Department of Administrative Services
Purchasing and Contracts

500 S Grand Central Pky 4th Fl • Box 551217 • Las Vegas NV 89155-1217
(702) 455-2897 • Fax (702) 386-4914

Sabra Smith Newby, Chief Administrative Officer
Adleen B. Stidhum, Purchasing Administrator

CLARK COUNTY, NEVADA
BID NO. 603123-13
ADA SIDEWALK RAMPS

November 26, 2013

ADDENDUM NO. 3

INVITATION TO BID

1. The Bid Opening date of November 26, 2013 at 2:15:00 p.m. **has been changed**. The new Bid Opening date is **November 27, 2013 at 2:15:00 p.m.**

BID FORM

2. **Delete** the Bid Form, pages 4-1 through 4-9 and **replace** with the attached Revised Bid Form, pages 4-1 through 4-9 attached to this Addendum No. 3. This will correct the inadvertent deletion of line items 629.01 and 637.01.

Except as modified herein, all other bid specifications, terms, conditions, and special provisions shall remain the same.

ISSUED BY:

THOMAS E. BOLDT, C.P.M.
Senior Purchasing Analyst

Attachment(s): Revised Bid Form, pages 4-1 through 4-9

cc: Ray Falcon, Public Works
Joe Yatson, Public Works
Mike Mamer, Public Works

BOARD OF COUNTY COMMISSIONERS
STEVE SISOLAK, Chairman • LARRY BROWN, Vice Chairman
SUSAN BRAGER • TOM COLLINS • CHRIS GIUNCHIGLIANI • MARY BETH SCOW • LAWRENCE WEEKLY
DONALD G. BURNETTE, County Manager

CLARK COUNTY, NEVADA

BID FORM

BID NO. 603123-13
ADA SIDEWALK RAMPS
PWP NUMBER: CL-2014-43
REVISED PER ADDENDUM NO. 3

_____
(NAME)

_____
(ADDRESS)

I, THE UNDERSIGNED BIDDER:

1. Agree, if awarded this Contract, I will complete all work for which a Contract may be awarded and to furnish any and all labor, equipment, materials, transportation, and other facilities required for the services as set forth in the Bidding and Contract Documents.

2. Have examined the Contract Documents and the site(s) for the proposed work and satisfied themselves as to the character, quality of work to be performed, materials to be furnished and as to the requirements of the specifications.

3. Have completed all information in the blanks provided and have submitted the following within this Bid:

   a) Have listed the name of each Subcontractor which will be paid an amount exceeding five percent (5%) of the Total Base Bid amount.

   b) Attached a bid security (in the form of, at my option, a Cashiers Check, Certified Check, Money Order, or Bid Bond in favor of the Owner in the amount of five percent (5%) of the Total Base Bid amount.

   c) If claiming the preference eligibility, I have submitted a valid Certification of Eligibility with this Bid.

4. I acknowledge that if I am one of the three apparent low bidders at the bid opening, and if I have listed Subcontractor(s) pursuant to NRS 338.141, I must submit Bid Attachment 2 within two-hours after completion of the bid opening pursuant to the Instructions to Bidders, and I understand that hand delivery is recommended, and Owner shall not be responsible for lists received after the two hour time limit, regardless of the reason. This Attachment will be time stamped by the Purchasing and Contracts Division. I understand that submission after the two-hour time limit is not allowed and will be returned to me and the bid may be deemed non-responsive. I acknowledge that for:

   a) Projects **UNDER** $5,000,000

      I need to list **only those Subcontractors** that will provide labor/improvements exceeding $50,000.00.

5. I acknowledge that if notified that I am the low bidder, I must submit the Disclosure of Ownership/Principals form within 24-hours of request.

6. I acknowledge that my bid is based on the current State of Nevada prevailing wages.

7. I acknowledge that I have not breached a public work contract for which the cost exceeds $25,000,000, within the preceding year, for failing to comply with NRS 338.147 and the requirements of a contract in which I have submitted within 2 hours of the bid opening an Affidavit pertaining to preference eligibility.

8. Upon faxed or mailed receipt of a Notice of Intent to Award the Contract, I will provide the following submittals within seven business days from receipt of the Notice:

   a) Performance Bond, Labor and Material Payment Bond and a Guaranty Bond, for 100% of the Contract amount as required.

   b) Certificates of insurance for Commercial General Liability in the amount of $1,000,000, Automobile Liability in the amount of $1,000,000, and Workers' Compensation insurance issued by an insurer qualified to underwrite Workers' Compensation insurance in the State of Nevada, as required by law.

      2. I acknowledge that if I do not provide the above submittals on or before the seventh business day after receipt of the Notice of Intent to Award; or do not keep the bonds or insurance policies in effect, or allow them to lapse during the performance of the Contract; I will pay over to the Owner the amount of **$1,500** per day as liquidated damages.

9. I confirm this bid is genuine and is not a sham or collusive, or made in the interest of, or on behalf of any person not herein named, nor that the Bidder in any manner sought to secure for themselves an advantage over any bidders.

10. I further propose and agree that if my bid is accepted, I will commence to perform the work called for by the contract documents on the date specified in the Notice to Proceed and I will complete all work within the calendar days **specified in the General Conditions.**

11. I further propose and agree that I will accept as full compensation for the work to be performed the price written in the Bid Schedule below.

12. I have carefully checked the figures below and the Owner will not be responsible for any error or omissions in the preparation or submission of this Bid.

13. I agree no verbal agreement or conversation with an officer, agent or employee of the owner, either before or after the execution of the contract, shall affect or modify any of the terms or obligations of this Bid.

14. I am responsible to ascertain the number of addenda issued, and I hereby acknowledge receipt of the following addenda:

Addendum No. _____ dated, _____ Addendum No. _____ dated, _____
Addendum No. _____ dated, _____ Addendum No. _____ dated, _____
Addendum No. _____ dated, _____ Addendum No. _____ dated, _____
Addendum No. _____ dated, _____ Addendum No. _____ dated, _____
Addendum No. _____ dated, _____ Addendum No. _____ dated, _____

15. I agree to perform all work described in the drawings, specifications, and other documents for the amounts quoted below:

BID SCHEDULE

ITEM NUMBER	ITEM DESCRIPTION	APPROX. QUANTITY	UNIT	TOTAL
107.01	TRAFFIC CONTROL	60	DAY	
109.01	CONSTRUCTION CONFLICTS AND ADDITIONAL WORK	1	LS	$ 100,000.00
109.02	ADDITIONAL AMOUNT OVER $500.00 / DAY AS DETERMINED BY BIDDER	5	DAY	
109.03	HISTORICAL OWNER CAUSED DELAY ALLOWANCE	5	DAY	$ 2,500.00
200.01	MOBILIZATION	1	LS	
203.01	ROADWAY EXCAVATION	210	CY	
302.01	TYPE II AGGREGATE BASE	160	CY	
402.01	PLANTMIX BITUMINOUS SURFACE	115	TON	
506.01	NDOT TYPE R PEDESTRIAN RAIL	12	LF	
613.01	RECONSTRUCT CONCRETE SIDEWALK	23,255	SF	
613.02	RECONSTRUCT TYPE "L" CONCRETE CURB AND GUTTER	5,620	LF	
613.03	RECONSTRUCT CONCRETE SPANDREL / CROSS GUTTER	795	SF	
613.04	CONSTRUCT CONCRETE COMMERCIAL DRIVEWAY	664	SF	
613.05	CAST-IN-PLACE DETECTABLE WARNING PANEL (5'X2')	186	EA	
613.06	RECONSTRUCT MEDIAN ISLAND NOSE	1	LS	
613.07	CONCRETE SIDEWALK	28,110	SF	

BID SCHEDULE				
ITEM NUMBER	**ITEM DESCRIPTION**	**APPROX. QUANTITY**	**UNIT**	**TOTAL**
613.08	TYPE L CURB AND GUTTER	278	LF	
623.01	CONDUIT WITH PULL WIRE (2" STREETLIGHT)	1,035	LF	
623.02	PULLBOX (NO. 3 1/2)	2	EA	
627.01	PERMANENT SIGN POST	22	EA	
627.02	PERMANENT SIGN PANEL (R1-1) (30")	1	EA	
627.03	PERMANENT SIGN PANEL (W11-2) (36")	8	EA	
627.04	PERMANENT SIGN PANEL (W16-9P) (24"X12")	4	EA	
627.05	PERMANENT SIGN PANEL (W16-7P) (24"X12")	4	EA	
627.06	PERMANENT SIGN PANEL (W16-6P) (R)(24"X12")	1	EA	
627.07	PERMANENT SIGN PANEL (R1-5) (36")	4	EA	
627.08	PERMANENT SIGN PANEL (R7-1APR) (12"X18")	2	EA	
627.09	RELOCATE TRAFFIC SIGN	2	EA	
628.01	TYPE 2 FILM (CROSSWALK)	420	SF	
628.02	TYPE 2 FILM (YIELD MARKING)	84	SF	
629-01	VERTICALLY ADJUST WATER VALVE BOX	1	EA	
637.01	DUST CONTROL	60	DAY	
			TOTAL BASE BID	$

SUBCONTRACTORS EXCEEDING 5% OF BASE BID AMOUNT

PRIME CONTRACTOR MUST INCLUDE ITS NAME ON THIS LIST IF HE OR SHE INTENDS TO PERFORM ANY OF THE LABOR OR PORTIONS OF THE PUBLIC WORK.
THE CONTRACTOR SHALL NOT SUBSTITUTE A SUBCONTRACTOR WHO IS NAMED IN THIS BID, PURSUANT TO NEVADA REVISED STATUTE 338.141. THE FOLLOWING SUBCONTRACTORS SHALL BE UTILIZED. A BIDDER, WHICH FAILS TO LIST A SUBCONTRACTOR (S), REPRESENTS THAT NO SUBCONTRACTOR(S) MEET THE STATUTORY REQUIREMENTS.

DESCRIPTION OF WORK	SUBCONTRACTORS' FIRM NAME(S)	*BEG	*ETHNICITY

Legal Name of Firm as it Would Appear in Contract

Signature of Bidder (Authorized Representative)

Today's Date

**Reference Instructions to Bidders for Definitions (Section 7.3(d)).*

16. BUSINESS ENTERPRISE INFORMATION:

The Prime Contractor submitting this Bid is a ☐ MBE ☐ WBE ☐ PBE ☐ SBE ☐ NBE ☐ LBE as defined in the Instructions to Bidders.

17. BUSINESS ETHNICITY INFORMATION:

The Prime Contractor submitting the Bid Ethnicity is ☐ Caucasian (CX) ☐ African American (AA) ☐ Hispanic American (HA) ☐ Asian Pacific American (AX) ☐ Native American (NA) ☐ Other as defined in the Instructions to Bidders.

18. BIDDERS' PREFERENCE Is the Bidder claiming Bidders' Preference?

☐ Yes If yes, the Bidder acknowledges that he/she is required to follow the requirements set forth in the Affidavit (Bid Attachment 3).

☐ No **I do not have a Certificate of Eligibility to receive preference in bidding**.

19. _____

LEGAL NAME OF FIRM AS IT WOULD APPEAR IN CONTRACT

_____

ADDRESS OF FIRM

_____

CITY, STATE, ZIP CODE

_____ _____

TELEPHONE NUMBER FAX NUMBER

NEVADA STATE CONTRACTORS' BOARD LICENSE INFORMATION:

I certify that the license(s) listed below will be the license(s) used to perform the majority of the work on this project.

LICENSE NUMBER: _____

LICENSE CLASS: _____

LICENSE LIMIT: _____

ONE TIME LICENSE LIMIT INCREASE $_____ IF YES, DATE REQUESTED _____

CLARK COUNTY BUSINESS LICENSE NO. _____

STATE OF NEVADA BUSINESS LICENSE NO. _____

_____ _____

AUTHORIZED REPRESENTATIVE (PRINT OR TYPE) E-MAIL ADDRESS

_____ _____

SIGNATURE OF AUTHORIZED REPRESENTATIVE TODAY'S DATE

BID ATTACHMENT 1
BID BOND

IMPORTANT: SURETY COMPANIES EXECUTING BONDS MUST BE LICENSED TO ISSUE SURETY BY THE STATE OF NEVADA INSURANCE DIVISION PURSUANT TO NEVADA REVISED STATUTE 683A AND ISSUED BY AN APPOINTED PRODUCER OF INSURANCE PURSUANT TO NEVADA REVISED STATUTE 683A. INDIVIDUAL SURETY BONDS ARE NOT ACCEPTABLE.

KNOW ALL MEN BY THESE PRESENTS,

That we, the undersigned, _____ as Principal Contractor, and _____ as Surety, are hereby held and firmly bound unto CLARK COUNTY, NEVADA as OWNER in the penal sum of five (5) percent of the base bid amount for the payment of which, well and truly to be made, were hereby jointly and severally bind ourselves, successors and assigns.

Signed this _____ day of _____, 20____.

The condition of the above obligation is such that whereas the Principal has submitted to CLARK COUNTY, NEVADA a certain BID attached hereto and hereby made a part hereof to enter into a contract in writing, for **BID NO.603123-13**, **ADA SIDEWALK RAMPS**.

NOW, THEREFORE,

a) If said BID shall be rejected; or

b) If said BID shall be accepted and the Principal Contractor shall deliver an insurance certificate and bonds pursuant to the forms attached hereto properly completed in accordance with said BID, and shall furnish a BOND for their faithful performance of said Contract, and for the payment of all persons performing labor or furnishing materials in connection therewith, and shall in all other respects perform the Agreement created by the acceptance of said BID;

then this obligation shall be void, otherwise the same shall remain in force and effect; it being expressly understood and agreed that the liability of the Surety for any and all claims hereunder shall, in no event, exceed the penal amount of this obligation as herein stated.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its BOND shall be in no way impaired or affected by any extension of the time within which the OWNER may accept such BID; and said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the Principal and the Surety have hereunto set their hands and the Surety has caused their seal to be hereto affixed and these presents to be signed by their proper officers, the day and year first set forth above.

Bond must be acceptable to Clark County.

(SEAL AND NOTARIAL ACKNOWLEDGMENT OF SURETY)

_____

Surety: _____

_____
(Principal Contractor)

_____
(State of Nevada, License Number)

_____
(Authorized Representative and Title)

_____
(Appointed Agent Name)

By: _____
(Signature)

By: _____
(Signature)

Address: _____

_____

Telephone: _____

BID ATTACHMENT 2
DESIGNATION OF SUBCONTRACTORS

SUBCONTRACTORS EXCEEDING 1% OF BASE BID AMOUNT

PRIME CONTRACTOR MUST INCLUDE ITS NAME ON THIS LIST IF HE OR SHE INTENDS TO PERFORM ANY OF THE LABOR OR PORTIONS OF THE PUBLIC WORK.

THE THREE (3) LOW BIDDERS, MUST SUBMIT THIS FORM VIA HAND DELIVERY OR EMAIL TO COUNTYPURCHASING@CLARKCOUNTYNV.GOV IF THEY HAVE SUBCONTRACTOR(S) MEETING THE REQUIREMENTS OF NEVADA REVISED STATUTE 338.141, AND HAVE IT TIME STAMPED WITHIN TWO (2) HOURS AFTER COMPLETION OF THE OPENING OF THE BIDS. SUBMISSIONS AFTER THE TWO (2) HOURS WILL BE REJECTED AND/OR RETURNED UNOPENED. A BIDDER THAT FAILS TO SUBMIT THE LIST WITHIN THE REQUIRED TIME REPRESENTS THAT NO SUBCONTRACTOR(S) MEET THE STATUTORY REQUIREMENTS. THE CONTRACTOR SHALL NOT SUBSTITUTE ANY PERSON FOR A SUBCONTRACTOR WHO IS NAMED IN THIS BID, PURSUANT TO NEVADA REVISED STATUTE 338.141. IF A CONTRACTOR DOES NOT SUBMIT THIS LIST AND HAS SUBCONTRACTOR(S) THAT MEET THE STATUTORY REQUIREMENTS, ITS BID SHALL BE DEEMED NOT RESPONSIVE.

DESCRIPTION OF WORK	SUBCONTRACTOR'S FIRM NAME(S)	NV STATE CONTRACTORS' LICENSE NUMBER	*BEG	*ETHNICITY

Legal Name of Firm as it would appear in Contract

Telephone Number

Address including City, State and Zip Code

Signature of Bidder (Authorized Representative)

* *Reference Instructions to Bidders for Definitions (Section 7.3(d))*

BID ATTACHMENT 3
AFFIDAVIT PERTAINING TO PREFERENCE ELIGIBILITY

THE LOW OR BEST BIDDER MUST SUBMIT THIS FORM VIA HAND DELIVERY OR EMAIL TO COUNTYPURCHASING@CLARKCOUNTYNV.GOV IF THEY HAVE MET THE REQUIREMENTS OF NEVADA REVISED STATUTE 338.141 AND 338.0117, AND HAVE IT TIME STAMPED WITHIN TWO (2) HOURS AFTER COMPLETION OF THE OPENING OF THE BIDS TO BE ELIGIBLE TO RECEIVE A PREFERENCE IN BIDDING. SUBMISSIONS AFTER THE TWO (2) HOURS WILL BE REJECTED. A BIDDER THAT FAILS TO SUBMIT THE AFFIDAVIT WITHIN THE REQUIRED TIME REPRESENTS THAT THEY WILL FOREGO RECEIVING THE PREFERENCE.

I, _____ ("Affiant"), on behalf of the _____ ("Contractor"), swear and affirm that in order to be in compliance with NRS 338.147, and NRS 338.0117, and be eligible to receive a preference in bidding for Project No.603123-13, Project Name ADA Sidewalk Ramps ("Project"); certify that for the duration of the Project, collectively, and not on any specific day;

(a) At least 50 percent of the workers employed on the Project including, without limitation, any employees of the Bidder, and of any Subcontractor engaged on the Project, will hold a valid driver's license or identification card issued by the State of Nevada Department of Motor Vehicles ("DMV");

(b) All vehicles used primarily for the Project will be:

  (1) Registered and partially apportioned to Nevada pursuant to the International Registration Plan, as adopted by the DMV pursuant to NRS 707.826; or

  (2) Registered in the State of Nevada;

(c) If applying to receive a preference in bidding pursuant to subsection 3 of NRS 338.1727 or subsection 2 of NRS 408.3886, at least 50 percent of the design professionals working on the Project, including, without limitation, employees of the design-build team, and of any subcontractor or consultant engaged in the design of the Project, will have a valid driver's license or identification card issued by the DMV;

(d) The Contractor, applicant or design-build team, and any Subcontractor engaged on the Project will maintain and make available for the inspection within this State his or her records concerning payroll relating to the Project.

Upon submission, of the State Contractors' Board certificate of eligibility to receive a preference in bidding on public works and this Affidavit. Contractor recognizes and accepts that if a contract is awarded as a result of receiving a preference in bidding, failure to comply with the requirements herein, including all record keeping obligations detailed in the General Conditions, entitles Clark County to a penalty as defined by statute.

BID ATTACHMENT 3
AFFIDAVIT PERTAINING TO PREFERENCE ELIGIBILITY

By: _____ Title: _____
Printed Name of Affiant

Signature of Affiant: _____ Date: _____

Signed and sworn to (or affirmed) before me on this _____ day of _____, 20_____,

by_____ (name of Affiant)

State of _____) _____
ss) Notary Signature

County of: _____) STAMP AND SEAL

Proof of Authorization to Sign Affidavit

The person must establish his/her actual authority to act on behalf of the business organization. The individual must be the person indicated in the table below and provide written documentation clearly indicating the person's position within that business organization. If the individual signing the Affidavit is an employee of the business organization, written documentation on organization letterhead must be provided; clearly indicating the person's authority to act on behalf of the business organization. The authorized person identified in the table must sign the written documentation.

If the individual making application for the business organization is not one of the persons identified in the table or an authorized employee, a valid power of attorney executed by an authorized person on behalf of the business organization must be provided. The power of attorney must be made not more than 90 calendar days before the Affidavit is signed.

BUSINESS ENTITY	PERSON WHO HAS AUTHORITY TO COMPLETE AFFIDAVIT
Sole Proprietorship	Name of Sole Proprietor
Partnership	Name of Partner
Corporation	1. Director, if Authorized 2. Executive Officer (as indicated in the Article of Incorporation)
Limited Liability Company	1. Member, if Member-Managed LLC 2. Manager, if Manager-Managed LLC