



Sunrise Manor Town Advisory Board

Hollywood Recreation Center

1650 S. Hollywood Blvd.

Las Vegas, NV 89142

September 29, 2016

6:30 p.m.

AGENDA

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Jill Leiva at 702-334-6892 and is/will be available at the County's website at www.clarkcountynv.gov.

Board Members:

Michael Dias – Chair
Danielle Walliser- Vice Chair
Russell Collins-Member

Jocelyn Torres-Member
Earl Barbeau-Member

Secretary:

Jill Leiva, 702-334-6892, jillniko@hotmail.com

Town Liaison:

Tamara Williams, Kelly Benavidez, Janice Ridondo

I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions

II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

BOARD OF COUNTY COMMISSIONERS
STEVEN SISOLAK, CHAIR- LARRY BROWN, Vice- Chair
SUSAN BRAGER- CHRIS GIUNCHIGLIANI- MARILYN KIRKPATRICK- MARY BETH SCOW- LAWRENCE WEEKLY
DON BURNETTE, County Manager

- III. Approval of September 1, 2016 Minutes (For possible action)
- IV. Approval of Agenda for September 15, 2016 and Hold, Combine or Delete Any Items (For possible action)
- V. Informational Items
- VI. Planning & Zoning

10/04/16 PC

- 1. **WS-0490-14 (ET-0118-16) – NGO, TRUNG & TRINHANH DINH:**
WAIVER OF DEVELOPMENT STANDARDS FIRST EXTENSION OF TIME to commence a reduction to the rear setback for a proposed addition to a single family residence on 0.1 acres in an R-2 (Medium Density Residential) Zone. Generally located on the south side of Sutcliffe Circle, 230 feet west of Searchlight Drive within Sunrise Manor. CG/co/ml (For possible action)**10/04/16 PC**

10/18/16 PC

- 2. **UC-0624-16 – NEU, DAVID A.:**
USE PERMIT to increase the area of an existing accessory structure (garage).
WAIVER OF DEVELOPMENT STANDARDS to increase the height of an accessory structure (garage) in conjunction with an existing single family residence on 0.6 acres in an R-1 (Single Family Residential) Zone. Generally located on the south side of Candy Apple Circle, and 520 feet east of Grass Meadows Drive within Sunrise Manor. CG/mk/ml (For possible action)**10/18/16PC**
- 3. **WS-0615-16 – SCHNEIDER, DOUGLAS B.:**
WAIVER OF DEVELOPMENT STANDARDS to increase the percentage of hardscape allowed within the front and side yards in conjunction with an existing single family residence on 0.2 acres in an R-1 (Single Family Residential) RNP-III Zone. Generally located on the south side of Welter Avenue and 130 feet west of Arden Street within Sunrise Manor. CG/mk/ml (For possible action)**10/18/16PC**
- 4. **WS-0626-16 – LOPEZ, ANGEL:**
WAIVER OF DEVELOPMENT STANDARDS for reduced setbacks for an existing accessory building in conjunction with a single family residence on 0.2 acres in an R-1 (Single Family Residential) Zone. Generally located on the west side of Unionville Lane and the north side of Monroe Avenue within Sunrise Manor. CG/dg/ml (For possible action)**10/18/16PC**

IV. General Business

- 1. Discuss & nominate a representative and alternate for CDAC.
- 2. Revise bylaws to comport with NRS provisions on election of or appointment of members and Board of County Commissioners' agenda standardization requirement.

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DON BURNETTE, County Manager

VII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

VIII. Next Meeting Date: October 13, 2016

IX. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Hollywood Recreation Center, 1650 S. Hollywood Blvd NV LV 89142,
Bob Price Recreation Center 2050 Bonnie Lane LV NV 089156
Parkdale Community Center 3200 Ferndale, LV NV 89121
Sunrise Library 5400 Harris Ave. LV NV 89110 <https://notice.nv.gov/>

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