



LAUGHLIN TOWN ADVISORY BOARD
REGIONAL GOVERNMENT CENTER
101 CIVIC WAY
LAUGHLIN, NEVADA 89029
(702) 298-0828
FAX (702) 298-6132

MINUTES

LAUGHLIN TOWN ADVISORY BOARD
SEPTEMBER 8, 2015
1:30 P.M.

REGIONAL GOVERNMENT CENTER
101 CIVIC WAY, LAUGHLIN, NEVADA

MEMBERS PRESENT:

Fred Doten, Chair
Pamela Walker, Vice Chair
David Brownlee
Kathleen Hoss
Kathy Ochs

MEMBERS ABSENT: None

OTHERS PRESENT: **Guests Signed In 11**

1. **CALL TO ORDER** – **Fred Doten** called the meeting to order.

Please *turn off* all cell phones, pagers & other electronic devices.

Please take all private conversations outside the room.

- A. Conformance with the Nevada Open Meeting Law.
- B. Invocation was led by **Father Charles Urnick** and the Pledge of Allegiance was led by **Kathleen Hoss**.
- C. Items on the agenda may be taken out of order.
- D. The Laughlin Town Advisory Board may combine two or more agenda items for consideration.
- E. The Laughlin Town Advisory Board may remove an item from the agenda or delay discussion relating to an item at any time.

2. **ORGANIZATIONAL ITEMS**

- A. Approval of the **September 8, 2015**, Agenda.

For Possible Action

Pamela Walker moved and **David Brownlee** seconded to approve the **September 8, 2015**, Laughlin Town Advisory Board Agenda as presented. Upon a voice vote, motion carried 5-0-0.

- B. Approval of the **August 11, 2015**, Minutes.

For Possible Action

David Brownlee moved and **Kathy Ochs** seconded to approve as presented the **August 11, 2015**, Laughlin Town Advisory Board minutes. Upon a voice vote, motion carried 4-0-1.
Pamela Walker abstained due to her absence at the last LTAB on August 11, 2015.

3. **COMMENTS BY THE GENERAL PUBLIC:** This is a period devoted to comments by the general public about items on *this* agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the “Comments by the General Public” period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker’s podium, clearly state your name and address and *spell* your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chair, or the Board by majority vote. The Board retains the discretion to take additional public comments during times other than during a Public Hearing or during the Public Comment Sessions. In all other instances, a citizen may speak on any matter before the Board for consideration, after receiving recognition and consent of the Chairman of the Board.

4. **PUBLIC SAFETY AGENCY REPORTS**

- A. LV Metro Police, Laughlin Substation Report:
Lt. Healy provided the September report for Laughlin.

Lt. John Healy, Commander

August 2015 Statistics:

Calls for Service: 510
Traffic Citations: 580
DUI’s: 5
Battery Domestic Violence Arrests: 11
Bookings: 64
Juvenile Citations: 0

Lt. Healy said the National Night Out was a success this year. Approximately 250 people attended the event at the Aquatic Center.

He reminded the audience schools are back in session and to watch for children.

- B.** Nevada Highway Patrol, Department of Public Safety Report: **Sgt. Raymond Hubbs**
Sgt. Hubbs provided the August report.
August - 2015 Statistics:

7 crashes – 2 injury, 5 property crashes
452 Traffic stops and issued 438 citations
90 calls for service
5 arrest

Sgt. Hubbs announced the start of two new troopers to the area.

- C.** Clark County Fire Department: **Assistant Fire Chief Larry Haydu**
Assistant Chief Larry Haydu was not able to attend but provided the August report.

The Clark County Fire Department (CCFD) received 285 calls for August 2015, a -13% difference from last year.

- D.** Clark County Animal Control **Chief of Code Enforcement, Jason Allswang**

Jason Allswang provided updated information concerning animal control services in Laughlin.

5. COMMUNITY REPORTS:

- A.** Clark County Water Reclamation Dist. Report: **Greg Turner, Asst. Manager of Plant Operations**

August 2015 Statistics: LWRC treated an average of 2.24 Million Gallons per day, producing clean water returned to the Colorado River.

Sewer service complaints: None

Odor Complaints: None

Call Before you dig: 9 call before you dig tickets were issued for August 2015.

- B.** Big Bend Water District Report: **Jordan Bunker, Public Services**

Jordan Bunker was unable to attend, but provided a report. **Fred Doten** read the August report.

Total diversions for August 2015, were, 399 acre-feet, compared to 423 acre feet in 2014. That brings the annual running total for 2015 to 2,606 over the same period in 2014.

The system remains in stable condition.

- C.** University of Nevada Cooperative Extension: **Buddy Borden, Area Extension Specialist Community Economic Development**

No report

- D.** Clark County Laughlin Senior Center Report: **Trey Smith, Recreation Specialist**
No report
- E.** Laughlin Chamber of Commerce: **Connie Davis, Executive Director**
Connie Davis reported on the current activities.
The Community Achievement Awards (CAA) will be held on October 24th; tickets are on sale now.
- F.** Laughlin Library: **Tanya Brown-Wirth, Branch Manager**
No report
- G.** Bennett Elementary School: **Dawn Estes, Principal**
No report

6. COMMUNITY PROJECTS AND CONCERNS: None

7. ZONING:

A. PREVIOUS ZONING ACTIONS:

1. DR-0380-15 – TROPICANA EXPRESS, LLC:

DESIGN REVIEW to amend the comprehensive sign package to increase animated sign area (video unit) in conjunction with an existing resort hotel (Tropicana Express) on 27.8 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the west side of Casino Drive, 1,000 feet south of Bruce Woodbury Drive within Laughlin. To the BCC 08/05/2015

HELD to 08/19/15 - per the applicant.

Approved per staff conditions.

Previous Zoning Actions. (For additional information see Clark County web site on the Internet at:

http://www.clarkcountynv.gov/Depts/public_communications/Pages/Agendas.aspx then go to NOFA (Notice of Final Action) on the month and date the item was heard and look for the item number (i.e. UC-0000-11). To hear the audio minutes go to the Clark County Website at:

http://www.clarkcountynv.gov/depts/admin_services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx

B. CURRENT ZONING ACTIONS: None

Zoning Appeal Process: Planning Commission and Board of County Commission meetings are both held at the Clark County Government Center, Commission Chambers, 500 S. Grand Central Parkway, Las Vegas, NV 89155-1841. Planning Commission Meetings are scheduled on the first & third Tuesdays of each month and the following Thursdays at 7:00 PM. Board of County Commissioners Zoning Meetings is scheduled on Wednesdays at 9:00 AM following the first & third Tuesdays of each month. *If you appeal a Planning Commission action, you must be present at the Board of County Commissioners meeting to present your appeal.* Appeals are made by filling out a "Filing an Appeal" form, available from the Department of Comprehensive Planning, Current Planning Division. You may call Current Planning at (702) 455-4314 to request the form. Once in the automated phone system, press Option #2, listen closely to the options and press Option #2 again. This will connect you to a person who can help you with the appeal form. Once you have filled out the appeal form, fax it to (702) 455-3271, then call (702) 455-4314 to verify the appeal form was received and ask when it will be heard by the Board of County Commissioners. *Appeals must be done within five (5) judicial (business) days from the time the item was heard by the Planning Commission.*

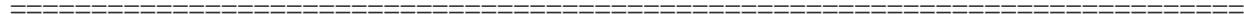
8. COMMITTEE REPORTS:

- A. Community Development:** **Kathleen Hoss, Co Chair**
Kathleen Hoss reported they received an update on the painting of the NV Energy boxes. Over the next three months the committee will review the artists' applications. The painting of the utility boxes should start by the first of February 2016.
- B. Parks & Recreation:** **Pamela Walker, Co Chair**
No report, however, **Pam Walker** announced the National Publics Lands Day, would take place on September 26, 2015.
Fred Doten also commented and announced a butterfly garden was going to be planted on that day.
- C. Public Safety:** **Kathy Ochs, Co Chair**
No report
- D. Public Works:** **Fred Doten, Co Chair**
Fred Doten discussed what activities the committee is covering.
- E. Social Services:** **David Brownlee, Co-Chair**
David Brownlee reported on the committee activities.

9. COMMENTS BY THE GENERAL PUBLIC: This is a period for the Public to comment on items within the jurisdiction of the Laughlin Town Advisory Board, but not appearing on this agenda. If any member of the Board wishes to extend the length of their comments, this will be done by the Chairman, or the Board by majority vote. When speaking during a specific item or during the Public Comments sessions, please step up to the speaker's podium, clearly state your name and address – please spell your name for the record – and limit your comments to no more than three (3) minutes. No vote may be taken on any matter not listed on the posted agenda.

10. **NEXT POSSIBLE MEETING DATE:** The next possible scheduled meeting date is September 29, 2015, the next regular scheduled meeting is Tuesday, October 13, 2015, at 1:30 P.M., Regional Government Center, 101 Civic Way, Laughlin, Nevada. Agenda items due no later than September 17, 2015, and October 1, 2015, respectively.

11. **ADJOURNMENT** 2:08 P. M.



- I. THE REGULAR MEETINGS OF THE LAUGHLIN TOWN ADVISORY BOARD OF CLARK COUNTY, NEVADA, SHALL GENERALLY BE HELD ON THE SECOND TUESDAY OF EACH MONTH. ADDITIONALLY A MEETING NORMALLY SHALL OCCUR ON THE LAST TUESDAY OF EACH MONTH UNLESS FORMALLY CHANGED TO ANOTHER DAY OF THE WEEK. WHEN THERE ARE LAND USE ITEMS TO BE DISCUSSED. THE MEETINGS ARE VIDEO-TAPED BY THE LAUGHLIN TOWN MANAGER'S OFFICE AND SHOWN ON CHANNEL 14. FOR PROGRAMMING INFORMATION, CALL THE LAUGHLIN TOWN MANAGER'S OFFICE AT (702) 298-0828. THE LAUGHLIN TOWN MANAGER'S OFFICE KEEPS THE OFFICIAL RECORD OF ALL PROCEEDINGS OF THE LAUGHLIN TOWN ADVISORY BOARD.
- II. IN ORDER TO MAINTAIN A COMPLETE AND ACCURATE RECORD OF ALL PROCEEDINGS, ANY PHOTOGRAPH, MAP, CHART, OR ANY OTHER DOCUMENT USED IN ANY PRESENTATION TO THE BOARD SHOULD BE SUBMITTED TO THE LAUGHLIN TOWN MANAGER'S OFFICE. IF MATERIALS ARE TO BE DISTRIBUTED TO THE LAUGHLIN TOWN ADVISORY BOARD, PLEASE PROVIDE SEVEN (7) COPIES FOR DISTRIBUTION TO THE LAUGHLIN TOWN ADVISORY BOARD (FIVE COPIES), AND THE LAUGHLIN STAFF TABLE (TWO COPIES).
- III. THE TOWN HALL IS ACCESSIBLE TO INDIVIDUALS WITH DISABILITIES.
- IV. **COMMENTS BY THE GENERAL PUBLIC:** A PERIOD DEVOTED TO COMMENTS BY THE GENERAL PUBLIC ABOUT MATTERS RELEVANT TO THE BOARD'S JURISDICTION WILL BE HELD. NO VOTE MAY BE TAKEN ON A MATTER NOT LISTED ON THE POSTED AGENDA. COMMENTS WILL BE *LIMITED TO THREE MINUTES*. PLEASE STEP UP TO THE SPEAKER'S PODIUM, CLEARLY STATE YOUR NAME AND ADDRESS AND PLEASE SPELL YOUR LAST NAME FOR THE RECORD. IF ANY MEMBER OF THE BOARD WISHES TO EXTEND THE LENGTH OF A PRESENTATION, THIS WILL BE DONE BY THE CHAIRMAN OR BY THE BOARD BY A MAJORITY VOTE. *ALL COMMENTS BY SPEAKERS SHOULD BE RELEVANT TO BOARD ACTION AND JURISDICTION.*

***These minutes are in draft form and will be formally approved at the October 13, 2015, meeting.
Any corrections to these minutes will be reflected in the meeting minutes of the November 10, 2015, meeting.***