections to these minutes will be reflected in the meeting minutes of the June 10, 2015 meeting.*