# BID ATTACHMENT 2
## CLARK COUNTY BIDDER SUBCONTRACTOR INFORMATION
**(For subcontractors exceeding one (1) percent of bid amount or $50,000, whichever is greater)**

CONTRACT NO. 603030-13

PROJECT NO. (S). PR234-10-063 / 73598

BID AMOUNT $ 755,712.80

CONTRACTOR CG&B Enterprises, Inc.

ADDRESS 221 Sunpac Avenue
Henderson, NV 89011

*This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two (2) hours.*

| NAME OF SUBCONTRACTOR | CONTRACT ITEM NO(S). | NEVADA CONTRACTOR LICENSE AND LICENSE LIMIT | DESCRIPTION OF WORK OR SERVICES TO BE SUBCONTRACTED |
|---|---|---|---|
| Richardson Construction | 212.12, 212.13 212.14, 629.01 810.01 | 0027944 unlimited 0072865 $3,000,000 | Sculptures, underground |
| | | | |
| CG&B Enterprises, Inc | all other items not listed above | 39691 | all other scopes not listed above |
| | | | |
| | | | |
| | | | |

***NOTE:*** ***Subsection 108.01 of the Standard Specifications and these Special Provisions apply to Subletting of any portion of the contract***

CONTRACTOR'S SIGNATURE

10/24/13
DATE

TELEPHONE NO. (702) 565-6564

NDOT
052-007
7/95

# CLARK COUNTY BIDDER SUBCONTRACTOR INFORMATION

**(For subcontractors exceeding five (5) percent of bid amount)**

CONTRACT NO. 603030-13

PROJECT NO. (S). PR234-10-063/73598

BID AMOUNT $ 765,712.80

CONTRACTOR CG&B Enterprises, Inc.

ADDRESS 221 Sunpac Avenue
Henderson, NV 89011

*This information must be submitted with your bid proposal. The bidder shall enter **"NONE"** under **"NAME OF SUBCONTRACTOR"** if not utilizing subcontractors exceeding this amount.*

| NAME OF SUBCONTRACTOR | CONTRACT ITEM NO(S). | NEVADA CONTRACTOR LICENSE AND LICENSE LIMIT | DESCRIPTION OF WORK OR SERVICES TO BE SUBCONTRACTED |
|---|---|---|---|
| Richardson Construction | 212.12, 212.13, 212.14, 629.01, 810.01 | 0027944 unlimited 0072865 $3,000,000 | Sculptures, underground |
| | | | |
| CG&B Enterprises, Inc. | all other items not listed above | 39691 | all other scopes not listed above |
| | | | |
| | | | |
| | | | |

**NOTE:** ***Subsection 108.01 of the Standard Specifications and these Special Provisions apply to Subletting of any portion of the contract***

CONTRACTOR'S SIGNATURE

DATE 10/24/13

TELEPHONE NO. (702) 565-6564

NDOT
052-008
7/95

# BID ATTACHMENT 2
## CLARK COUNTY BIDDER SUBCONTRACTOR INFORMATION
**(For subcontractors exceeding one (1) percent of bid amount or $50,000, whichever is greater)**

CONTRACT NO. Bid No 603030-13

PROJECT NO. (S). FEDERAL Project No STP-0003 (148)

BID AMOUNT $ 575,874.53

CONTRACTOR Capriati Construction Corp Inc

ADDRESS 1020 Wigwam Parkway Henderson Nevada 89074

*This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two (2) hours.*

| NAME OF SUBCONTRACTOR | CONTRACT ITEM NO(S). | NEVADA CONTRACTOR LICENSE AND LICENSE LIMIT | DESCRIPTION OF WORK OR SERVICES TO BE SUBCONTRACTED |
|---|---|---|---|
| Capriati Construction | 107.01, 200.01, 629.01 201.01-201.04 212.01-212.05 212.14, 637.02, 637.01 | 43705 A Unlimited | RPPA, Dust control, SWPP, Planting removals supervision |
| Noorda Sheet Metal | 212.12, 212.13 810.01 | 34891 A 3.2 Million | Supply and install of Sculptures A, B and Wildard |
| The Lawn Patrol | 213.01 - 213.13 212.11, 212.06 thru 212.10 | 0055398 -C10 200,000 limit | irrigation, Rock maintenance |
| | | | |
| | | | |
| | | | |

**NOTE:** ***Subsection 108.01 of the Standard Specifications and these Special Provisions apply to Subletting of any portion of the contract***

[signature] 10/23/2013

CONTRACTOR'S SIGNATURE DATE

TELEPHONE NO. (702) 547-1182

NDOT
052-007
7/95

# CLARK COUNTY BIDDER SUBCONTRACTOR INFORMATION

**(For subcontractors exceeding five (5) percent of bid amount)**

CONTRACT NO. Bid no. 603030-13

PROJECT NO. (S). Federal project No STP-003 (148)

BID AMOUNT $ 757,874.53

CONTRACTOR Capriati Construction Corp Inc

ADDRESS 1020 Wigwam Parkway Henderson Nevada 89074

*This information must be submitted with your bid proposal. The bidder shall enter **"NONE"** under **"NAME OF SUBCONTRACTOR"** if not utilizing subcontractors exceeding this amount.*

| NAME OF SUBCONTRACTOR | CONTRACT ITEM NO(S). | NEVADA CONTRACTOR LICENSE AND LICENSE LIMIT | DESCRIPTION OF WORK OR SERVICES TO BE SUBCONTRACTED |
|---|---|---|---|
| Capriati Construction | 101.01, 200.01, 629.01, 201.01 - 201.04, 212.01 - 212.05, 212.14, 637.02, 637.01 | 43705 A Unlimited | Appr. Pest control, supp, plantings removals, supervision |
| Henderson Masonry | 802.01 | 52532A 5 Million | Accent wall |
| Noorda Sheet Metal | 212.12 212.13 810.01 | 34891 A 3.2 million | Supply and install of sculptures A, B and Wigwam |
| The Lawn Patrol | 213.01 thru 213.13, 212.11, 212.06 - 212.10 | 0055398 C10 200,000 limit | irrigation, Rock maintenance |
| Hill & Hill Constructions | 212.12, 212.13, 802.01, 810.01 | 73640 | Footers |
| | | | |

**NOTE: Subsection 108.01 of the Standard Specifications and these Special Provisions apply to Subletting of any portion of the contract**

CONTRACTOR'S SIGNATURE

DATE 10/23/2013

TELEPHONE NO. (702) 547-1182

NDOT
052-008
7/95

# BID ATTACHMENT 2
## CLARK COUNTY BIDDER SUBCONTRACTOR INFORMATION
**(For subcontractors exceeding one (1) percent of bid amount or $50,000, whichever is greater)**

*CONTRACT NO.* 603030-13

*PROJECT NO. (S).* PR234-10-063 / 73598

*BID AMOUNT $* 775,111.50

*CONTRACTOR* Tand, Inc.

*ADDRESS* 4500 Vandenberg Drive
North Las Vegas, NV 89081

*This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two (2) hours.*

| NAME OF SUBCONTRACTOR | CONTRACT ITEM NO(S). | NEVADA CONTRACTOR LICENSE AND LICENSE LIMIT | DESCRIPTION OF WORK OR SERVICES TO BE SUBCONTRACTED |
|---|---|---|---|
| Tand, Inc. | All remaining Items Not listed below | 53181 & 51522 Unlimited | General Contracting, Demolition, Irrigation, Earthwork |
| Lucero Contracting, Inc. | 212.12, 212.13, 802.01, 810.01 | 35319 | Concrete |
| Henderson Masonry | 802.01 | 52532A | Masonry |
| Arizona Civil Constructors, Inc. | 212.01 - 212.11 | 72604 | Landscaping |
| Noorda Sheet Metal Company | 212.12, 212.13 & 810.01 | 34891A | Steel |
| | | | |

***NOTE:* Subsection 108.01 of the Standard Specifications and these Special Provisions apply to Subletting of any portion of the contract**

*CONTRACTOR'S SIGNATURE* — *DATE* 10/24/2013

*TELEPHONE NO.* ( 702 ) 889-4676

NDOT
052-007
7/95

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# CLARK COUNTY BIDDER SUBCONTRACTOR INFORMATION

**(For subcontractors exceeding five (5) percent of bid amount)**

*CONTRACT NO.* 603030-13

*PROJECT NO. (S).* PR234-10-063 / 73598

*BID AMOUNT $* 775,111.50

*CONTRACTOR* Tand, Inc.

*ADDRESS* 4500 Vandenberg Drive
North Las Vegas, NV 89081

*This information must be submitted with your bid proposal. The bidder shall enter **"NONE"** under **"NAME OF SUBCONTRACTOR"** if not utilizing subcontractors exceeding this amount.*

| NAME OF SUBCONTRACTOR | CONTRACT ITEM NO(S). | NEVADA CONTRACTOR LICENSE AND LICENSE LIMIT | DESCRIPTION OF WORK OR SERVICES TO BE SUBCONTRACTED |
|---|---|---|---|
| Tand, Inc. | All remaining Items not listed below | 53181 & 55122 Unlimited | General Contracting, Irrigation, Demolition, Earthwork |
| Lucero Contracting, Inc. | 212.12, 212.13, 802.01, 810.01 | 35319 | Concrete |
| Henderson Masonry, LLC | 802.01 | 52532A | Masonry |
| Arizona Civil Constructors, Inc. | 212.01 - 212.11 | 72604 | Landscaping |
| Noorda Sheet Metal Company | 212.12, 212.13 & 810.01 | 34891A | Steel |
| | | | |

***NOTE:** Subsection 108.01 of the Standard Specifications and these Special Provisions apply to Subletting of any portion of the contract*

CONTRACTOR'S SIGNATURE

10/24/2013
DATE

*TELEPHONE NO.* (702 ) 889-4676

NDOT
052-008
7/95