



SEARCHLIGHT TOWN ADVISORY BOARD  
SEARCHLIGHT COMMUNITY CENTER  
200 MICHAEL WENDELL WAY  
SEARCHLIGHT, NEVADA 89046  
(702) 298-0828  
FAX (702) 298-6132

**MINUTES**

**SEARCHLIGHT TOWN ADVISORY BOARD  
WEDNESDAY, JUNE 10, 2015  
6:00 P.M.  
SEARCHLIGHT COMMUNITY CENTER  
200 MICHAEL WENDELL WAY, SEARCHLIGHT, NV 89046**

**MEMBERS PRESENT:**

**Bill Bodkin, Chair  
George Beyer, Vice Chair  
Ellie Deever  
Sandra Walters**

**ABSENT: Larry Toombs (excused absence)**

**OTHERS PRESENT: 15**

**1. CALL TO ORDER:**

- A. Conformance with Nevada Open Meeting Law.
- B. Invocation led by **Pastor Bobbie Runyon** and Pledge of Allegiance led by **Pastor Bobbie Runyon**.
- C. Items on the agenda may be taken out of order.
- D. The Searchlight Town Advisory Board may combine two or more agenda items for consideration.
- E. The Searchlight Town Advisory Board may remove an item from the agenda or delay discussion relating to an item at any time.

**2. ORGANIZATIONAL ITEMS:**

A. **Approval of the June 10, 2015, Agenda.**

**For Possible Action**

**George Beyer** moved, and **Ellie Deever** seconded to approve as presented the **June 10, 2015, Agenda** of the Searchlight Town Advisory Board.

Upon a voice vote, motion carried 4-0-1.

B. **Approval of the May 13, 2015, Minutes.**

**For Possible Action**

**Sandra Walters** moved, and **George Beyer** seconded to approve as presented the **May 13, 2015, minutes** upon a voice vote, motion carried 4-0-1.

3. **PUBLIC COMMENT** - *This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chair or the Board by majority vote.*

4. **CORRESPONDENCE:** None

5. **GOVERNMENT AGENCY REPORTS:**

- A. **Metropolitan Police Department:**  
**Lt. Healy** provided a written report.

**Lt. John Healy, Commander**

**May 2015 Statistics:**

Calls for Service: 24

Traffic Citations: 132

DUI's: 0

Battery Domestic Violence Arrests: 0

Bookings: 2

Juvenile Citations: 0

- B. **Nevada Highway Patrol:** **Sgt. Raymond Hubbs**  
**Sgt. Hubbs** provided May's report.

**May 2015 Statistics:**

Calls for Service: 358

Citations: 289

DUI:

Crashes: 6

- C. **Las Vegas Valley Water District:** **Kathy Flanagan**  
No Report

- D. **Clark County Water Reclamation District:** **Greg Turner,**  
**Asst. Manager of Plant Operations**  
**Greg Turner** provided May's report.

**May 2015 Statistics:**

May 2015-treated an average of 39,000 gallons per day.

This represents a decrease flow by 7000 gallons per day from this time last year.

**Sewer service complaints:** None

**Call Before you dig:** 5 tickets received for May 2015

- E. **Parks & Recreation:** **Carolynn Johnson**  
**Sandra Walters** announced current activities.

- F. **Searchlight Volunteer Fire Department Station 75:** **Bill McCombs,**  
**Secretary Treasurer**  
No Report

- G. **Justice Court:** **Judge Richard Hill**  
**Judge Hill** provided May's report.

**Court Calendar for May 2015:**

Arraignments-4

Preliminary Hearings-0

Status Checks-7

Trials-1

In Custody-1

Traffic (in court)-8

Initial Appearances-Video to Clark County Detention Center-6

**Action Taken:**

Warrants-79

Protection Orders-0

Citations, Metro-Hwy Patrol-Park Service-220

**Court Dates:**

Criminal-June 16, 2015, and June 30, 2015

Traffic-June 30, 2015, and July 1, 2015

- H. **U.S. Park Service: Warren Schlesinger, Supervisory Park Ranger**  
No report

6. **ZONING:**

- A. **CURRENT ZONING ACTIONS:** None

7. **ZONING – NOTICES OF FINAL ACTION:**

- A. 1. **UC-0606-13 (ET-0128-14) - DOING, RILEY GENTRY:**  
**USE PERMITS FIRST EXTENSION OF TIME** to review the following:  
1) a watercraft repair business; and 2) a watchman's manufactured home.

**WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) a watercraft repair business without watercraft sales; 2) allow service bay doors to face the street without screening; 3) allow a watercraft repair business with a reduced separation to a residential use; 4) allow outside storage in front of the building; 5) eliminate perimeter landscaping; and 6) eliminate parking lot landscaping.

**DESIGN REVIEW** for a watercraft repair business with outside storage and a watchman's manufactured home on 0.4 acres in a C-2 (General Commercial) Zone. Generally located on the southwest corner of US Highway 95 and Hobson Street within Searchlight.

**Item was requested to be held until March 11, 2015, STAB Meeting, to the PC 04/07/2015.**

**Held per the applicant to the May 5, 2015, Planning Commission meeting. The applicant was out of town and unable to attend the meeting.**

**PLANNING COMMISSION RECOMMENDATION - APPROVAL -**

**Current**

**Planning**

- Until October 7, 2015, to obtain a Clark County business license.
- Applicant is advised that any change in circumstances or regulations may be justification for the denial of an extension of time.

**THIS ITEM HAS BEEN APPEALED** and set for the 06/03/15, BCC.

No final action at the time of this posting.

**2. WS-0150-15 – AMERICAN CAPITAL ENERGY – SEARCHLIGHT SOLAR, LLC:**

**WAIVER OF DEVELOPMENT STANDARDS** to reduce lot area for a 2 lot subdivision on 103.8 acres in an R-U (Rural Open Land) Zone. Generally located 0.9 miles west of US 95 and 1 mile north of State Route 164 within Searchlight. TO THE PC ON 05/05/2015

**APPROVED WITH STAFF CONDITIONS.**

**3. NZC-0155-13 (ET-0019-15) – NEVADA MILLING & MINING, LLC, ET AL:ZONE CHANGE SECOND EXTENSION OF TIME** to reclassify 10.6 acres from H-2 (General Highway Frontage) Zone to R-U (Rural Open Land) Zone for a mining operation and all accessory uses. Generally located 400 feet west of US Highway 95 and 9,400 feet north of State Route 164 within Searchlight TO THE BCC 05/06/2015

**APPROVED WITH STAFF CONDITIONS.**

**4. UC-0659-12 (ET-0020-15) – NEVADA MILLING & MINING, LLC, ET AL:**

**USE PERMIT SECOND EXTENSION OF TIME** to review a mining operation and all accessory uses.

**WAIVER OF DEVELOPMENT STANDARDS** to reduce on-site parking.

**DESIGN REVIEWS** for the following: 1) a mining site; 2) modular building; 3) alternative design standards for modular units per table 30.56-2; and 4) preliminary grading plan per 30.56-100 for hillside and foothills development in conjunction with mining operation on 88.0 acres in an R-U (Rural Open Land) Zone. Generally located 400 feet west of US Highway 95, and 9,400 feet north of State Route 164 within Searchlight. TO THE BCC 05/06/2015

**APPROVED WITH STAFF CONDITIONS.**

**5. WS-0684-12 (ET-0021-15) – SEARCHLIGHT DEVELOPMENT, INC., ET AL:**

**WAIVER OF DEVELOPMENT STANDARDS SECOND EXTENSION OF TIME** to commence and review waiving paving requirements for a proposed parking lot.

**DESIGN REVIEW** for a parking lot on 0.4 acres in a C-2 (General commercial) Zone. Generally located on the east side of US Highway 95 and the north side of Gaviland Street within Searchlight. TO THE BCC  
05/06/2015

**APPROVED WITH STAFF CONDITIONS.**

**8. COMMUNITY PROJECTS AND CONCERNS:**

- A. Comprehensive Planning staff is asking all of the Town Advisory Boards and Citizen Advisory Councils to provide a list of concerns regarding the Clark County sign code. The Department of Comprehensive Planning has contracted with a consultant, R.O. Anderson Engineering, INC, to provide a complete rewrite of the sign code to address numerous issues/concerns with current sign regulations that have been identified over the years. For example, changes in technology, luminance and content based signage are some areas of concern. A comprehensive amendment to the Title 30 sign regulations has not been done since the initial adoption of Title 30 in July, 2000. The consultant is planning to hold a public meeting to gather more input this summer and will provide staff with the proposed rewrite. The target completion date is September 30, 2015. The finished proposal will go through the ordinance hearing process. Comprehensive Planning staff is asking for comments and concerns by the end of June, 2015.

**For Possible Action**

**Deborah Murray**, Laughlin Community Development Manager, provided a detailed explanation regarding the rewrite of the sign code.

The STAB Board briefly discussed whether to submit any suggestions collectively as a Board or individually. The conclusion was unanimous to submit suggestions individually.

9. **STANDING COMMITTEES REPORTS:**

A. **Capital Funds Committee**

Clark County Fund 422 Monthly report.

May 2015:

Monthly rate of return: .071%

Monthly earnings: \$94.98

Cumulative Balance: \$157,547.59

Committee minutes provided for the June 1, 2015, Capital Funds meeting by **Jane Overy**.

**Jane Overy** read a letter the Committee would like to send to Senator Reid.

B. **Searchlight Heritage Partnership Trails Committee**

No Report

10. **COMMUNITY ORGANIZATION REPORTS:**

A. **Public Works/Roads:**

**Bill Bodkin**

**Bill Bodkin** provided updated information regarding the construction work on Hwy 95.

B. **Senior Center:**

**Kate Dobbie**

**Kate Dobbie** announced the Senior Center current activities.

C. **Searchlight Wind Energy Project:**

**Judy Bundorf**

**Judy Bundorf** provided updated information on the Wind Energy Project.

D. **Special Events**

**Sandra Walters** announced the 4<sup>th</sup> of July activities for Searchlight.

11. **COMMENTS BY THE GENERAL PUBLIC:** *This is a period for the Public to comment on items within the jurisdiction of the Searchlight Town Advisory Board, but not appearing on this agenda. If any member of the Board wishes to extend the length of their comments, this will be done by the Chairman or the Board by majority vote. When speaking during a specific item or during the Public Comments sessions, please step up to the speaker's podium, clearly state your name and address – please spell your name for the record – and limit your comments to no more than three (3) minutes. No vote may be taken on any matter not listed on the posted agenda.*

**12. NEXT POSSIBLE MEETING DATE:**

The next possible meeting date is Wednesday, July 1, 2015, at 6:00 P.M. The next regular scheduled meeting is Wednesday, July 14, 2015, 200 Michael Wendell Way, Searchlight, NV 89046.

Agenda items due no later than June 18, 2015 and June 30, 2015, respectively.

**13. ADJOURNMENT: 6:48pm**

**For Possible Action**

*These minutes are in draft form and will be formally approved at the July 15, 2015, meeting. Any corrections to these minutes will be reflected in the meeting minutes of the August 12, 2015, meeting.*