



SEARCHLIGHT TOWN ADVISORY BOARD
SEARCHLIGHT COMMUNITY CENTER
200 MICHAEL WENDELL WAY
SEARCHLIGHT, NEVADA 89046
(702) 298-0828
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MINUTES

SEARCHLIGHT TOWN ADVISORY BOARD
WEDNESDAY, JULY 13, 2016
6:00 PM
SEARCHLIGHT COMMUNITY CENTER
200 MICHAEL WENDELL WAY, SEARCHLIGHT, NV 89046

MEMBERS PRESENT:

Stanton Colton, Chair
Ellie Deever
Sandra Walters

ABSENT: 0 (excused)

OTHERS PRESENT: 38 persons signed in.

1. CALL TO ORDER:

- A. Conformance with Nevada Open Meeting Law.
- B. Pledge of Allegiance led by **Jane Overy**.
- C. Items on the agenda may be taken out of order.
- D. The Searchlight Town Advisory Board may combine two or more agenda items for consideration.
- E. The Searchlight Town Advisory Board may remove an item from the agenda or delay discussion relating to an item at any time.

2. ORGANIZATIONAL ITEMS:

- A. **Approval of the July 13, 2016, Agenda.** For Possible Action

Sandra Walters moved and **Ellie Deever** seconded to approve the July 13, 2016, Searchlight Town Advisory Board Agenda as presented. Upon a voice vote, motion carried **3-0**.

B. **Approval of the June 15, 2016, Minutes.** **For Possible Action**

Due to an informality of approval for the Minutes on July 13, 2016, the Minutes will be presented again on August 10, 2016 to the Searchlight Town Advisory Board for approval.

3. **PUBLIC COMMENT** - *This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chair or the Board by majority vote.*

4. **CORRESPONDENCE:** None

5. **GOVERNMENT AGENCY REPORTS:**

- A. **Laughlin Town Manager:** **Dr. Brian Paulson, Laughlin Town Manager**

Dr. Brian Paulson reported that the Laughlin Town Manager's Office nor the Clark County Public Works Department, receive any complaints about the roads in the aftermath of the rainstorms.

- B. **Las Vegas Metropolitan Police Department:** **Lt. John Healy**

Officer Sean Scott gave the following report:

June 2016 Statistics:

Calls for Service: 30
Traffic Citations: 153
DUI's: 0
Battery Domestic Violence Arrests: 0
Bookings: 3
Juvenile Citations: 0

- C. **Nevada Highway Patrol:** **Sgt. Raymond Hubbs**
None

- D. **Las Vegas Valley Water District:** **Omar Saucedo, Management Analyst**

Omar Saucedo gave the following report for the month of June 2016:

No major leaks to report.

The Well S3 Pump was out of service the past couple weeks due to a pump failure. The pump has been replaced and Well S3 has been put back into service. S1 and S2 are operational and operating on a normal basis.

An analysis of Pump S3 has been delayed until August. The Las Vegas Valley Water District is teaming up with the Army Corp of Engineers to perform the analysis.

- E. **Clark County Water Reclamation District:** **Greg Turner, Assistant Manager of Plant Operations**

Greg Turner gave the following report:

June 2016 Statistics:

June, 2016-treated an average of 37,000 thousand gallons per day.

June, 2015-treated an average of 40,000 thousand gallons per day.

This represents a decrease flow by 3,000 thousand gallons per day from this time last year.

Sewer service complaints: 0 complaints for June 2016

Call Before You Dig: 0 tickets received for June 2016

- F. **Parks & Recreation:** **Trey Smith, Recreational Supervisor**

Trey Smith gave the following report:

June 2016 Report:

Programs:

- 8 Programs
- 2 Field Trips

Total attendance for the month of June: 330

Upcoming Events:

- 7/14/2016-NBA Summer League Field Trip
- 7/28/2016-Laughlin Bowl Field Trip

Updates:

- New mats were purchased for the open recreation/weight room and have been in use since May 2016.
- Fitness equipment has been relocated to the old Youth Center. Hours of operation will be Tuesday and Thursday, from 3:00 PM to 5:00 PM, beginning August 9, 2016. If you are under the age of 16, you must have a parent accompany you through your stay.

- G. **Searchlight Volunteer Fire Department Station 75:** **Kim Colton, Secretary- Treasurer**

Kim Colton gave the following report for the month of June:

Calls of Service: 23 (16 medical, 6 auto, 1 fire)
Fatalities: 2

H. Justice Court:

Justice of the Peace Richard Hill

Arraignments: 2
Preliminary Hearings: 1
Status Checks: 13
Trials: 2
Custody: 3
Traffic Court: 15
Initial Appearances: 6
Warrants issued: 72
Protection Orders issued: 1
Combined Citations: 278

Judge Richard Hill reported the following court dates:

Criminal Court will be held on July 26, 2016.
Traffic Court will be held on July 27, 2016.

Criminal Court will be held on August 9, 2016.
Traffic Court will be held on August 10, 2016.

All court days are open to the public and begin at 10:00 AM

**I. U.S. Park Service:
None**

**Warren Schlesinger, Supervisory
Park Ranger**

6. ZONING:

A. CURRENT ZONING ACTIONS: None

7. ZONING – NOTICES OF FINAL ACTION:

A. WS-0286-16 – SPRINGER, RONALD L. & SHARON L.:

WAIVER OF DEVELOPMENT STANDARDS to reduce the front setback for a proposed manufactured home on 0.2 acres in an R-T (Manufactured Home Residential) Zone. Generally located on the south side of Surprise Street, 100 feet east of Nevada Street within Searchlight.

TO THE PC 06/21/16

Approved with staff conditions

B. NZC-0155-13 (AR-0065-16) – NEVADA MILLING & MINING, LLC, ET AL:

ZONE CHANGE THIRD APPLICATION TO REVIEW a reclassification of 10.6 acres from H-2 (General Highway Frontage) Zone to R-U (Rural Open Land) Zone for a mining operation and all accessory uses. Generally located 400 feet west of US Highway 95 and 9,400 feet north of State Route 164 within Searchlight (description on file). **TO THE BCC 06/22/16**

HELD - 07/20/16 - per the applicant.

C. UC-0659-12 (ET-0066-16) – NEVADA MILLING & MINING, LLC, ET AL:

USE PERMIT THIRD APPLICATION FOR REVIEW of a mining operation and all accessory uses.

WAIVER OF DEVELOPMENT STANDARDS to reduce on-site parking.

DESIGN REVIEWS for the following: 1) mining site; 2) modular building; 3) alternative design standards for modular units per Table 30.56-2; and 4) preliminary grading plan per Section 30.56-100 for hillside and foothills development in conjunction with mining operation on 88.0 acres in an R-U (Rural Open Land) Zone. Generally located 400 feet west of US Highway 95, 9,400 feet north of State Route 164 within Searchlight. **TO THE BCC 06/22/16**

HELD - 07/20/16 - per the applicant.

8. COMMUNITY PROJECTS AND CONCERNS:

- A. **Jane Pike**, Parks & Recreation Director, to discuss concerns regarding the Searchlight Community Center and the Heritage Partnership Trails Park. **FOR POSSIBLE ACTION**

In attendance to speak on behalf of Parks and Recreation Director **Jane Pike**, were Parks and Recreation Manager **Cliff Fields**, Senior Program Administrator for Parks and Recreation **Candy Rutledge**, and Searchlight Parks and Recreation Supervisor **Trey Smith**.

Cliff Fields requested that the community please use a comment form and the comment box to provide suggestions, feedback, and request.

Mr. Fields mentioned that Parks and Recreation Supervisor **Trey Smith** will be providing a report on a monthly basis to the Searchlight Town Advisory Board.

- B. Discuss changing the time for the Searchlight Town Advisory Board meeting and take any action deemed necessary. **FOR POSSIBLE ACTION**

Searchlight Town Advisory Board put the time change up to a vote. Changing the time from 6:00 PM to 7:00 PM. **Ellie Deever** moved and **Sandra Walters** seconded. Upon a voice vote, motion carried **3-0**.

However, after the meeting, it was discovered that the By-laws need to be changed to support this vote. The 6:00 time of the Searchlight Town Advisory Board will remain in effect until the Bylaws are officially changed by vote at a subsequent meeting.

- C. Receive a report from members of Searchlight Town Advisory Board regarding plans, actions, or solutions to the weed overgrowth and usage concerns at the Searchlight Airport and take any action deemed appropriate. **FOR POSSIBLE ACTION**

Stanton Colton gave an updated report stating that the owner of part of the air strip (other part owned by Bureau of Land Management) wants things to remain as is. **Mr. Colton** requested that this item be put back on the Agenda on August 10, 2016 and for possible action.

9. **STANDING COMMITTEES REPORTS:**

A. **Capital Funds Committee: None**

B. **Searchlight Heritage Partnership Trails Committee: Jane Overy**

Jane Overy reported that the Phase 1 of the trail is complete, in order to pursue Phase 2, Searchlight Heritage Trail Committee (SHPTC) needs to seek funding through (SNPLMA). The committee will at some point need to meet with Southern Nevada Public Land Management Act (SNPLMA) to get information on specifically what they would like to see on the trail. The last meeting for the SHPTC was March 2014.

Stanton Colton for a show of hands of persons interested in the SHPTC.

Stanton Colton requested that the TAB Secretary put the item of appointments of new members, re-appointments. **Mr. Colton** requested that this item be for possible action on the next agenda.

10. **COMMUNITY ORGANIZATION REPORTS:**

A. **Senior Center:** **Kate Colton**

Kate Colton reported that there are no special events planned this month. The next breakfast will take place on September 5, 2016. The Senior Board meeting will be on September 8, 2016.

Stanton Colton inserted that there will be nominations on the floor at the Senior Board meeting on September 8, 2016.

B. **Searchlight Wind Energy Project: None** **Judy Bundorf**

C. **Special Events: None**

11. **COMMENTS BY THE GENERAL PUBLIC:** **This is a period for the Public to comment on items within the jurisdiction of the Searchlight Town Advisory Board, but not appearing on this agenda. If any member of the Board wishes to extend the length of their comments, this will be done by the Chairman or the Board by majority vote. When speaking during a specific item or during the Public Comments sessions, please step up to the speaker's podium, clearly state your name and address – please spell your name for the record – and limit your comments to no more than three (3) minutes. No vote may be taken on any matter not listed on the posted agenda.**

12. NEXT POSSIBLE MEETING DATE:

The next possible meeting date is Wednesday, July 27, 2016, at 7:00 p.m.

The next regular scheduled meeting is Wednesday, August 10, 2016, at 7:00 p.m., 200 Michael Wendell Way, Searchlight, NV 89046.

Agenda items due no later than July 14, 2016, and July 28, 2016, respectively.

13. ADJOURNMENT: 7:40 p.m.

For Possible Action

These minutes are in draft form and will be formally approved at the August 10, 2016, meeting. Any corrections to these minutes will be reflected in the meeting minutes of the September 14, 2016, meeting.