



LAUGHLIN TOWN ADVISORY BOARD  
REGIONAL GOVERNMENT CENTER  
101 CIVIC WAY  
LAUGHLIN, NEVADA 89029  
(702) 298-0828  
FAX (702) 298-6132

**AGENDA**

**LAUGHLIN TOWN ADVISORY BOARD**

**Tuesday, September 9, 2014  
1:30 P.M.**

**REGIONAL GOVERNMENT CENTER  
101 CIVIC WAY, LAUGHLIN, NEVADA**

**Members:  
Vacant, Chair  
Fred Doten, Vice Chair  
Roger Burtraw  
Chuck Minerman  
Pamela Walker**

This meeting has been properly noticed and posted at the following locations or on-line at  
[www.clarkcountynv.gov](http://www.clarkcountynv.gov)

**Regional Government Center**  
101 Civic Way  
Laughlin, Nevada

**Spirit Mountain Activity Center**  
1975 Arie Avenue  
Laughlin, Nevada

**Laughlin Library**  
2840 South Needles Highway  
Laughlin, Nevada

**Southern Nevada Health District**  
3650 South Pointe Circle Bldg. C Ste 113  
Laughlin, Nevada 89029

## Public Announcement

### Clark County is currently taking applications to fill a vacancy on the Laughlin Town Advisory Board

*Clark County is currently accepting applications to fill a vacancy on the five-member Laughlin Town Advisory Board (LTAB). Appointment to fill this vacancy will be for the remainder of the current term that began January 5, 2013 and ends on January 6, 2015. Members of the LTAB are appointed by the Board of County Commissioners (BCC) and serve in an advisory capacity to the BCC. The LTAB serves as a formal direct channel of communication to the Board and provides input and recommendations on various planning, zoning, public works, parks, and other issues within the area served by the LTAB.*

*The LTAB holds public meetings at least once per month in Laughlin and residents are encouraged to attend and share input and concerns with the Town Advisory Board who in turn disseminates the information to the BCC and County Staff.*

*Applicants must be 18 years old and qualified electors with a primary residence within the area served by the Laughlin Town Advisory Board.*

**Applications are being accepted until September 26, 2014, at 5:00 P.M. The appointment will be made subsequently at a Board of County Commissioners Meeting. Applications are available at the Laughlin Town Manager's Office, Laughlin Library, Community Resource Center, Spirit Mountain Activity Center, or online at [http://www.clarkcountynv.gov/Depts/admin\\_services/laughlin/](http://www.clarkcountynv.gov/Depts/admin_services/laughlin/)**

*Please complete and mail or deliver the application to:  
Laughlin Town Manager's Office  
Clark County Regional Government Center  
101 Civic Way  
Laughlin, NV 89029  
(702) 298-0828*

### 1. CALL TO ORDER

Please **turn off** all cell phones, pagers & other electronic devices.

Please take all private conversations outside the room.

- A. Conformance with the Nevada Open Meeting Law.
- B. Invocation led by **Father Charles Urnick** and the Pledge of Allegiance.
- C. Items on the agenda may be taken out of order.
- D. The Laughlin Town Advisory Board may combine two or more agenda items for consideration.
- E. The Laughlin Town Advisory Board may remove an item from the agenda or delay discussion relating to an item at any time.

2. **ORGANIZATIONAL ITEMS**

- A. Appoint a Laughlin Town Advisory Board Chair and Vice Chair to serve the remaining 2013-2014 term and take any action deemed appropriate. **For Possible Action**
- B. Approval of the September 9, 2014 Agenda. **For Possible Action**
- C. Approval of the August 12, 2014 Minutes **For Possible Action**

3. **PUBLIC COMMENT** - *This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chair or the Board by majority vote.*

4. **PUBLIC SAFETY AGENCY REPORTS**

- A. LV Metro Police, Laughlin Substation Report: **Lt. John Healy, Commander**
- B. Nevada Highway Patrol, Department of Public Safety Report: **Sgt. Yvan Pittmon**
- C. Clark County Fire Department: **Deputy Chief Jon Klassen**

5. **COMMUNITY REPORTS:**

- A. Clark County Water Reclamation Dist. Report: **Jake Jacobson, Assistant Manager  
Laughlin Services**
- B. Big Bend Water District Report: **Bruno Bowles, Public Services**
- C. River Fund, Inc. **Mike Conner, Executive Director**
- D. University of Nevada Cooperative Extension: **Buddy Borden, Area Extension  
Specialist Community Economic Development**
- E. Bullhead City Report: **Brenda Richardson, Senior Administrative Analyst**
- F. Clark County Laughlin Senior Center Report: **Trey Smith, Recreation Specialist**
- G. Laughlin Chamber of Commerce: **Connie Davis, Executive Director**

- H. Laughlin Library: **Tanya Brown-Wirth, Branch Manager**
- I. Bennett Elementary School: **Dawn Estes, Principal**
- J. Boys & Girls Club of the Colorado River: **Robert Schmitz, Laughlin Branch Director**

**6. COMMUNITY PROJECTS AND CONCERNS:**

1. The Consultant Team of RCG Economics LLC (John Restrepo, Principal), Dr. Alan Schlottmann and Mr. Bob Cooper, who provided the study on the Fort Mohave Lands Highest and Best Use Analysis of the 9,000 acres (Southland), will provide a PowerPoint presentation with Clark County Real Property Management.

**7. ZONING:**

**A. PREVIOUS ZONING ACTIONS: None**

*Previous Zoning Actions. (For additional information see Clark County web site on the Internet at*

*<http://www.clarkcountynv.gov/Depts/pulicommunications/Pages/Agendas.aspx>, then go to NOFA (Notice of Final Action) on the month and date the item was heard and look for the item number (i.e. UC-0000-11).*

*To hear the audio minutes go to the Clark County Website at:*

*[http://www.clarkcountynv.gov/depts/admin\\_services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx](http://www.clarkcountynv.gov/depts/admin_services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx)*

**B. CURRENT ZONING ACTIONS: None**

**Zoning Appeal Process:** Planning Commission and Board of County Commission meetings are both held at the Clark County Government Center, Commission Chambers, 500 S. Grand Central Parkway, Las Vegas, NV 89155-1841. Planning Commission Meetings are scheduled on the first & third Tuesdays of each month and the following Thursdays at 7:00 PM. Board of County Commissioners Zoning Meetings is scheduled on Wednesdays at 9:00 AM following the first & third Tuesdays of each month. ***If you appeal a Planning Commission action, you must be present at the Board of County Commissioners meeting to present your appeal.*** Appeals are made by filling out a "Filing an Appeal" form, available from the Department of Comprehensive Planning, Current Planning Division. You may call Current Planning at (702) 455-4314 to request the form. Once in the automated phone system, press Option #2, listen closely to the options and press Option #2 again. This will connect you to a person who can help you with the appeal form. Once you have filled out the appeal form, fax it to (702) 455-3271, then call (702) 455-4314 to verify the appeal form was received and ask when it will be heard by the Board of County Commissioners. ***Appeals must be done within five (5) judicial (business) days from the time the item was heard by the Planning Commission.***

8. **COMMITTEE REPORTS:**

- |                           |                                 |
|---------------------------|---------------------------------|
| A. Community Development: | <b>Vacant, Co-Chair</b>         |
| B. Parks & Recreation:    | <b>Pamela Walker, Co-Chair</b>  |
| C. Public Safety:         | <b>Chuck Minerman, Co Chair</b> |
| D. Public Works:          | <b>Fred Doten, Co Chair</b>     |
| E. Social Services:       | <b>Roger Burtraw, Co Chair</b>  |

9. **COMMENTS BY THE GENERAL PUBLIC:** *This is a period for the Public to comment on items within the jurisdiction of the Laughlin Town Advisory Board, but not appearing on this agenda. If any member of the Board wishes to extend the length of their comments, this will be done by the Chairman or the Board by majority vote. When speaking during a specific Item or during the Public Comments sessions, please step up to the speaker's podium, clearly state your name and address – please spell your name for the record – and limit your comments to no more than three (3) minutes. No vote may be taken on any matter not listed on the posted agenda.*

10. **NEXT POSSIBLE MEETING DATE:** The next possible scheduled meeting date is September 30, 2014. The next regular scheduled meeting is Tuesday, October 14, 2014, at 1:30 P.M., Regional Government Center, 101 Civic Way, Laughlin, Nevada. Agenda items due no later than September 18, 2014 and October 2, 2014, respectively.

11. **ADJOURNMENT**

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- I. THE REGULAR MEETINGS OF THE LAUGHLIN TOWN ADVISORY BOARD OF CLARK COUNTY, NEVADA, SHALL GENERALLY BE HELD ON THE SECOND TUESDAY OF EACH MONTH. ADDITIONALLY A MEETING NORMALLY SHALL OCCUR ON THE LAST TUESDAY OF EACH MONTH UNLESS FORMALLY CHANGED TO ANOTHER DAY OF THE WEEK, WHEN THERE ARE LAND USE ITEMS TO BE DISCUSSED. THE MEETINGS ARE VIDEO-TAPED BY THE LAUGHLIN TOWN MANAGER'S OFFICE AND SHOWN ON CHANNEL 14. FOR PROGRAMMING INFORMATION, CALL THE LAUGHLIN TOWN MANAGER'S OFFICE AT (702) 298-0828. THE LAUGHLIN TOWN MANAGER'S OFFICE KEEPS THE OFFICIAL RECORD OF ALL PROCEEDINGS OF THE LAUGHLIN TOWN ADVISORY BOARD.
- II. IN ORDER TO MAINTAIN A COMPLETE AND ACCURATE RECORD OF ALL PROCEEDINGS, ANY PHOTOGRAPH, MAP, CHART, OR ANY OTHER DOCUMENT USED IN ANY PRESENTATION TO THE BOARD SHOULD BE SUBMITTED TO THE LAUGHLIN TOWN MANAGER'S OFFICE. IF MATERIALS ARE TO BE DISTRIBUTED TO THE LAUGHLIN TOWN ADVISORY BOARD, PLEASE PROVIDE SEVEN (7) COPIES FOR DISTRIBUTION TO THE LAUGHLIN TOWN ADVISORY BOARD (FIVE COPIES), AND THE LAUGHLIN STAFF TABLE (TWO COPIES).
- III. THE TOWN HALL IS ACCESSIBLE TO INDIVIDUALS WITH DISABILITIES.
- IV. **COMMENTS BY THE GENERAL PUBLIC:** A PERIOD DEVOTED TO COMMENTS BY THE GENERAL PUBLIC ABOUT MATTERS RELEVANT TO THE BOARD'S JURISDICTION WILL BE HELD. NO VOTE MAY BE TAKEN ON A MATTER NOT LISTED ON THE POSTED AGENDA. COMMENTS WILL BE *LIMITED TO THREE MINUTES*. PLEASE STEP UP TO THE SPEAKER'S PODIUM, CLEARLY STATE YOUR NAME AND ADDRESS AND PLEASE SPELL YOUR LAST NAME FOR THE RECORD. IF ANY MEMBER OF THE BOARD WISHES TO EXTEND THE LENGTH OF A PRESENTATION, THIS WILL BE DONE BY THE CHAIRMAN, OR BY THE BOARD BY A MAJORITY VOTE. *ALL COMMENTS BY SPEAKERS SHOULD BE RELEVANT TO BOARD ACTION AND JURISDICTION.*