



Department of Administrative Services

Purchasing and Contracts

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Sabra Smith Newby, Chief Administrative Officer
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CLARK COUNTY, NEVADA BID NO. 603101-13 FIRE STATION NO. 16

October 16, 2013

ADDENDUM NO. 2

INVITATION TO BID

1. The Bid Opening date of October 21, 2013 at 2:15:00 p.m. **has been changed to October 23, 2013 at 2:15:00 p.m.**

SPECIFICATIONS

2. At Section 042213 Structural Reinforced Concrete Unit Masonry, paragraph 2.1 Concrete Masonry Units: **Add** sub-paragraph:
 - C. Water Repellant admixture:
 1. Approved Manufacturers:
 - a. WR Grace & Col "Dry Block"
 - b. Krete Industries "HQ Plus"
 - c. or approved equal.
3. At Section 122413 Roller Window Shades: **Delete** paragraph 1.3 and its sub-paragraph A regarding Allowances.
4. At Section 323114 Decorative Metal Fences and Gates, paragraph 2.5.G: **Delete** sub-paragraph 1, regarding "Terminate tops of pickets at top rail for flush top appearance".

DRAWINGS

5. At sheet A02.0 Room Finish Schedule, Room 101 Training Center, Floor Finish: **Remove**, "FT3/FT4", and replace with, "FT1/FT3".
6. At sheet A02.0 Room Finish Schedule, Room 101 Training Center, Floor Base: **Remove**, "RB1", and replace with, "PB1".
7. At sheet A02.0 Room Finish Schedule, Room 132 Custodial, Floor Finish: **Remove** "SC", and replace with "FT1".
8. At sheet A02.0 Room Finish Schedule, Room 137 Custodial, Floor Finish: **Remove** "FT1", and replace with "SC".
9. At sheet A0.30 Door Schedule, Door 150C: **Remove** 3'-8" width and replace with pair of 1'-6" width doors.

10. At sheet A1.00, Note 30: **Delete** the words, "6-inch diameter".
11. At sheet A1.00, Note 34: **Delete** the words, "6-inch square".
12. At sheet A1.01 Site Details, Detail 3 Bollard Detail: **Add** the note, "In lieu of footing and pipe square size indicated, refer to structural drawings".
13. At sheet A1.01 Site Details, Detail 4 Bollard Detail: **Add** the note, "In lieu of footing and pipe diameter indicated, refer to structural drawings".
14. At sheet A1.01 Site Details, Detail 8 Trash Enclosure: **Add** the note, "Trash enclosure CMU shall match mechanical yard wall CMU".
15. At sheet A4.02 Roof Details, Detail 5: **Add** the note, "Provide a 3/8" diameter counter-sunk hooked anchor bolt with 3 1/2" minimum embedment at 48" O.C. to attach the wood nailer to the CMU wall".
16. At sheet A4.02 Roof Details, Detail 9: **Add** the note, "Provide a 3/8" diameter counter-sunk hooked anchor bolt with 3 1/2" minimum embedment at 48" O.C. to attach the wood nailer to the CMU wall".
17. At sheet A6.01 Exterior Elevations, Note 9: **Remove**, "Painted Steel Sunshade", and replace with, "Aluminum Sunshade".

CLARIFICATIONS THAT DO NOT MODIFY THE BID DOCUMENTS

18. **QUESTION:** 01 45 29 states that the Owner provides testing services. 05 12 00-29, 3.2, A, 4 states that the Contractor will engage a qualified testing and inspection agency. Please explain limits of Contractor's testing requirements to be included in the bid.
RESPONSE: Refer to Addendum No. 1, Item 6.
19. **QUESTION:** Please confirm bidding GCs need to comply with \$25,000.00 deductible limits per the General Conditions.
RESPONSE: Yes
20. **QUESTION:** Page A5.02 and A5.03 refer to the wall tile as CT1 whereas the finish schedule calls it WT1 are they both the same material?
RESPONSE: Refer to Addendum No. 1, Item 38.
21. **QUESTION:** Sheet A0.30, Door Schedule, doors 118 and 124 call for a door width of 12'-0" and a height of 6'-8", in the Remarks column, it states 8'-0" H x 12'-8" W M.O. Please clarify the size of the doors and what does M.O. stand for as the specification call for manual chain operated?
RESPONSE: The door opening is 6'8" the M.O. (MASONRY OPENING) is 8'0"; the door can fit within the masonry opening, see elevations.
22. **QUESTION:** The specifications include a section 081216 Aluminum Frames, which calls for interior "Raco" type door frames, however, sheet A0.30, Door Schedule, calls for all frames to be HM (Hollow Metal) except the two storefront entrance frames at doors 100A & 100B. Please clarify the material type for the interior door frames?
RESPONSE: The door frames are Hollow Metal where called out as such on the door schedule, and Aluminum where called out as such on the door schedule.

23. **QUESTION:** Sheet S1.01; Please provide a detailed connection of how the two beams at Gridline B.3 and B8 (W12x19 high and low) are supported. Please provide a detail connection of how the W18x35 at Gridline B.3 and D.8 gets framed into the wall.

RESPONSE: Connection of steel beams to CMU wall is detailed in the typical detail 1/S4.04.

24. **QUESTION:** We understand NV Energy does not have permanent power available to the site; can you provide a date when permanent power will be available (need to determine time for generator power for facilities and construction if not available at commencement)?

RESPONSE: Date when permanent power will be available has not been established. Currently, Owner and NVE coordinating the Right-of-Entry Agreement.

25. **QUESTION:** E1.01 and E2.01 lighting and power plans do not show location of LCP. Please provide location of LCP.

RESPONSE: LCP is located on Drawing E1.01 in the Data room. See also note 1.

26. **QUESTION:** Locution System: Is there a specification? See Sheet E3.02; is the Locution System direct hire by Owner? If not please provide specifications with contact information. In telecom with Locution we were informed that the County will purchase. Locution equipment for installations By GC's electric sub and County's direct hire electric sub. Please confirm this and provide clear definition of GC's electric sub responsibilities. Sheet E4.01 shows one-line diagram for Locution Alarm System; floor plan does not indicate where equipment is to be mounted. Please indicate location of all Locution equipment on floor plans.

RESPONSE: Refer to sheet E3.02 and Addendum No. 1, Item 50.

27. **QUESTION:** E4.01, Electrical Alarm System Detail contains notes 1 - 9, however a legend for these notes was not provided. Please clarify.

RESPONSE: The diagram references the Locution notes on E3.02.

28. **QUESTION:** Reference Keyed Notes on A2.11. Notes 24 & 44 'Tie Off Anchors' reference the Structural Drawings. The Structural Drawings do not address this Tie off Anchor. Please advise.

RESPONSE: Refer to note 14/S1.00.

29. **QUESTION:** Reference Keyed Notes on A2.11. Note 25 'Standpipe Training'. There are no details for what is desired. Please provide type of pipe and details.

RESPONSE: Refer to FP1.01

30. **QUESTION:** Reference Training Tower Note 10 for 'Ladder Tie Back Anchor'. This note references the Architectural Sheets for location which is not addressed. Please provide location and quantity.

RESPONSE: Refer to note 14/S1.00.

31. **QUESTION:** Addendum #1 issued specs 01 35 53; Included in the specs is requirement for GC to include uniformed security guard service to provide watchmen at the site during non-working hours. Is it your intent for GC to provide at least one watchmen?

RESPONSE: Yes.

32. **QUESTION:** Refer to drawing A2.01 and A0.30; Door #143 is called out as type 4 on door schedule, however drawing A2.01 (Floor plan)- room 143(Turn out room) shows two openings with no doors. Please clarify?

RESPONSE: Turn Out Room is ROOM 143, not DOOR 143; DOOR 143 is at the patio.

33. **QUESTION:** The new addendum shows wainscot on the wall so I assume that the floors are now tile, since there are no elevations are we doing all 4 walls or just around the water areas like Room 132. Please confirm/clarify the stated assumption.

RESPONSE: Refer to Addendum No. 1, Items 22 and 23.

Except as modified herein all other bid specifications, terms and conditions and special conditions shall remain the same.

ISSUED BY:



SANDY MOODY-UPTON
Purchasing Analyst II

Attachments: None

Cc: Coleen Lyum, Real Property Management
Jon Rappel, PGAL