



Department of Administrative Services

Purchasing and Contracts

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Sabra Smith Newby, Chief Administrative Officer
Adleen B. Stidhum, Acting Purchasing Administrator



CLARK COUNTY, NEVADA BID NO. 603093-13 CURRENT PRODUCTION MODEL, TWO ARTICULATED, DIESEL-POWERED TANDEM DRIVE MOTOR GRADERS

August 9, 2013

ADDENDUM NO. 1

INVITATION TO BID

1. The Bid Opening date of August 23, 2013 at 3:00:00 p.m., **remains unchanged**.
2. A Pre-Bid Conference will be held on August 16, 2013 at 9:00 a.m., at the Clark County Government Center, 500 South Grand Central Parkway, Purchasing and Contracts Division, Fourth Floor in the Gold Room, Las Vegas, Nevada 89106.

BID FORM

3. **Discard** the original Bid Form Pages V-1 through V-4 and **replace** with the attached Revised Bid Form Pages V-1 through V-4.

ATTACHMENT 2 - BID BOND

4. **Incorporate the following:**

BID SECURITY

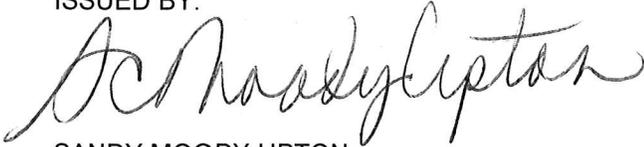
- A. Surety companies executing bonds must be licensed to issue surety by the State of Nevada Insurance Division pursuant to Nevada Revised Statute Chapter 683A and bonds must be issued by an appointed producer of insurance pursuant to Nevada Revised Statute Chapter 683A.
- B. Each Bid shall be accompanied by a bid security (in the form of, at Bidder's option, a Cashier's Check, Certified Check, Money Order, or Bid Bond in favor of the COUNTY) in the amount of 100% of the total bid amount, pledging that the Bidder will within ten (10) calendar days after COUNTY'S request, furnish the bonds and insurance as required herein, covering the faithful performance of the Bidder and the payment of all obligations arising thereunder. Bonds issued by a surety, who is an individual surety, are not acceptable to Clark County. Should the Bidder refuse to or fail to furnish such bonds and insurance, the amount of the bid security may be forfeited to COUNTY. All checks and money orders must indicate the Payee as Clark County Treasurer and reflect the complete bid number.
 1. If submitting a Bid Bond it shall be written on either a standard Bid Bond form or the enclosed form **Attachment 2**, and the attorney-in-fact who executes the bond on behalf of the surety shall affix to the bond a certified and current copy of his/her power of attorney.
 2. COUNTY will have the right to retain the bid security of Bidders to whom an award is being considered until either (a) the bonds and insurance have been furnished, or (b) the specified time has elapsed so that Bids may be withdrawn, or (c) all Bids have been rejected.

ATTACHMENT 3 - REVISED PERFORMANCE BOND

5. **Discard** the original Performance Bond, Page 2-1 and **replace** with the attached Revised Performance Bond, Revised Page 3-1.

Except as modified herein, all other bid specifications, terms, conditions and special provisions shall remain the same.

ISSUED BY:



SANDY MOODY-UPTON
Purchasing Analyst

Attachment(s): Revised Bid Form Pages V-1 through V-4
Attachment 2, Bid Bond Form, Page 2-1
Attachment 3, Revised Performance Bond Form, Revised Page 3-1

cc: David Johnson, Automotive Services
Allen Pavelka, Public Works Road Division
Terry Burklund, Public Works Road Division

CLARK COUNTY, NEVADA

V - BID FORM

BID NO. 603093-13

CURRENT PRODUCTION MODEL TWO ARTICULATED, DIESEL-POWERED, MOTOR GRADERS REVISED PER ADDENDUM NO. 1

Name of Firm

This bid is submitted in response to COUNTY'S Invitation to Bid and is in accordance with all conditions and specifications in this document.

| Item No. | Description | Quantity | Unit Price | Net Cost |
|--|--|----------|------------|----------|
| 1. | Current Production Model Articulated, Diesel-Powered, Tandem Drive Motor Grader, as specified _____ (Model Year) (Make) (Manufacturer) Delivery _____ Calendar Days (maximum 120 days) | 2 Each | \$ _____ | \$ _____ |
| 2. | Guaranteed Repurchase price seven years from date of delivery or 7,500 hours of use, whichever comes first | 2 Each | \$ _____ | \$ _____ |
| TOTAL NET COST (Two (2) Units) Item One Minus Item Two | | | | \$ _____ |

EXTENDED WARRANTY OPTIONS (IF ANY):

| | | |
|----------------------|------------------|-----------------------|
| Standard Warranties: | Type of Warranty | Number of Years/Hours |
| | Type of Warranty | Number of Years/Hours |
| | Type of Warranty | Number of Years/Hours |
| | Type of Warranty | Number of Years/Hours |

LAS VEGAS VALLEY FACTORY AUTHORIZED REPAIR FACILITY:

_____ (COMPANY NAME) _____ (ADDRESS) _____ (PHONE NUMBER)

Extended Warranty: _____
 Type of Warranty Number of Years/Hours Cost

Extended Warranty: _____
 Type of Warranty Number of Years/Hours Cost

DELIVERY:

_____ calendar days (Maximum 120 calendar days)

DISCOUNT TERMS OF PAYMENT:

Terms of Payment: _____ Percent _____ Days. (Terms of payment cash discount for less than 30 days will be considered net in the bid evaluation.)

BIDDER'S LOCAL FACILITY

(If Bidder has multiple local facilities, please attach to bid submittal a list of this information for each facility)

CONTACT MANAGER OR ACCOUNT REPRESENTATIVE NAME

ADDRESS

CITY STATE, ZIP

PHONE NUMBER

FAX NUMBER

EMAIL ADDRESS

ATTACHMENTS TO BID FORM

FAILURE TO SUBMIT REQUIRED ATTACHMENTS AS LISTED BELOW MAY RESULT IN REJECTION OF BID.

- 1. **Attachment 1**, Subcontractor Information, is attached.
- 2. Copies of the Technical Specification pages showing conformance to, or variations from, the specifications are attached.
- 3. Guaranteed repairs for seven (7) years or 7,500 hours, whichever comes first.
- 4. Bid Bond is attached

Bidder is responsible to ascertain the number of Addenda issued and hereby acknowledges receipt of the following Addendum: **FAILURE TO ACKNOWLEDGE ALL ADDENDA ISSUED AND USE THE CORRECT BID FORM AS REQUIRED, MAY RESULT IN REJECTION OF BID.**

| | | |
|--------------------|--------------------|--------------------|
| Addendum No. _____ | Addendum No. _____ | Addendum No. _____ |
| Addendum No. _____ | Addendum No. _____ | Addendum No. _____ |
| Addendum No. _____ | Addendum No. _____ | Addendum No. _____ |

Bidder hereby offers and agrees to furnish the material(s) and service(s) in compliance with all terms, conditions, specifications, and amendments in the Invitation to Bid and any written exceptions in the offer. We understand that the items in this Invitation to Bid, including, but not limited to, all required certificates are fully incorporated herein as a material and necessary part of the contract.

The undersigned hereby states, under penalty of perjury, that all information provided is true, accurate, and complete, and states that he/she has the authority to submit this bid, which will result in a binding contract if accepted by Clark County, Nevada.

I certify, under penalty of perjury, that I have the legal authorization to bind the firm hereunder:

| | | | |
|---|--------------------|-------------|------------------|
| SIGNATURE OF AUTHORIZED REPRESENTATIVE | LEGAL NAME OF FIRM | | |
| NAME AND TITLE OF AUTHORIZED REPRESENTATIVE (PRINT OR TYPE) | ADDRESS OF FIRM | | |
| PHONE NUMBER OF AUTHORIZED REPRESENTATIVE | CITY, STATE ZIP | | |
| FAX NUMBER OF AUTHORIZED REPRESENTATIVE | | | |
| EMAIL ADDRESS | DATE | | |
| BUSINESS LICENSE INFORMATION: | | | |
| CURRENT STATE | LICENSE NO. | ISSUE DATE: | EXPIRATION DATE: |
| CURRENT COUNTY: | LICENSE NO. | ISSUE DATE: | EXPIRATION DATE: |
| CURRENT CITY: | LICENSE NO. | ISSUE DATE: | EXPIRATION DATE: |

FOR INFORMATIONAL PURPOSES ONLY:

The above referenced firm is a MBE WBE PBE SBE NBE LBE as defined below.

STATE OF NEVADA BUSINESSES

MINORITY OWNED BUSINESS ENTERPRISE (MBE):

An independent and continuing Nevada business for profit which performs a commercially useful function and is at least 51% owned and controlled by one or more minority persons of Black American, Hispanic American, Asian-Pacific American or Native American ethnicity.

WOMEN OWNED BUSINESS ENTERPRISE (WBE):

An independent and continuing Nevada business for profit which performs a commercially useful function and is at least 51% owned and controlled by one or more women.

PHYSICALLY-CHALLENGED BUSINESS ENTERPRISE (PBE):

An independent and continuing Nevada business for profit which performs a commercially useful function and is at least 51% owned and controlled by one or more disabled individuals pursuant to the federal Americans with Disabilities Act.

SMALL BUSINESS ENTERPRISE (SBE):

An independent and continuing Nevada business for profit which performs a commercially useful function, is not owned and controlled by individuals designated as minority, women, or physically-challenged, and where gross annual sales does not exceed \$2,000,000.

NEVADA BUSINESS ENTERPRISE (NBE):

Any Nevada business which has the resources necessary to sufficiently perform identified County projects, and is owned or controlled by individuals that are not designated as socially or economically disadvantaged.

BUSINESSES IN OTHER STATES

LARGE BUSINESS ENTERPRISE (LBE):

An independent and continuing business for profit which performs a commercially useful function and is not located in Nevada.

**ATTACHMENT 2
BID NO. 603093-13
CURRENT PRODUCTION MODEL TWO ARTICULATED, DIESEL-POWERED, MOTOR GRADERS**

BID BOND

IMPORTANT: SURETY COMPANIES EXECUTING BONDS MUST BE LICENSED TO ISSUE SURETY BY THE STATE OF NEVADA INSURANCE DIVISION PURSUANT TO NEVADA REVISED STATUTE 683A AND ISSUED BY AN APPOINTED PRODUCER OF INSURANCE PURSUANT TO NEVADA REVISED STATUTE 683A. INDIVIDUAL SURETY BONDS ARE NOT ACCEPTABLE.

KNOW ALL MEN BY THESE PRESENTS,

That we, the undersigned, _____ as Principal Contractor, and _____ as Surety, are hereby held and firmly bound unto CLARK COUNTY, NEVADA in the penal sum of five (5) percent of the base bid amount for the payment of which, well and truly to be made, were hereby jointly and severally bind ourselves, successors and assigns.

Signed this _____ day of _____, 20____.

The condition of the above obligation is such that whereas the Principal has submitted to CLARK COUNTY, NEVADA a certain BID, attached hereto and hereby made a part hereof to enter into a CONTRACT in writing, for **BID NO. 603093-13, CURRENT PRODUCTION MODEL TWO ARTICULATED, DIESEL POWERED , MOTOR GRADERS.**

NOW, THEREFORE,

- (a) If said BID shall be rejected, or
- (b) If said BID shall be accepted and the Principal Contractor shall deliver a insurance certificate and bonds pursuant to the forms attached hereto properly completed in accordance with said BID, and shall furnish a BOND for their faithful performance of said CONTRACT, and for the payment of all persons performing labor or furnishing materials in connection therewith, and shall in all other respects perform the Agreement created by the acceptance of said BID, then this obligation shall be void, otherwise the same shall remain in force and effect: it being expressly understood and agreed that the liability of the Surety for any and all claims hereunder shall, in no event, exceed the penal amount of this obligation as herein stated.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its BOND shall be in no way impaired or affected by any extension of the time within which the COUNTY may accept such BID; and said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the Principal and the Surety have hereunto set their hands and the Surety has caused their seal to be hereto affixed and these presents to be signed by their proper officers, the day and year first set forth above.

Bond must be acceptable to Clark County.

(SEAL AND NOTARIAL ACKNOWLEDGMENT OF SURETY)

| | |
|---|--|
| <p>_____ (Principal Contractor)</p> <p>_____ (Authorized Representative and Title)</p> <p>By: _____ (Signature)</p> | <p>_____ Surety:</p> <p>_____ (State of Nevada, License Number)</p> <p>_____ (Appointed Agent Name)</p> <p>By: _____ (Signature)</p> <p>Address: _____</p> <p>Telephone: _____</p> |
|---|--|

ATTACHMENT 3

**PERFORMANCE BOND
REVISED PER ADDENDUM NO. 1**

IMPORTANT: SURETY COMPANIES EXECUTING BONDS MUST BE LICENSED TO ISSUE SURETY BY THE STATE OF NEVADA INSURANCE DIVISION PURSUANT TO NEVADA REVISED STATUTE 683A AND ISSUED BY AN APPOINTED PRODUCER OF INSURANCE PURSUANT TO NEVADA REVISED STATUTE 683A. INDIVIDUAL SURETY BONDS ARE NOT ACCEPTABLE.

KNOW ALL MEN BY THESE PRESENTS,

That _____, as Principal Contractor, and _____, as Surety, are held and firmly bound unto CLARK COUNTY, NEVADA, hereinafter called COUNTY, in the sum of _____ dollars, for the payment of which sum well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors, and assigns, jointly and severally, firmly by these presents.

WHEREAS, said Contractor has been recommended for award and shall enter into CONTRACT with said COUNTY to perform all work required under the Bidding Schedule(s) **BID NO. 603093-13** of the COUNTY'S specifications, entitled **CURRENT PRODUCTION MODEL TWO ARTICULATED, DIESEL-POWERED, MOTOR GRADERS. VEHICLE IDENTIFICATION NUMBER** _____

NOW THEREFORE, if said Contractor shall perform all the requirements of said CONTRACT required to be performed on their part, at the times and in the manner specified therein, then this obligation shall be null and void, otherwise it shall remain in full force and effect.

PROVIDED, that any change order(s), alterations in the work to be done or the materials to be furnished, which may be made pursuant to the terms of said CONTRACT, shall not in any way release said Contractor or said Surety thereunder, nor shall any extensions of time granted under the provisions of said CONTRACT release either said Contractor or said Surety, and notice of such change order(s), alterations or extensions of CONTRACT is hereby waived by said Surety.

SIGNED this _____ day of _____, 20____ (SEAL AND NOTARIAL ACKNOWLEDGMENT OF SURETY)

(Principal Contractor)

(Authorized Representative and Title)

By: _____
(Signature)

Surety: _____

(Appointed Agent Name)

(State of Nevada, License Number)

By: _____
(Signature)

(Appointed Agent Name)

(License Number and Issuing State)

By: _____
(Signature)

Address: _____

Address: _____

Telephone: _____

Telephone: _____

ISSUING COMPANY MUST HOLD CERTIFICATES OF AUTHORITY AS ACCEPTABLE SURETY ON FEDERAL BONDS AND AS ACCEPTABLE REINSURING COMPANY WITH LISTING IN THE DEPARTMENT OF TREASURY, FISCAL SERVICE, (DEPARTMENT OF CIRCULAR "570," CURRENT REVISIONS).