



- III. Approval of Minutes September 13, 2016 (For possible action)
- IV. Approval of Agenda for September 27, 2016 and Hold, Combine or Delete Any Items (For possible action)
- V. Informational Items
  - 1. Announcement of upcoming neighborhood meetings and County or community meetings and events. (For possible action)
  - 2. Applications are available until November 15, 2016 for appointments by the Board of County Commissioners to serve a two-year term on the Spring Valley Town Advisory Board

VI. Planning & Zoning  
**10/04/16 PC**

- 1. **NZC-0589-16 – PITZER POST DURANGO, L.P.:**  
ZONE CHANGE to reclassify 10.1 acres from U-V (Urban Village – Mixed Use) Zone to R-3 (Multiple Family Residential) Zone.  
WAIVER OF DEVELOPMENT STANDARDS to reduced setbacks for garage openings to a drive aisle.  
DESIGN REVIEWS for the following: **1)** a proposed multiple family residential development; and **2)** increased finished grade in the CMA Design and MUD-3 Overlay Districts. Generally located on the north side of Post Road, 300 feet west of Durango Drive within Spring Valley (description on file). SB/dg/raj (For possible action) **PC 10/4/16**

**10/05/16 BCC**

- 2. **WS-0390-16 – VALLEY HOSPITAL MEDICAL CENTER, INC.:**  
HOLDOVER WAIVER OF DEVELOPMENT STANDARDS to increase wall sign area.  
DESIGN REVIEW for modifications to a comprehensive sign plan for an existing hospital (Spring Valley) on a portion of 33.6 acres in a C-P (Office & Professional) Zone in the CMA Design Overlay District. Generally located on the southeast corner of Rainbow Boulevard and Hacienda Avenue within Spring Valley. SS/pb/mcb (For possible action) **BCC 10/5/16**

**10/18/16 PC**

- 3. **UC-0619-16 – CORIA-CRUZ, SERGIO:**  
USE PERMIT to allow a proposed food cart (taco cart) not located within an enclosed building.  
DESIGN REVIEW for a proposed food cart (taco cart) in conjunction with an existing car wash on 0.8 acres in a C-2 (General Commercial) Zone in the MUD-3 Overlay District. Generally located on the west side of Torrey Pines Drive, 150 feet south of Sahara Avenue within Spring Valley. SB/dg/ml (For possible action) **PC 10/18/16**
- 4. **VS-0627-16 – SPRING MOUNTAIN LIMITED:**  
VACATE AND ABANDON easements of interest to Clark County located between Spring Mountain Road and Pioneer Avenue, and between Lindell Road and Hauck Street within Spring Valley (description on file). SB/co/ml (For possible action) **PC 10/18/16**

5. **VS-0633-16 – TOLL SOUTH LV, LLC:**

**VACATE AND ABANDON** easements of interest to Clark County located between Maule Avenue and Sunset Road, and between Grand Canyon Drive and Hualapai Way within Spring Valley (description on file). SB/co/ml (For possible action) **PC 10/18/16**

**HOLD OVER**

6. **DR-0468-16 – AMITY ASSESTS, LLC:**

**DESIGN REVIEW** to maintain an existing garage in conjunction with an office on 0.8 acres in a C-P (Office & Professional) Zone. Generally located on the west side of Jones Boulevard and the south side of Palmyra Avenue within Spring Valley. SB/rk/ml (For possible action)

VII. General Business

1. Discussion and public input on 2016-2017 Spring Valley Town Board budget requests (For discussion)
2. Introduce Spring Valley Town Advisory Board By-Laws (For possible action)
3. Nominate both a representative and an alternate to serve on the 36<sup>th</sup> Community Development Advisory Committee (CDAC) (For action)

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: October 11, 2016

X. Adjournment

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:

Desert Breeze Community Center, 8275 W. Spring Mountain Rd.

Helen Meyer Community Center, 4525 New Forest Dr.

Spring Valley Library, 4280 S. Jones

West Flamingo Senior Center, 6255 W. Flamingo

<https://notice.nv.gov/>

BOARD OF COUNTY COMMISSIONERS  
STEVEN SISOLAK, CHAIR - LARRY BROWN, Vice - Chair  
SUSAN BRAGER - CHRIS GIUNCHIGLIANI - MARILYN KIRKPATRICK - MARY BETH SCOW - LAWRENCE WEEKLY  
DON BURNETTE, County Manager