



**Searchlight Town Advisory Board**  
SEARCHLIGHT COMMUNITY CENTER  
200 MICHAEL WENDELL WAY  
P. O. BOX 949  
SEARCHLIGHT, NEVADA 89046  
(702) 298-0828  
Fax (702) 298-6132

**NOTICE OF PUBLIC MEETING**  
**AGENDA**  
**SEARCHLIGHT TOWN ADVISORY BOARD**  
**September 10, 2014**  
**6:00 P.M. Searchlight Community Center**  
**200 Michael Wendell Way, Searchlight, NV 89046**  
**[http://www.clarkcountynv.gov/Depts/admin\\_services](http://www.clarkcountynv.gov/Depts/admin_services)**

**Members:**  
**Sandra Walters, Chair**  
**Bill Bodkin, Vice Chair**  
**George Beyer**  
**Mark Blair**  
**Vacant**

This meeting has been properly noticed and posted in the following locations:

**Searchlight Nugget**  
Highway 95  
Searchlight, NV 89046

**United States Post Office**  
Hobson & Main Street  
Searchlight, NV 89046

**Cottonwood Apartments**  
350 Surprise St.  
Searchlight, NV 89046

**Searchlight Senior Center**  
Hwy. 95  
Searchlight, NV 89046

**Searchlight Community Center**  
200 Michael Wendell Way  
Searchlight, NV 89046

## **Public Announcement**

### **Open Seat on Searchlight Town Advisory Board**

*Clark County is currently taking applications to fill a vacancy on Searchlight Town Advisory Board (STAB). Searchlight TAB holds public meetings at least once a month. Applicants must be eligible to vote, live within the area encompassed by the TAB they are applying for and attend annual training.*

*TABs disseminate information to citizens as well as provide input to the Board of County Commissioners and Planning Commission on matters pertaining to town issues such as, long term planning, zoning, public works projects, new ordinances and community concerns.*

*Applications are being accepted until Friday, September 26, 2014, at 5:00 PM and are available at the Laughlin Town Manager's Office or online at [http://www.clarkcountynv.gov/depts/admin\\_services/laughlin/pages/default.aspx](http://www.clarkcountynv.gov/depts/admin_services/laughlin/pages/default.aspx) For information call (702) 298-0828. The term of office will be until January 6, 2015.*

### **PROCEDURES AND CONDUCT:**

**Please turn off or mute all cell phones, pagers & other electronic devices  
(except emergency personnel).**

**Please take all private conversations outside the room.**

**Please step up to the podium and state your name and address for the record.**

**Comments will not be reflected in the minutes if the speaker is not identified and heard clearly.**

#### **1. CALL TO ORDER:**

- A. Conformance with Nevada Open Meeting Law.
- B. Invocation and Pledge of Allegiance.
- C. Items on the agenda may be taken out of order.
- D. The Searchlight Town Advisory Board may combine two or more agenda items for consideration.
- E. The Searchlight Town Advisory Board may remove an item from the agenda or delay discussion relating to an item at any time.

2. **ORGANIZATIONAL ITEMS:**

A. Approval of the September 10, 2014 Agenda.

**For Possible Action**

B. Approval of the August 13, 2014 Minutes

**For Possible Action**

3. **PUBLIC COMMENT** - *This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chair or the Board by majority vote.*

4. **CORRESPONDENCE:** None

5. **GOVERNMENT AGENCY REPORTS:**

A. Metropolitan Police Department:	Lt. John Healy, Commander
B. Nevada Highway Patrol:	Sgt. Yvan Pittmon
C. Las Vegas Valley Water District:	Kathy Flanagan
D. Clark County Water Reclamation District:	Jake Jacobson
E. Parks & Recreation:	Carolynn Johnson
F. Searchlight Volunteer Fire Department:	Jon Palmer
G. Justice Court:	Judge Richard Hill

6. **ZONING:**

1. **UC-0738-09 (ET-0097-14) – BUREAU OF LAND MANAGEMENT:**

**USE PERMITS SECOND EXTENSION OF TIME** to commence the following: **1)** an electric generating station (windmill farm) with all ancillary structures and uses; and **2)** public utility structures (electric switching and substations) with all ancillary utility structures, power poles, and overhead transmission lines.

**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** reduced roof pitch;

**2)** alternative building materials; **3)** reduced setbacks; **4)** increased height (wind turbines and power poles); and **5)** increased noise levels.

**DESIGN REVIEWS** for the following: **1)** electric generating station (windmill farm); **2)** operations and maintenance building; and **3)** preliminary grading plan within a Hillside and Foothills Transition Boundary area on a portion of 9,396 acres in an R-U (Rural Open Lane) Zone and an H-2 (General Highway Frontage) Zone. Generally located on the east side of US Highway 95 and the north and south sides of Cottonwood Cove Road within Searchlight (description on file). **To the BCC 10/08/2014**

**For Possible Action**

**ZONING – NOTICES OF FINAL ACTION:**

1. **UC-0587-14 – AMERICAN CAPITAL ENERGY – SEARCHLIGHT SOLAR, LLC: USE PERMIT** for a communication tower.

**DESIGN REVIEW** for a communication tower and associated equipment on a 0.1 acre portion of a 217 acre site in conjunction with an electric generating station (solar photovoltaic facility) in an R-U (Rural Open Land) Zone. Generally located 0.9 miles west of US 95 and 1 mile north of State Route 164 within Searchlight.

**To the PC 08/19/2014**

**Approved with staff conditions**

7. **COMMUNITY PROJECTS AND CONCERNS:**

A. Receive a report from **Lynn Davis** Senior Program Manager, Nevada Field Office National Parks Conservation Association concerning updated information for the Walking Box Ranch. **For Possible Action**

B. **Lester Rasmussen** VFW post 10468 presenting Good Service awards.

8. **STANDING COMMITTEES REPORTS:**

- A. **Capital Funds Committee**
- B. **Searchlight Heritage Partnership Trails Committee**

9. **COMMUNITY ORGANIZATION REPORTS:**

- A. **Public Works/Roads: Bill Bodkin**
- B. **Senior Center: Kate Dobbie**
- C. **Searchlight Wind Energy Project: Judy Bundorf**
- D. **Special Events**

10. **COMMENTS BY THE GENERAL PUBLIC:** *This is a period for the Public to comment on items within the jurisdiction of the Searchlight Town Advisory Board, but not appearing on this agenda. If any member of the Board wishes to extend the length of their comments, this will be done by the Chairman or the Board by majority vote. When speaking during a specific Item or during the Public Comments sessions, please step up to the speaker's podium, clearly state your name and address – please spell your name for the record – and limit your comments to no more than three (3) minutes. No vote may be taken on any matter not listed on the posted agenda.*

11. **NEXT POSSIBLE MEETING DATE:**

The next possible meeting date is Wednesday, October 1, 2014, at 6:00 P.M. The next regular scheduled meeting is Wednesday, October 15, 2014 at 6:00 P.M.  
Searchlight Community Center, 200 Michael Wendell Way, Searchlight, NV. 89046.  
Agenda items due no later than September 19, 2014, and October 3, 2014 respectively.

12. **ADJOURNMENT:**

I. THE REGULAR MEETING OF THE SEARCHLIGHT TOWN ADVISORY BOARD OF CLARK COUNTY, NEVADA, SHALL GENERALLY BE HELD ON THE SECOND WEDNESDAY OF EACH MONTH AND THE LAST WEDNESDAY OF EACH MONTH WHEN THERE ARE LAND USE ITEMS TO BE DISCUSSED.

II. THE SEARCHLIGHT TOWN BOARD KEEPS THE OFFICIAL RECORDS OF ALL PROCEEDINGS OF THE SEARCHLIGHT TOWN ADVISORY BOARD. IN ORDER TO MAINTAIN A COMPLETE AND ACCURATE RECORD OF ALL PROCEEDINGS, ANY PHOTOGRAPH, MAP, CHART, OR ANY OTHER DOCUMENT USED IN ANY PRESENTATION TO THE BOARD SHOULD BE SUBMITTED TO THE SEARCHLIGHT TOWN BOARD SECRETARY. IF MATERIALS ARE TO BE DISTRIBUTED TO THE SEARCHLIGHT TOWN ADVISORY BOARD, PLEASE PROVIDE SIX (6) COPIES FOR DISTRIBUTION TO THE SEARCHLIGHT TOWN ADVISORY BOARD.

III. THE SEARCHLIGHT COMMUNITY CENTER IS ACCESSIBLE TO INDIVIDUALS WITH DISABILITIES.

IV. COMMENTS BY THE GENERAL PUBLIC TWO PERIODS DEVOTED TO COMMENTS BY THE GENERAL PUBLIC ABOUT MATTERS RELEVANT TO THE BOARD'S JURISDICTION WILL BE HELD. NO VOTE MAY BE TAKEN ON A MATTER NOT LISTED ON THE POSTED AGENDA COMMENTS WILL BE LIMITED TO THREE MINUTES. PLEASE STEP UP TO THE SPEAKERS PODIUM, CLEARLY STATE YOUR NAME AND ADDRESS AND PLEASE SPELL YOUR LAST NAME FOR THE RECORD. IF ANY MEMBER OF THE BOARD WISHES TO EXTEND THE LENGTH OF A PRESENTATION, THIS WILL BE DONE BY THE CHAIRMAN, OR BY THE BOARD BY A MAJORITY VOTE. ALL COMMENTS BY SPEAKERS SHOULD BE RELEVANT TO THE BOARD ACTIVITY AND JURISDICTION.