Department of Administrative Services
Purchasing and Contracts

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Sabra Smith Newby, Chief Administrative Officer
Adleen B. Stidhum, Purchasing Administrator

NOTIFICATION OF INTENT TO AWARD

OCTOBER 3
REVISED OCTOBER 8, 2013

It is the intent of the Clark County Department of Administrative Services, Purchasing and Contracts Division, to recommend award to the Board of County Commissioners of Bid No. 603058-13; Annual Requirements Contract for Trash Liners, **Lot 1 to Winzer Corporation**, Lot 2 to Interboro Packaging Corporation – Bid C, and Lot 3 to Brady Industries, LLC. on November 5, 2013.

BID SUMMARY

	Lot 1	Lot 2	Lot 3
All American Poly - Bid 1	$550,737.00 *	$145,101.45	
Brady Industries, LLC	$192,773.68 **	$124,278.21 **	**$58,316.74 ** **
Interboro Packaging Corporation - Bid A		$127,261.24	
Interboro Packaging Corporation - Bid B		$110,819.54 *	
Interboro Packaging Corporation - Bid C		**$96,836.44**	
Unipak Corporation		$108,920.78 *	
W. W. Grainger		$264,245.00	
WasteZero, Inc	$209,355.00	*	
Waxie Sanitary Supply - Bid 2	$199,991.00	$114,502.61 *	
Winzer Corporation	**$165,355.50**		

*Corrected Total
**Total including payment terms discount of 1%/30 days applied.
Shaded area represents bidder recommended for award.

Bids received from, All American Poly – Bid 2, Envision Industries, Inc., Interboro Packaging Corporation – Bids D and E, Mercury Plastics, Inc., Pueblo Hotel Supply, Waxie Sanitary Supply (Bid 1) and Waxie Sanitary Supply (Bid 2 - Lot 3), Xpedx, a Division of International Paper, are recommended for rejection because they entered an incorrect unit price, failed to submit bids on the Revised Bid Form per Addendums, did not provide samples and Bid Form, samples did not meet specifications, description information in a timely manner, and/or did not bid on all items within lot.

In accordance with the Protest Clause in the referenced Bid document, all Bidders have five business days from receipt of **the notification dated October 3, 2013** to submit a formal written protest to the Purchasing Analyst.

If you have any questions concerning this notification, please contact Susan Tighi, Purchasing Analyst, at (702) 455-2724 or slt@clarkcountynv.gov.

ISSUED BY:

SUSAN TIGHI
Purchasing Analyst

BOARD OF COUNTY COMMISSIONERS
STEVE SISOLAK, Chairman • LARRY BROWN, Vice Chairman
SUSAN BRAGER • TOM COLLINS • CHRIS GIUNCHIGLIANI • MARY BETH SCOW • LAWRENCE WEEKLY
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