



# Department of Administrative Services

## Purchasing and Contracts

500 S Grand Central Pky 4th Fl • Box 551217 • Las Vegas NV 89155-1217  
(702) 455-2897 • Fax (702) 386-4914

Sabra Smith Newby, Chief Administrative Officer  
Adleen B. Stidhum, Purchasing Administrator



### CLARK COUNTY, NEVADA BID NO. 603106-13 GOVERNMENT CENTER, 1<sup>ST</sup> FLOOR, COMMISSION CHAMBERS, AV SYSTEM REPLACEMENT – AUDIO UPGRADE

September 11, 2013

#### ADDENDUM NO. 1

#### INVITATION TO BID

1. The Bid opening date of September 18, 2013 at 3:00:00 p.m. **remains unchanged.**

#### INSTRUCTION TO BIDDERS

2. Page 1-7, Item No. 39 – Questions, **delete** “April 11, 2013 at 5:00 p.m.” and **replace** with the following: “September 16, 2013 at 10:00 a.m.”

#### SPECIAL CONDITIONS

3. Page III-1, Item No. 1 – Documentation Submittal Required by Apparent Low Bidder, Paragraph B, **delete** “A, B, C, D, E, and F” within the section and **replace** with the following: “A, B, C, D, E, F, and G.”
4. Page III-2, Item No. 3 – Completion Schedule, second paragraph, **delete** the reference to “eight (8)” within the first sentence and **replace** with the following: “eleven (11).”
5. Page III-3, Item No. 4 – Technical Specifications, Paragraph C, **delete** the reference made to “July 19” and “July 28” and **replace** with “October 24” and “November 2”, respectively.

#### ATTACHMENT 4 – AUDIOVISUAL SYSTEM REPLACEMENTS TECHNICAL SPECIFICATIONS

6. Page 4-1, Item No. 1.04 – Work by Others, Paragraph A, **delete** in its entirety and **replace** with the following: “Any cable to be removed shall be done by others. Installation of conduit as designated in the audio visual drawing package and all cable shall be pulled by others. (Successful Bidder shall be responsible for termination, labeling and testing audiovisual cable that is to be pulled through the conduit installed by others).”
7. Page 4-2, item No. 1.05 – Work Included, Paragraph L and P, **delete** in its entirety.
8. Page 4-2, Item No. 10.05 – work i
9. Page 4-4, Item No. 1.10(A) – Training of Personnel, Paragraph B, **delete** the reference made to “or first three (3)” within the section.
10. Page 4-8, Item No. 2.01 – General Requirements, Paragraph G and H, delete in its entirety.

11. Page 4-14, Item No. 2.06 – General Equipment, Paragraph A – Equipment Rack (ER)(Bid Form Item #45), **add** subsection No. 6, as follows: “The depth of the Equipment Racks shall match the depth of the existing video equipment rack, ER<sub>1</sub>, found on drawing, TA4.01.”

CLARIFICATION

At the prebid, it was noted that the Bid opening date would be postponed by one day due to unforeseen circumstance. However, this is no longer the case and therefore the bid opening date remains as is.

Except as modified herein, all other Bid specifications, terms and conditions shall remain the same.

Should you have any questions, I can be reached at (702) 455-2729 or [chetanc@clarkcountynv.gov](mailto:chetanc@clarkcountynv.gov).

Issued by:



CHETAN CHAMPANERI  
Purchasing Analyst

cc: Chuck James, Real Property Management  
John Rodriguez, Real Property Management  
Joe Gombos, JBA Consulting Engineers