



# Department of Administrative Services Purchasing and Contracts

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Sabra Smith Newby, Chief Administrative Officer  
Adleen B. Stidhum, Purchasing Administrator



## CLARK COUNTY, NEVADA BID NO. 603093-13 CURRENT PRODUCTION MODEL, TWO ARTICULATED, DIESEL-POWERED, MOTOR GRADERS

August 16, 2013

### ADDENDUM NO. 2

#### INVITATION TO BID

1. The Bid Opening date of August 23, 2013 at 3:00:00 p.m., **remains unchanged.**

#### ATTACHMENT 3 - REVISED PERFORMANCE BOND

2. **Discard** the original Performance Bond, Page 2-1 and **replace** with the attached Revised Performance Bond, Revised Page 3-1.
3. **A Performance Bond is required for each motor grader delivered and accepted.**

Except as modified herein, all other bid specifications, terms, conditions and special provisions shall remain the same.

ISSUED BY:

A handwritten signature in black ink, appearing to read "Sandy Moody-Upton".

SANDY MOODY-UPTON  
Purchasing Analyst

Attachment(s): Attachment 3, Revised Performance Bond Form, Revised Page 3-1

cc: David Johnson, Automotive Services  
Allen Pavelka, Public Works Road Division  
Terry Burklund, Public Works Road Division

**ATTACHMENT 3  
PERFORMANCE BOND  
REVISED PER ADDENDUM NO. 2**

**IMPORTANT: SURETY COMPANIES EXECUTING BONDS MUST BE LICENSED TO ISSUE SURETY BY THE STATE OF NEVADA INSURANCE DIVISION PURSUANT TO NEVADA REVISED STATUTE 683A AND ISSUED BY AN APPOINTED PRODUCER OF INSURANCE PURSUANT TO NEVADA REVISED STATUTE 683A. INDIVIDUAL SURETY BONDS ARE NOT ACCEPTABLE.**

KNOW ALL MEN BY THESE PRESENTS,

That \_\_\_\_\_, as Principal Contractor, and \_\_\_\_\_, as Surety, are held and firmly bound unto CLARK COUNTY, NEVADA, hereinafter called COUNTY, in the sum of \_\_\_\_\_ dollars, for the payment of which sum well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors, and assigns, jointly and severally, firmly by these presents.

WHEREAS, said Contractor has been recommended for award and shall enter into CONTRACT with said COUNTY to perform all work required under the Bidding Schedule(s) **BID NO. 603093-13** of the COUNTY'S specifications, entitled **CURRENT PRODUCTION MODEL TWO ARTICULATED, DIESEL-POWERED, MOTOR GRADERS.**

WHEREAS, the Contract provides for an established guaranteed repurchase price for the equipment, Serial No. \_\_\_\_\_, after a period of SEVEN (7) YEARS OR 7,500 HOURS, whichever comes first, upon delivery and acceptance and,

NOW THEREFORE, if said Contractor shall perform all the requirements of said CONTRACT required to be performed on their part, at the times and in the manner specified therein, then this obligation shall be null and void, otherwise it shall remain in full force and effect.

PROVIDED, that any change order(s), alterations in the work to be done or the materials to be furnished, which may be made pursuant to the terms of said CONTRACT, shall not in any way release said Contractor or said Surety thereunder, nor shall any extensions of time granted under the provisions of said CONTRACT release either said Contractor or said Surety, and notice of such change order(s), alterations or extensions of CONTRACT is hereby waived by said Surety.

SIGNED this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ (SEAL AND NOTARIAL ACKNOWLEDGMENT OF SURETY)

\_\_\_\_\_  
(Principal Contractor)

\_\_\_\_\_  
(Authorized Representative and Title)

By: \_\_\_\_\_  
(Signature)

Surety: \_\_\_\_\_

\_\_\_\_\_  
(Appointed Agent Name)

\_\_\_\_\_  
(State of Nevada, License Number)

By: \_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Appointed Agent Name)

\_\_\_\_\_  
(License Number and Issuing State)

By: \_\_\_\_\_  
(Signature)

Address: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Telephone: \_\_\_\_\_

ISSUING COMPANY MUST HOLD CERTIFICATES OF AUTHORITY AS ACCEPTABLE SURETY ON FEDERAL BONDS AND AS ACCEPTABLE REINSURING COMPANY WITH LISTING IN THE DEPARTMENT OF TREASURY, FISCAL SERVICE, (DEPARTMENT OF CIRCULAR "570," CURRENT REVISIONS).