



Winchester Town Advisory Board

NOTICE OF PUBLIC MEETING

AGENDA

DATE: Tuesday, December 10, 2013 – Time: 6:00 p.m.

“Winchester Community Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.**”

MEMBERS:

- Charles Martin, Chair
- Robert O. Mikes, Vice Chair
- Jerry Johnson, Member
- Judith Perez, Member
- Richard Ponce, Member
- Tamara Williams, Community Liaison for District E

I. CALL TO ORDER.

Please silence all cellular phones and electronic devices.

The meeting has been properly posted in conformance with the Nevada Open Meeting Law at the following locations:

- * Winchester Community Center, 3130 S. McLeod, Las Vegas, NV 89121
- * Fast & Fresh Dry Cleaners, 2548 Desert Inn, Las Vegas, NV 89121
- * United States Postal Service, 2478 E. Desert Inn, Las Vegas, NV 89121
- * Starbucks, 2412 E. Desert Inn, Las Vegas, NV 89121

Internet Address: www.clarkcountynv.gov

All items on Agenda are considered **Action Items** unless otherwise noted

II. PLEDGE OF ALLEGIANCE.

III. INTRODUCTION OF BOARD MEMBERS

IV. ORGANIZATIONAL ITEMS

- APPROVAL OF TONIGHT’S AGENDA
- COMMENTS BY THE GENERAL PUBLIC
This is a period devoted to comments by the general public about items on **this** agenda. If you wish to speak to the Board about items within its jurisdiction but do not appear on this agenda, you must wait until the “Comments by the General Public” period listed at the end of this agenda
- APPROVAL OF DRAFT MINUTES FOR THE NOVEMBER 12, 2013, MEETING

V. STAFF INTRODUCTIONS AND REPORTS

VI. PLANNING & ZONING

12/18/13 BCC

1. **UC-0741-13 – TUMA, SAMIR & GRACE I, ET AL:**
USE PERMIT for the following: **1)** a financial service; and **2)** second hand sales.
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduce the separation between financial services; **2)** reduce the separation between a financial service and a residential use; and **3)** reduce the minimum size for a financial service in conjunction with an existing commercial/office complex on 1.5 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 and SOSA Overlay Districts. Generally located on the south side of Sahara Avenue and the east side of Lynnwood Street within Winchester. CG/pb/ml (For possible action)

Clark County Board of Commissioners
 Steve Sisolak, Chair * Lawrence L. Brown, III, Vice-Chair
 Tom Collins * Chris Giunchigliani * Lawrence Weekly * Mary Beth Scow * Susan Brager
Don Burnette, County Manager



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VII. CORRESPONDENCE:

VIII. PUBLIC COMMENTS/COMMUNITY CONCERNS

Comments by the General Public & Discussion:

According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comments during times other than during a Public Hearing or during the Public Comments Session. In all other instances, a citizen may speak on any matter before the Board after receiving recognition and consent of the Chairman of the Board. Public Comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation the Chairman of the Board will do this by majority vote. If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session. No vote may be taken on any matter not listed on the posted agenda.

Please step up to the member's table, clearly state your name and address-please spell your name for the record- and limit your comments to not more than THREE minutes.

X. SET NEXT MEETING DATE ~ Tuesday, January 14, 2014 ~Same Place, Same time, unless otherwise posted.

XI. ADJOURNMENT:

Clark County Board of Commissioners

Steve Sisolak, Chair * Lawrence L. Brown, III, Vice-Chair
Tom Collins * Chris Giunchigliani * Lawrence Weekly * Mary Beth Scow * Susan Brager
Don Burnette, County Manager